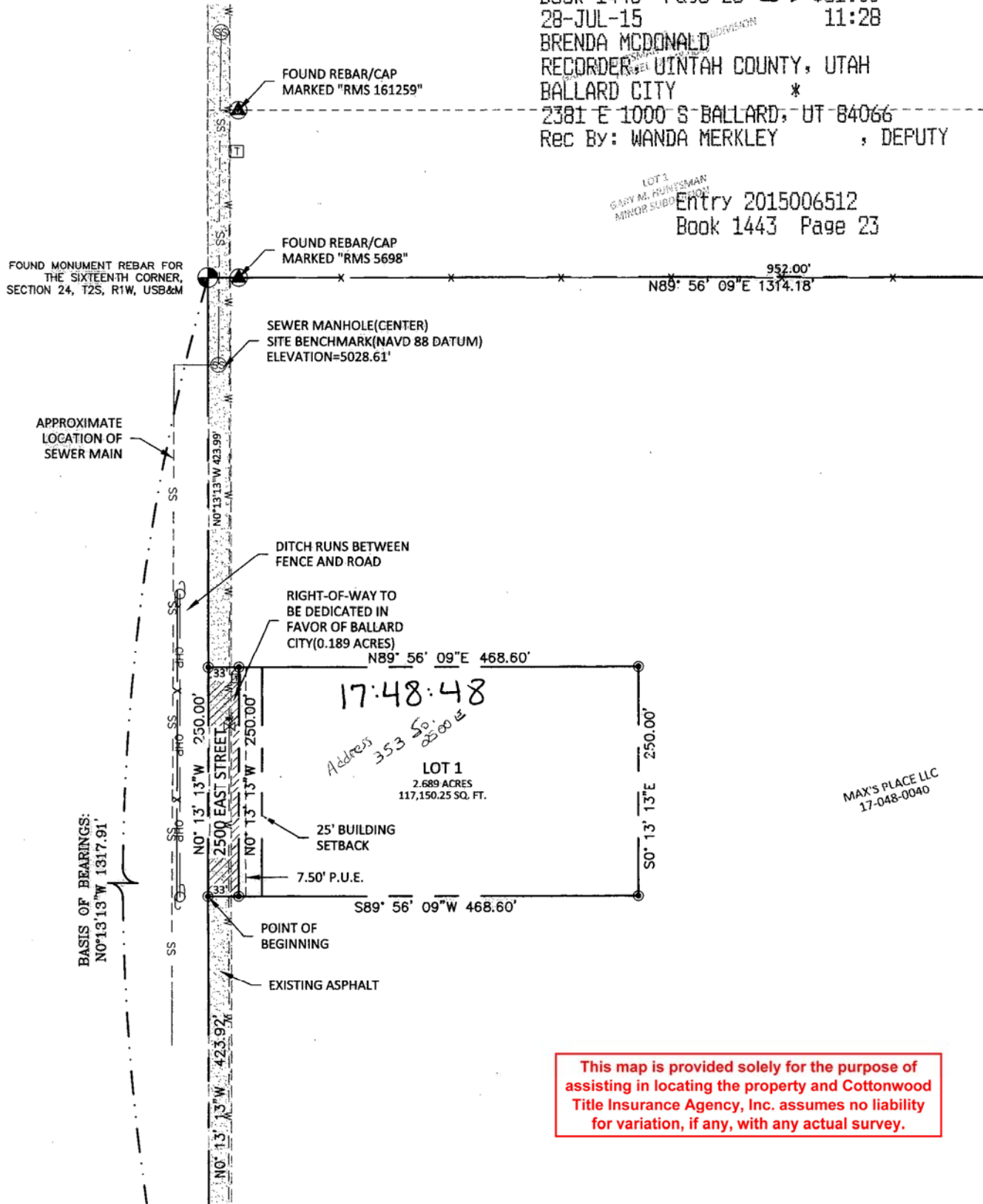


ATHENIAN CHARTER SCHOOL MINOR SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH,
RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN
BALLARD CITY, UINTAH COUNTY, UTAH

Entry 2015006512
 Book 1443 Page 23-~~23~~3 \$31.00
 28-JUL-15 11:28
 BRENDA McDONALD
 RECORDER, UINTAH COUNTY, UTAH
 BALLARD CITY *
 2381 E 1000 S BALLARD, UT 84066
 Rec By: WANDA MERKLEY, DEPUTY

Entry 2015006512
 Book 1443 Page 23



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

MAX'S PLACE LLC
17-048-0040

N0°12'26"W 2638.95'

N0°13'13"W 220.00'

N0°13'13"W 423.92'

7.50' P.U.E.
S89° 56' 09"W 468.60'

POINT OF BEGINNING
EXISTING ASPHALT

Entry 2015006512
Book 1443 Page 1

JAMES AND LISA ELY
PARCEL 17-048-0029

N89° 57' 26"E 1969.59'

N0°09'43"W 1318.17'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOUND MONUMENT
(REBAR/CAP 148951) FOR
THE WEST SIXTEENTH CORNER,
SECTION 24, T2S, R1W,
USBRM

JAMES AND LISA ELY
PARCEL 17-048-0028

BALLARD CITY ATTORNEY
APPROVED THIS 21 DAY
OF July A.D. 2015
[Signature]
ATTORNEY
WATER AND SEWER DISTRICT
APPROVED AS TO SANITARY SEWER AND
WATER DETAILS THIS 22 DAY
OF July A.D. 2015
[Signature]
MANAGER

STRATA NETWORKS
APPROVED THIS 20th DAY
OF July A.D. 2015
[Signature]
MANAGER
UNTAH COUNTY
FIRE DEPARTMENT
APPROVED THIS 20th DAY
OF July A.D. 2015
[Signature]
FIRE MARSHALL

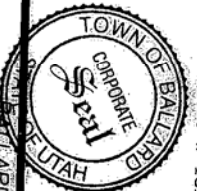
MOON LAKE ELECTRIC
APPROVED THIS 20th DAY
OF July A.D. 2015
[Signature]
MANAGER
CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD
THIS PLAN EXAMINED BY THIS OFFICE
AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE
[Signature]
CITY ENGINEER
DATE 7-20-15

BALLARD CITY
PLANNING COMMISSION
APPROVED THIS 22nd DAY OF
July A.D. 2015 BY THE BALLARD
CITY PLANNING COMMISSION.
[Signature]
PLANNING CHAIRMAN

APPROVED BY
OF
UNTAH
TREASURER
[Signature]

JAMES AND ISA BLY
MARCEL 174582 40728

2D CITY COMMISSION
DAY OF THE BALLARD
APPROVED THIS 28th DAY OF JULY A.D. 2015 BY THE
UNITAH COUNTY TREASURER
Blenda Perry
TREASURER



PRESENTED TO THE BALLARD CITY COUNCIL
THIS 23 DAY OF JULY
A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS
APPROVED AND ACCEPTED.
Paul S. Orndorff
MAYOR

FOUND MONUMENT
(REBAR/ALUM. CAP 148951)
FOR THE CENTER QUARTER
CORNER, SECTION 24, T2S,
R1W, US84M

FOUND NAIL/MASHER
MARKED "GRS ENG"

FOUND REBAR/CAP
MARKED "RMS 161259"
(50.72' AND W0.17')

S0°06'52"E 220.00'

656.34'
S89°56'36"W 1312.79'

N0°05'39"W 1317.89'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

I, JAMES AND ISA BLY, PERSONALLY APPEARED BEFORE ME, THE NOTARY PUBLIC, AND DULY ACKNOWLEDGED TO ME THAT THEY DID FREELY AND EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES: 12/31/2015
NOTARY PUBLIC: *Michael H. Skiff* RESIDING IN: *Ballard, Utah*

- LEGEND**
- SET REBAR AND CAP MARKED
 - "LEGEND ENGINEERING"
 - FOUND PROPERTY CORNER (AS NOTED)
 - SECTION CORNER (AS NOTED)
 - TELEPHONE PEDESTAL
 - FIRE HYDRANT
 - WATER VALVE
 - SEWER MANHOLE
 - POWER POLE
- BOUNDARY LINE
SECTION LINE
TITLE LINES
POWER LINE (OVERHEAD)
WATER LINE
SEWER LINE
EXISTING PAVEMENT

PREPARED BY:



LEGEND ENGINEERING
52 WEST 100 NORTH
HEBER CITY, UT 84032
PHONE: 435-864-4828
TOLL FREE FAX: 1-866-310-997

UNITAH COUNTY RECORDER

STATE OF UTAH, COUNTY OF UNITAH, RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

REVISION: 01

SCALE: 1" = 7/2'

PAGE: 10

CHIEF DEPUTY UNITAH COUNTY RECORDER

SURVEYOR'S CERTIFICATE:

I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 5183760 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS MAP.



CORY B. NEERINGS
PLS 5183760

Entry 2015006512
Book 1443 Page 23 \$31.00
28-JUL-15 11:28
BRENDA McDONALD
RECORDER, UTAH COUNTY, UTAH
BALLARD CITY *
2381 E 1000 S BALLARD, UT 84066
Rec By: WANDA MERKLEY, DEPUTY

Book 1443 Page 23-3

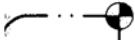
BOUNDARY DESCRIPTIONS

BEGINNING AT A POINT BEING NORTH 0°13'13" WEST 643.92 FEET FROM THE WEST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN;
THENCE NORTH 0°13'13" WEST 250.00 FEET ALONG SAID SECTION LINE;
THENCE NORTH 89°56'09" EAST 468.60 FEET;
THENCE SOUTH 0°13'13" EAST 250.00 FEET;
THENCE SOUTH 89°56'09" WEST 468.60 FEET TO THE POINT OF BEGINNING.

CONTAINS:
ONE LOTS
2.689 ACRES
117,150.25 SQUARE FEET

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOUND MONUMENT
(REBAR/ALUM. CAP 148951)
FOR THE CENTER QUARTER
CORNER, SECTION 24, T2S,
R1W, USB&M



BASIS OF BEARINGS:

BASIS OF BEARINGS WAS ESTABLISHED AS NORTH 0°13'13" WEST BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UTAH SPECIAL BASE AND MERIDIAN, AS SHOWN HEREBON.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENT, TO BE HEREAFTER TO BE KNOWN AS THE ATHENIAN CHARTER SCHOOL MINOR SUBDIVISION, DO HEREBY DEDICATE AND SET APART THE SAME AS A SUBDIVISION AND GRANT TO THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND DESCRIBED OR SHOWN AS STREETS AND EASEMENTS ON SAID PLAT

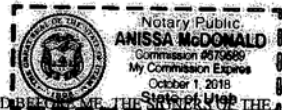
IN WITNESS I HAVE HEREUNTO MY HAND THIS 26 DAY OF July 2015.

[Signature]
Manager

[Signature] Mark Placek M R
2355 EAST HIGHWAY 40
BALLARD, UTAH 84066

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE)



ON THE 21 DAY OF July, A.D. 2015 PERSONALLY APPEARED BEFORE ME, THE SIGNED THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID FREELY AND VOLUNTARILY EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 10/01/2016

NOTARY PUBLIC Anissa McDonald RESIDING IN Utah COUNTY.

N0°05'39"W 1317.89'

LEGEND

- SET REBAR AND CAP MARKED
- "LEGEND ENGINEERING"
- ▲ FOUND PROPERTY CORNER (AS NOTED)
- ▲ SECTION CORNER (AS NOTED)
- BOUNDARY LINE
- - - SECTION LINE
- ... TITLE LINES