WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 Entry 2016005311
Book 1482 Pages 351-353 \$14.00
08-Aug-16 01:56
BRENDA MCDONALD
RECORDER, UINTAH COUNTY, UTAH
BARTLETT TITLE INSURANCE AGENCY, INC.
1993 NORTH STATE STREET, PROVO, UTAH 84604
Rec By: Wanda Merkley, Deputy Recorder
Electronic Recording

# 131 14503

### Request for Notice of Default and Sale

Ent 2016005311 Book 1482 Pg 351

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in <a href="Uintah">Uintah</a> County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

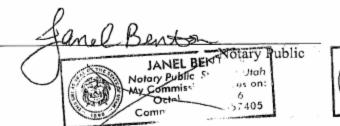
The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team Fresno Commercial Loan Servicing Center 801 R Street, Suite 101 Fresno, California 93721

(see next page for description of Deed of Trust)

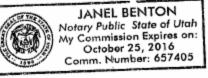
## Deed of Trust Dated: June 22, 2016 Recorded: June 23, 2016 Trustor: VERNAL PROPERTY MANAGEMENT, LLC Trustee: MOUNTAIN AMERICA FEDERAL CREDIT UNION Beneficiary: MOUNTAIN AMERICA FEDERAL CREDIT UNION Amount: 442,429.00 2016004045 Entry: 1477 Book: 369 Page: Dated August 2, 2016 Mountain West Small Business Finance By: Robert Edminster, Vice President ) STATE OF UTAH :ss.



The foregoing instrument was acknowledged before me this

COUNTY OF Salt Lake

Robert Edminster, Vice President



Mountain West Small Business Finance.

### Exhibit "A"

### **Property Description**

The land referred to is located in Uintah County, State of Utah, and is described as follows:

Lot 2, Warriors Warehouse Minor Subdivision, according to the official plat thereof on file and of record in the Uintah County Recorder's Office.

(05-059-0152)