RECORDED, MAIL TO:
Washington City
1205 E Washington Dam Rd.
Washington, UT 84780

DOC # 20160045530

Agreement Page of 8

Russell Shirts Washington Downty Recorder
11/30/2016 04:13:16 RM Fee \$ 0.00

By WASHINGTON CITY

THIS WASHINGTON CITY

# Storm Water Management BMP Maintenance Agreement Washington City, Utah

portions of two other parcels where tak ID

Tax ID: numbers have not been assigned. See Exhibit of

WHEREAS, the Property Owner is the owner of real property more particularly described on Exhibit A attached hereto (here partier referred to as "the Property") and on which the Facilities are located, and

WHEREAS, The City of Washington (hereinafter referred to as "the City") and the Property Owner, or its administrators, executors, successors, heirs, or assigns, including any homeowners association, agree that the health, safety and welfare of the citizens of the City require that the Facilities be constructed and maintained on the property, and

WHEREAS, it is required that the Facilities as shown on the approved development plans and specifications be constructed and maintained by the Property Owner, its administrators, executors, successors, heirs, or assigns, including any homeowners association.

NOW, THEREFORE in consideration of the foregoing the mutual covenants contained herein, and the following terms and conditions, the parties hereto agree as follows:

### **SECTION 1**

The Facilities shall be constructed by the Property Owner in accordance with the approved plans and specifications for the development.

### **SECTION 2**

The Property Owner, its administrators, executors, successors theirs or assigns, including any homeowners association shall maintain the Facilities in good working condition acceptable to the City and in accordance with the Schedule of Long Term Maintenance Activities agreed hereto and attached as Exhibit B.

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# SECTION

The Property Owner, its administrators, executors, successors, heirs or assigns, including any homeowners association, hereby grants permission to the City, its authorized agents and employees, to enter upon the property and to inspect the Facilities whenever the City deems necessary. Whenever possible, the City shall provide notice prior to entry. All easements as shown on the Final Plat shall be maintained to allow access to the Facilities.

# **SECTION 4**

In the event the Property Owner, its administrators, executors, successors, heirs or assigns, including any homeowners association, fails to maintain the Facilities as shown on the approved plans and specifications in good working order acceptable to the City, the City, with due notice, may enter the property and take whatever steps it deems necessary to return the Facilities to good working order. This provision shall not be construed to allow the City to erect any structure of a permanent nature on the property. It is expressly understood and agreed that the City is under no obligation to maintain or repair the Facilities and in no event shall this Agreement be construed to impose any such obligation on the City.

# **SECTION 5**

In the event the City, pursuant to the Agreement, performs work of any nature, or expends any funds in the performance of said work for labor, use of equipment, supplies, materials, and the like, the Property Owner shall reimburse the City within thirty (30) days of receipt thereof for all the costs incurred by the City hereunder. If not paid within the prescribed time period, the City shall secure a lien against the real property in the amount of such costs. The actions described in this section are in addition to and not in lieu of any and all legal remedies available to the City as a result of the Property Owner's failure to maintain the Facilities.

# **SECTION 6**

It is the intent of this agreement to insure the proper maintenance of the Facilities by the Property Owner; provided, however, that this Agreement shall not be deemed to create or effect any additional liability of any party for damage alleged to result from or caused by storm water runoff.

# **SECTION 7**

Sediment accumulation resulting from the normal operation of the Facilities will be properly removed. The Property Owner will make accommodation for the removal and disposal of all accumulated sediments. Accumulated sediments will be disposed of properly offsite.

# **SECTION 8**

The Property Owner shall use the standard SMP Operation and Maintenance Checklist, available from the City and by this reference made a part hereof for the purpose of a minimal annual inspection of the Facilities by a qualified inspector. This annual inspection shall be submitted to the City on or before July 1st each year, after inspection is completed by a qualified inspector.

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# SECTION 9

The Property Owner, its administrators, executors, successors, heirs and assigns, including any homeowners association, hereby indemnifies and holds harmless the City and its authorized agents and employees for any and all damages, accidents, casualties, occurrences or claims which might arise or be asserted against the City from the construction presence, existence or maintenance of the Facilities by the Property Owner or the City when the City acts in accordance with Section 4 of this agreement. In the event a claim is asserted against the City, its authorized agents or employees, the City shall promptly notify the Property Owner and the Property Owner shall defend at its own expense any suit based on such claim. If any judgment or claims against the City, its authorized agents or employees shall be allowed, the Property Owner shall pay for all costs and expenses in connection herewith.

### **SECTION 10**

This Agreement shall be recorded among the deed records of the Recorder of Washington County and shall constitute a covenant running with the land and shall be binding on the Property Owner, its administrators, executors, heirs, assigns, including any homeowners association, and any other successors in interest.

### **SECTION 11**

This Agreement may be enforced by proceedings at law or in equity by or against the parties hereto and their respective successors in interest.

### **SECTION 12**

Invalidation of any one of the provisions of this Agreement shall in no way effect any other provisions and all other provisions shall remain in full force and effect.

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11/30/2016 04:13:16 PM 20160045530 Page 4 of 8 Washington County MAINTENANCE AGREEMENT PROPERTY OWNER Title: Attachments: Exhibit A Legal Description(s) of Property Exhibit B Schedule of Long Term Maintenance Activities STATE OF () :ss. COUNTY OF Washing to On the 28 day of NO 2016, personally appeared before me  $\frac{O(1)}{O(1)}$  and  $\frac{O(1)}{O(1)}$ , personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are , personally known to subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or entity upon behalf of which the person(s) acted, executed the instrument. ITNESS my hand and official seal. NOTARY PUBLIC Residing at: 51 My Commission Expires: Storm Water Management BMP Maintenance Agreement Page 4 of 8

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Exhibit A

# Storm Water Management BMP Maintenance Agreement Legal Description(s)

Parcels: W-CGCC-B-6-CC, W-CGCC-B-5-00CC and portions of two other parcels where Tax ID numbers have not been assigned

# LEGAL DESCRIPTION

SITLA PARCEL 18.

BEGINNING AT A POINT N0°22'33"E, 562,95 FEET ALONG THE SECTION LINE AND WEST, 1783.48 FEET FROM THE EAST 1/4 CORNER OF SECTION 5, T42S, R14W, SLB&M, SAID POINT ALSO BEING ON THE BOUNDARY OF CANYON GREENS COMMERCIAL CENTER PHASE B-2nd AMENDMENT FILED AS DOCUMENT NO. 20100035156 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER! SAID POINT ALSO BEING ON A 92.33 FOOT RADIUS CURVE TO THE DEFT, BEARING TO RADIUS POINT IS N74°07'05"E; THENCE RUNNING ALONG SAID BOUNDARY THE FOLLOWING FOUR (4) COURSES: SOUTHEASTERLY 21,74 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13°29'28' THENCE S60°37'37"W, 94.24 FEET; THENCE S29°21'14"W, 114.25 FEET; THENCE S49°10'14"E, 93.13 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF PARK CENTER DRIVE, A PUBLIC ROADWAY, FILED AS DOCUMENT NO. 20080006961 IN THE OFFICE OF THE WASHINGTON COUNTY/RECORDER; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: S40°49'46'W, 347.13 FEET; THENCE NAP 1014"W, 17.50 FEET TO THE POINT OF CURVE OF A 190.00 FOOT RADIUS CURVE TO THE LEFT, RADIUS POINT BEARS \$49°10'14"E; THENCE SOUTHWESTERLY 159.00 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 47°56'52"; THENCE S7°07'06'E, 74.16 TO THE POINT OF CURVE OF \$25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 33.85 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 77°34'17" TO A ROINT ON THE BOUNDARY OF CORAL CANYON PHASE 1 SUBDIVISIÓN FILED AS DOCUMENT NO. 679602 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, SAID POINT ALSO BEING ON A 285.00 FOOT RADIUS CURVE TO THE LEFT, RADIUS POINT BEARS \$1932'50"E, SAID POINT ALSO BEING ON JHE NORTHERLY RIGHT OF WAY LINE OF CORAL CANYON BOUYEVARD, A PUBLIC ROADWAY: THENCE SOUTHWESTERLY 130.76 FEET ALONG THE ARC OF SAID CURVE, AND CORAL CANYON ②BOULEVARD, THROUGH A CENTRAL ANGLE OF 26°17'13"; THENCE LEAVING SAID RIGHT OF WAY LINE RUNNING N7°04'17"W, 20990 FEET; THENCE N21°58'21"E, 180,20 FEET; THENCE N40°27'16"E, 2231.49 FEET; THENCE N67°55'34"E 43.89 FEET; THENCE N40°40'51"E 458.99 FEET; THENCE N22°45'38"E, 68.69 FEET; THENCE N63°424 ME, 116.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.238 ACRES.

Storm Water Management BMP Maintenance Agreement

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Exhibit A

# Storm Water Management BMP Maintenance Agreement Legal Description(s)

# SITLA PARCEL 19:

BEGINNING AT A POINT NO°22'33"E, 3444 TO FEET ALONG THE SECTION 6 CINE AND WEST, 1850.83 FEET FROM THE EAST 1/4 CORNER OF SECTION 5, T42S, R14W, SLB&M, SAID POWTBEING ON THE BOUNDARY OF PARCEL 6 OF CANYON GREENS COMMERCIAL CENTER PHASE B-2nd AMENDMENT FILED AS DOCUMENT NO 20100035156 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, RUNNING THENCE ALONG THE BOUNDARY OF SAID PARCEL 6 THE FOLLOWING SEVEN (7) COURSES: N49°10'14"W, 80.63 FEET; THENCE N29°21'14"E, 114.25 FEET; THENCE N60°37'37"E, 76.74 FEET TO A POINT ON THE ARC OF A 109.50 FOOT RADIUS CURVE TO THE LEFT, RADIUS POINT BEARS N60°37'37"E; THENCE SOUTHEASTERLY 37.84 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE FO 19°47'55", THENCE S49°10'14"E, 25.28 FEET TO THE POINT OF CURVE OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT: THENCE SOUTHWESTERLY 23 30 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGER OF 90°00'00"; THENCE S40°49/46(W) 162.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.375 ACRES

### SITLA PARCEL 22:

BEGINNING AT A POINT N0°22'33"E, 264.10 FEET ALONG THE SECTION LINE AND WEST, 1757.37 FEET FROM THE EAST 1/4 CORNER OF SECTION 5, T42S, R14W\SLB&M, SAID POINT BEING ON THE\RIGHT OF WAY LINE OF CANYON GREENS DRIVE, A PUBLIC ROADWAY AS DEDICATED ON CANYON GREENS COMMERCIAL CENTER PHASE B-2nd AMENDMENT FILED AS DOCUMENT NO. 20100035156 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER: THENCE \$5°07'47"E, 298.38 FEET ALONG SAID RIGHT OF WAY LINE AND ALONG THE RIGHT OF WAY LINE OF CANYON GREENS DRIVE DEDICATED ON CANYON GREENS COMMERCIAL CENTER PHASE AMENDED AND EXTENDED TO THE POINT OF CURVE OF A 160,00 FOOT RADIUS CURVE TO THE LEFT, RADIUS POINT BEARS S32°49'43"E) THENCE SOUTHWESTERLY 115:45 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 41°20'34" TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF CORAL CANYON BOULEVARD, A PUBLIC ROADWAY, AS DEDICATED ON THE CORAL CANYON PHASE 1 SUBDIVISION PLAT FILED AS DOCUMENT NO. 679602 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE S84°52'13"W, 231.34 FEET ALONG SAID RIGHT OF WAY LINE TO THE ROUNT OF CURVE OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY 36.40 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 88 00 41" TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF PARK CENTER DRIVE, DEDICATED ON THE PARK CENTER DRIVE ROAD DEDICATION PLAT FILED AS DOCUMENT NO. 20080006961 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES: N7°06'47"W, 68.29 FEET TO THE POINT OF CURVE OF A 127.50 FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHEASTERLY 106.70 FEET ALONG THE ARC OF SAID CURVE THROUGH A GENTRAL ANGLE OF 47°56'52"; THENCE N40°49'46"E, 322.13 FEET TO THE POINT OF CURVE OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT: THENCE SOUTHEASTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 9000000"; THENCE \$49°10'14"E, 40 32 FEET TO THE POINT OF BEGINNING.

Storm Water Management BMP Maintenance Agreement

**♥ONTAINING 2.237 ACRES** 

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Exhibit B

Exhibit B				
		Schedule of Long	er Management BMP Term Maintenance Activities  ngton City, Utah	
	Activity	Frequency	Notes	
	Inspection \( \square\)	Annually	It is recommended that the SMP Operation and Maintenance Checklist, referenced by this	
			agreement, be used as a guiding document. This annual inspection should be submitted to City upon completion.	
	Mowing and maintenance of vegetation	Variable, depending on vegetation and desired aesthetics	Landscaping and vegetation should be cared for throughout the year to ensure that proper sediment removal and infiltration is maintained and the Facilities remain aesthetically appealing.	
	Remove trash and debris	As needed or following each storm	Trash and debris should be removed regularly to ensure that the Facilities function properly and operate effectively. Trash often collects at inlet and outlet structures.	
	Onspect and maintain inlet and outlet structures	Annualty	The inlet and outlet structures should be inspected for damage and proper operation.	
	Sediment removal	Variable (2-5 years is typical)	The removal of sediment is necessary if the Facilities begin to lose capacity or effectiveness.	

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