SURVEYOR'S CERTIFICATE WARRIOR'S WAREHOUSE MINOR SUBDIVISION I BRUCE A. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 388351 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTALI TRUTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURREY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH. RANGE 21 EAST, SALT LAKE BASE & MERIDIAN, VERNAL CITY, UINTAH COUNTY, UTAH TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE LIINTAH FIRE SURDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON NORTH QUARTER CORNER OF SECTION 27, T4S, R21E, SLB&M DATE OF PLAT OR MAP: BRUCE A. WILLIAMS, PLS LICENSE NO. 368351 NORTHWEST CORNER OF NORTHEAST CORNER OF SECTION (FOUND MONUMENT) SECTION 27, T4S, R21E, SLB&M (FOUND MONUMENT) 27, T4S, R21E, SLB&M (FOUND MONUMENT) N88°03'01"E 2662.22' (MEAS) N88*03'15*E 2662.37' (MEAS) BASIS OF BEARING BOUNDARY DESCRIPTION N89°14'07" E 2663.23' (REC) 500 SOUTH STREET BEGINNING AT A POINT ON THE NORTH/SOUTH QUARTER SECTION LINE OF SECTION 27. BEGINNING AT A DUNIT ON THE ROXINISOUTH QUARTER SECTION THE OPSECTION 27 OF THE ROXINISOUTH QUARTER SECTION THE OPSECTION 27 OF THE ROXINISOUTH QUARTER SECTION AND THE FIRST THE SECTION AND N88°03'15"E 485.88 10.00" 10.00 10.00 SECTION 27; THENCE NORTH 88°03'15" EAST 485.88 FEET PARALLEL TO SAID NORTH SECTION 10.00" CONTAINS 133,616.35 SQUARE FEET OR 3.067 ACRES. LEGEND BASIS OF BEARING IS NORTH 88°03'15" FAST FROM THE NORTHWEST CORNER TO THE NORTH DEEDEE M. JOHNSON 05-059-0055 GAVIN T. BULLOCK AND MCKAYLA M. BULLOCK 05-058-0043 LOT 1 QUARTER CORNER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE & SECTION MONUMEN (1055 WEST 500 SOUTH) (1095 WEST 500 SOUTH) TOGETHER WITH THE IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING, AND ALL WATER AND WATER RICHTS AND RIGHTS OF WAY AND DITCH RICHTS HELD AND USED IN CONNECTION THEREWITH, AND IN PARTICULAR THE DECREED WATER SCOTT GLENNA C 05-059-0063 PROPERTY BOUNDAR 89.617 SQ. FT. 2.057 AC. ADJACENT BOUNDARY 44,000 SQ. FT. RIGHT APPURTENANT TO SAID LAND FROM THE MCNAUGHTON GULCH EXISTING WIRE FENCE SET PROPERTY CORNER (ALL CORNERS TO BE SET WITH 5/8" REBAI WPLASTIC CAP MARKED CRS ENGINEERS (UNLESS NOTED OTHERWISE) OWNER'S DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE THE LINDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS AS SHOWN HEREON, TO BE HEREAFTER KNOWN AS: CONCRETE ASPHALT DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS AS SHOWN ON THIS PLAT AS INTENDED FOR PRIVATE AND PUBLIC USE. BUILDING SETRACK LOT 2 LOT 1 LOT 3 LOT 4 DATED THIS 28th DAY OF JULY 2015 LOT 6 LOT 5 JOHN AND BETTY DEPPE 05-059-0200 DARREN L MERRICK AND CAROL ACRES EVAN DOYLE PERRY, ILA PARRY, BRYAN HICKS, AND ADELINE HICKS 05-059-0004 RANDY L. AND TONYA DerDoe M. Johnson Trustee TRUSTEE OF THE DEEDEE A. JOHNSON KUSCABLE TRUST ESQUIRE ESTATES SUBDIVISION EXTENSION #1 ACKNOWLEDGEMENT CENTER OF SECTION 27, T4S STATE OF UTAH R21E, SLB&M (NOT FOUND) ON THIS 72 DAY July AD. 2015 PERSONALLY APPEARED BEFORE ME. ON THIS 2P DAY 3-dry AD 2015. PRISURNALT AFFORMAL DE MAN DE 2015. PRISURNALT AFFORMAL DE MAN DE 2015. PRISURNALT AFFORMAL PARTIE DE ME (OR PROVED TO ME ON THE BASS OF SATISFACTORY EVEDENCE) AND WHO BY ME BEIND DLY SWOM (OR AFFRIKED). DID SAY THAT HEISHER!) ISAME THE OWNERS OF THE PRIOFERTY. AS SHOWN ON THIS PLAT AND THAT SAD DOCUMENT WAS SUMED BY ITSISECTED THE LEGISLATION OF SHOWN ON THIS PLAT AND THAT SAD COUNTY OF THE PRIOFERTY OF THE PRIOFERTY OF THE PRIOFERTY OF THE PRIOR THE VICINITY MAP N.T.S. VERNAL CITY WATER AND SEWER ACCEPTED AND APPROVED THIS 3 DAY OF AUG. AD. 20 MANAGED Day NOTARY PUBLIC 01 /25/2017 MY COMMISSION EXPIRES SHEET 1 OF 1 VERNAL CITY ENGINEER VERNAL CITY COUNCIL VERNAL CITY SURVEYOR WARRIOR'S WAREHOUSE MINOR SUBDIVISION ACCEPTED AND APPROVED THIS 15 DAY OF APPROVED THIS 23 DAY OF JULY AD 2016 APPROVED THIS 23 DAY OF JU LOCATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE & MERIDIAN, VERNAL CITY, UINTAH COUNTY, UTAH. FAR HALLES No. 348473 PAUHAWKES Entry 2015006825 Book 1444 Page 102 RECORDED # UINTAH COUNTY TREASURER UINTAH COUNTY HEALTH DEPARTMENT VERNAL CITY PLANNING COMMISSION STATE OF UTAH, COUNTY OF UINTAH, RECORDED AND FILED AT THE APPROVED THIS 3 30 DAY OF Quent AD. 2015 CALDWELL APPROVED THIS 27 DAY OF July AD. 2015. APPROVED THIS 05" DAY OF ANGUST A.D. 2016 RICHARDS SORENSEN n5-059-0055 Drain Barty Depoty rosseur Mymo toka FEES UINTAH COUNTY RECORDER