

WHEN RECORDED, RETURN TO:

Tod B. Jones  
765 N. Harrisville Rd.  
Harrisville, Ut 84408  
*1077 So. Roueche Lane,  
Kaysville, Ut 84037*

Order Number: 20052213

W2014086



# QUIT-CLAIM DEED

**Tod B. Jones**, Grantors  
of Harrisville, County of Weber, State of Utah, hereby QUIT-CLAIM to

**Income Property Investments, L.L.C.** as to an undivided 1/2 interest and **Exchange Investments, L.L.C.** as to an undivided 1/2 interest, as tenants in common.

Grantees of Harrisville City, State of Utah,  
for the sum of TEN DOLLARS and other good and valuable consideration the following tract of land in Weber County, State of UTAH:

ALL OF LOT 1 AND PART OF LOT 12, BLOCK 2, CROPSY'S 3RD ADDITION, OGDEN CITY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; RUNNING SOUTH ALONG THE STREET TO THE SOUTHWEST CORNER OF LOT 12; THENCE SOUTHEASTERLY ALONG ANGLE AVENUE 43.5 FEET; THENCE NORTHEASTERLY TO THE SOUTHEAST CORNER OF LOT 1; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT 1 TO THE PLACE OF BEGINNING.

ALSO: ALL OF THAT PORTION OF ANGLE AVENUE AS VACATED LYING EAST OF THE SURVEYED PROPERTY LINE ALONG CERTAIN OLD FENCE LINES, SAID SURVEYED PROPERTY LINE BEING DESCRIBED AS FOLLOWS: A PROPERTY LINE ESTABLISHED BY ACTUAL SURVEY ALONG CERTAIN OLD FENCES, SAID SURVEYED LINE BEING SITUATED IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND FALLING WITHIN THE RIGHT-OF-WAY LIMITS OF THAT VACATED PORTION OF ANGLE AVENUE WITHIN CROPSY'S 3RD ADDITION; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF HARRISVILLE ROAD; SAID POINT BEING NORTH 67°21' WEST 335.55 FEET AND SOUTH 1°42' WEST 53.00 FEET FROM THE POINT OF INTERSECTION OF THE EXTENSIONS OF THE CENTERLINES OF WALL AVENUE AND SAID HARRISVILLE ROAD; RUNNING THENCE SOUTH 1°42' WEST 88.00 FEET; THENCE SOUTH 1°49' WEST 198.00 FEET; THENCE SOUTH 38°53' EAST 107 FEET MORE OR LESS, TO THE SOUTHERN EXTREMITY OF SAID VACATED ANGLE AVENUE.

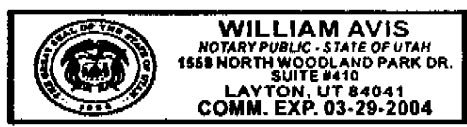
Parcel No.: 11-039-0008

*Tod B. Jones*  
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Tod B. Jones, Managing Member

STATE OF Utah )  
County of Davis ) SS.

By *Tod B. Jones*, ~~Managing Member~~ of the foregoing instrument was acknowledged before me this 20th day of February, 2004

NOTARY PUBLIC  
Commission Expires: 3-29-04  
Residing at Kaysville, Utah



E# 2014086 PG 1 OF 1  
DOUG CROFTS, WEBER COUNTY RECORDER  
26-FEB-04 136 PM FEE \$13.00 DEP SGC  
REC FOR: BACKMAN, STEWART, TITLE