When Recorded, Mail To:

Kirton McConkie Attn: Joel Wright 2600 W. Executive Parkway, Suite 400 Lehi, Utah 84043

Parcel No. 30-046-0116

ENT 42996: 2017 PG 1 of 3

Jeffery Smith

Utah County Recorder

2017 May 04 09:38 AM FEE 15.00 BY VP

RECORDED FOR Founders Title Company - Layte

ELECTRONICALLY RECORDED

17.022508

(space above for recorder's use only)

## **QUITCLAIM DEED**

LIBERTY ACADEMY CHARTER SCHOOL, a Utah non-profit corporation, Grantor, hereby quitclaims to UTAH CHARTER ACADEMIES, a Utah non-profit corporation, Grantee, for the sum of (\$10.00) Ten Dollars, and other good and valuable consideration, the following real property in Utah County, State of Utah (the "Property"), to-wit:

See real property described on Exhibit A attached hereto and incorporated by reference herein.

TOGETHER WITH all of Grantor's right, title, and interest in and to easements, rights of way, alleyways, rights, benefits, interests, water rights, minerals, and all other hereditaments appurtenant or adjacent to the Property, and all improvements of any kind located thereon.

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights, interests and encumbrances of record.

[Signature to Follow]

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this M day of May, 2017.

LIBERTY ACADEMY CHARTER SCHOOL, a Utah non-profit corporation

Name

Name: <u>WWW</u>

Grand Member

STATE OF UTAH

COUNTY OF SALT LAKE

On this <u>2nd</u> day of May, 2017 personally appeared before me <u>LeMin</u> <u>Whedwight</u> personally known to me to be the authorized agent of Liberty Academy Charter School, a Utah non-profit corporation, who acknowledged before me that he signed the foregoing instrument as authorized agent for said corporation.

WITNESS my hand and official seal.

:ss

REBECCA L. PETERSEN
Notary Public
State of Utah
Comm. No. 688002
My Comm. Expires March 18, 2020

Notary Public

ENT **42996:2017** PG 3 of 3

## Exhibit A

## [Legal Description of Property]

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 17.23 CHAINS; THENCE NORTH 711/4° EAST 1.62 CHAINS; THENCE NORTH 68 1/2° EAST 2.46 CHAINS; THENCE NORTH 89 1/4° EAST 1.79 CHAINS; THENCE SOUTH 19.25 CHAINS; THENCE WEST 5.32 CHAINS TO THE POINT OF BEGINNING.

## LESS AND EXCEPTING THE FOLLOWING:

BEGINNING AT A POINT NORTH 0.975 FEET AND EAST 25.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°50'49" WEST 152.42 FEET ALONG A FENCE; THENCE NORTH 00°32'45" WEST 183.06 FEET ALONG A FENCE; THENCE NORTH 01 °03'26" WEST 249.98 FEET ALONG A FENCE; NORTH 01°07'05" WEST 122.26 FEET ALONG FENCE; THENCE NORTH 00°57'31" WEST 256.38 FEET ALONG A FENCE; THENCE NORTH 01°12'38" WEST 28.18 FEET ALONG A FENCE; THENCE DEPARTING FROM SAID FENCE SOUTH 89°59'37" EAST 15.99 FEET; THENCE SOUTH 89°59'37" EAST 20.45 FEET; THENCE NORTH 77°43'37' EAST 189.31 FEET TO A POINT; THENCE SOUTH 00°32'55" EAST 392.46 FEET ALONG A FENCE; THENCE SOUTH 02°21'47" EAST 115.92 FEET ALONG A FENCE; THENCE SOUTH 89°21'19" WEST 324.34 FEET ALONG A FENCE TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF SALEM CANAL ROAD.