

Entry 2016004065
 Book 1477 Pages 456-457 \$12.00
 23-JUN-16 01:05
 BRENDA McDONALD
 RECORDER, UINTAH COUNTY, UTAH
 B & H RANCHES INC
 PO BOX 150432 ELY, NV 89315
 Rec By: CARADIE ASH , DEPUTY

Utah State Tax Commission
APPLICATION FOR ASSESSMENT AND
TAXATION OF AGRICULTURAL LAND

Entry 2016004065
 Book 1477 Page 456

1969 Farmland Assessment Act, Utah Code Ann. 59-2-501 through 59-2-515 (amended 1992)

Owner's Name S & H RANCHES INC	Telephone Number	Date of Application 6/23/16	
Owner's Mailing Address PO BOX 150432	City EAST ELY	State NV	Zip Code 89315
If property is leased through a verbal or written agreement, list name of person(s)			

City

TYPE OF LAND FOR WHICH APPLICATION IS MADE				County	Total Acres for this application
Acres	Acres	Acres	Acres		
Irrigated cropland _____	Grazing land _____			UINTAH	82.69
Dryland tillable _____	Orchard _____			Property Serial Numbers	
Wetland meadow _____	Irrigated pasture _____			090120011	
Other (Specify type): <u>NATIVE PASTURE</u>					

Application is hereby made for assessment and taxation of the following legally described agricultural land:

BEG S 0*22'40"E 160.49 FT FROM THE N WITNESS CORNER OF SEC 33 AND 34 (BEING THE W.C.FOR THE NE COR OF SEC 33) ; SEC 33,T8S,R20E,SLM;S 57*10'30"W 434.06 FT ALONG TH N R/W LINE OF UINTAH COUNTY #5021 WYASKET BOTTOM RD, TH S 63*01'17"W 82.63 FT ALG SD R/W LN, TH N 87*09'15"W 47.23 FT ALG SD R/W LN; TH N 0*22'40"W 169.01 FT PAR TO TH E E SEC LN OF SD SEC 33 TO TOP OF SOUTH BANK OF GREEN RIVER; TH FOLLOWING THE RIVER BANK: TH S 68*11'56" W 204.443 FT; TH S 84*48'22" W 349.438 FT; TH S 87*47'49"W 493.897 FT; TH S 86*54'22"W 234.454 FT; TH N 84*37'23"W 540.20 FT; TH N 83*02'42"W 442.637 FT; TH S 94.30 FT; TH N 76*06"W 218.01 FT; TH N 78*20"W 129 FT; TH N 80*19"W 106 FT; TH N 83*11"W 130 FT; TH N 87*44'25"W 28.96 FT; TH S 88*42'26"W 61.97 FT; TH S 85*54'29"W 52.95 FT; TH S 85*20'52"W 81.38 FT; TH S 86*21'46"W 107.33 FT; TH S 03*41'43"E 27.40 FT; TH S 01*58'49"E 51.5 FT; TH S 0*22'13"E 69.73 FT; TH S 3*40'02" W 100.00 FT; TH N 80*19'17" W 589.88 FT; TH S 44*06'41" W 137.35 FT; TH N 41*14'40" W 190.98 FT; TH S 57*09'36" W 264.5 FT; TH S 54*54'14" W 378.142 FT; TH S 53*50'30"W 403.913 FT; TH S 16*05"E 1178.827 FT TO THE W/4 COR OF SD SEC 33; TH E 1320 FT TO THE SE COR SW/4 NW/4 OF SD SEC 33; TH N 1320 FT TO THE NE COR SW/4 NW/4 SD SEC 33; TH E 3960 FT TO THE SE COR NE/4 NE/4 SE SEC 33; TH N 587 FT TO BEG. CONT 82.69 ACRES, M/L.

Certification

1. The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (See Utah Code Ann 59-2-503 for waiver.);
 2. The above described eligible land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested.
 3. The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area.
 4. I am fully aware of the five-year rollback provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of rollback period will be imposed for the failure to notify the assessor within 120 days after change in use. Application constitutes consent to the creation of a lien. I give consent to field audits and review.
- I hereby Certify that the facts set forth in this application are true (a certification is considered as if made under oath and subject to the same penalties as provided by law for perjury (59-2-508(5)).

S+H Ranches, INC.
Owner

[Signature], President
Owner

STATE OF ~~UTAH~~ Nevada
COUNTY OF ~~WINTAH~~ White Pine

NOTARY PUBLIC

GARY Sprouge
Carol E Freeman
Notary Public

appeared before me and acknowledged this document on 6/16/16



For Official Use Only

Application is: Approved Denied. Approval of this application is not a commitment for greenbelt taxation.

Date: 6/23/16

By: [Signature]
County Assessor

REFER QUESTIONS TO COUNTY ASSESSOR