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**STATE OF UTAH  
EXCHANGE PATENT NO. 20438**

**WHEREAS**, WASHINGTON CITY, a municipality of the State of Utah, 111 North 100 East, Washington City, Utah 84780, and the STATE OF UTAH, SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION, 675 East 500 South, Suite 500, Salt Lake City, Utah 84102, have entered into an agreement (Exchange No. 364) to exchange certain lands;

**AND WHEREAS**, the lands to be exchanged are of equal value;

**NOW THEREFORE I, GARY R. HERBERT**, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said WASHINGTON CITY, and to its successors and assigns forever, the following tract or parcel of land, situated in the County of Washington, State of Utah, to-wit:

**Township 42 South, Range 14 West, SLB&M**

Section 5:

Beginning at a point which is North 00°22'33" East 748.81 feet along the East Section line and North 90°00'00" West 404.38 feet from the East ¼ Corner of Section 5, Township 42 South, Range 14 West, Salt Lake Base and Meridian, running thence South 10°03'51" West 89.54 feet, thence South 23°58'07" West 57.31 feet, thence South 33°17'56" West 100.39 feet to the property line of the Ash Creek Sewer Lift Station recorded with Record No. 00967544 on August 29, 2005 in the office of the Washington County Recorder in said county, State of Utah, thence along the boundary line of said Sewer Lift Station property in the following two (2) courses: North 49°10'23" West 60.52 feet, thence South 40°49'37" West 60.00 feet to the Northerly Right-of-Way of State Route 9, thence along said Right-of-Way, North 49°10'23" West 195.59 feet to the Southeasterly Right-of-Way of Coral Canyon Blvd, said point also being on the arc of a 520.00 foot radius curve concave to the left, thence along said Right-of-Way Northwesterly 156.08 feet along the arc of said curve through a central angle of 17°11'51" the chord of said curve bears North 16°31'15" East a distance of 155.51 feet; thence South 80°37'51" East 286.68 feet to the point of beginning.

Containing 1.38 acres, more or less.

**TO HAVE AND TO HOLD** the above described and granted premises unto the said WASHINGTON CITY, and to its successors and assigns forever,

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Excepting and reserving to the State of Utah all coal, hydrocarbons and other mineral deposits (except for oil and gas which was previously reserved to the United States), along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits, also,

Subject to easements granted to Hurricane City for the installation and maintenance of utilities (ESMT 643 and ESMT 1017); also

Subject to the Declaration of Reciprocal Easement, recorded at the Washington County Recorder's Office on February 16, 2005 as Entry 00927217 in Book 1774 on Page 0997; also

Subject to the Master Declaration of Restrictive Covenants (Commercial/Retail) recorded at the Washington County Recorder's Office on December 12, 2005 as Entry 00990935 in Book 1823 on Page 2394; also

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, subject to all matters which an accurate survey and physical inspection of the parcel would disclose, subject to exceptions and reservations contained in federal patents and clear lists, and subject also to all rights of way for ditches, tunnels, and telephone transmission lines that have been or may be constructed by the United States as provided by statute.

**FOR AND IN CONSIDERATION** of the receipt of lands owned by Washington City hereinafter described, situated in the County of Washington, State of Utah, to-wit:

**Township 42 South, Range 14 West, SLB&M**  
Section 18:

All of the Fire Station Parcel of Highland Park Area 4 - Phase 1 Subdivision Amendment at the Coral Canyon Community, according to the plat of record on September 30, 2015, as Entry No. 20150934509, records of Washington County, Utah.

Containing 1.27 acre, more or less.

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IN TESTIMONY WHEREOF, I affix my signature. Done this 24<sup>th</sup> day of August, 2016.

By the Governor: *Gary R. Herbert*  
Gary R. Herbert

Attested: *Spencer J. Cox*  
Spencer J. Cox  
Lieutenant Governor

*David Ure*  
David Ure, Director  
School and Institutional  
Trust Lands Administration



APPROVED AS TO FORM  
Sean D. Reyes  
Attorney General

By *Michelle E. McCormick*  
Special Assistant Attorney General

Recorded Patent Book 45, Page 138  
Exchange No. 364  
Fund: MH