

ALLIANCE CONSULTING

2303 N Coral Canyon Blvd, Suite 201
Washington, UT 84780
Phone: (435) 673-8060 Fax: (435) 673-8065

AFFIDAVIT of CORRECTION

State of Utah
County of Washington
Parcel ID: #H-4-2-5-121; H-PL

DOC # 20170003681

Affidavit Miscellaneous Page 1 of 2
Russell Shirts Washington County Recorder
01/26/2017 04:18:38 PM Fee \$ 12.00
By ALLIANCE CONSULTING

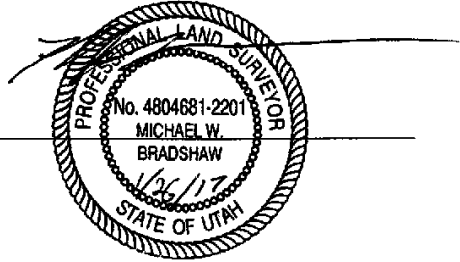


This affidavit is to make a correction to the SUPPLEMENTAL DECLARATION OF RESTRICTIVE COVENENTS of the Coral Canyon Development recorded September 18, 2007, as Entry No. 20070046522 in the office of the Washington County Recorder, in said county, in the state of Utah.

Michael W. Bradshaw of Alliance Consulting, upon being duly sworn deposes and states as follows:

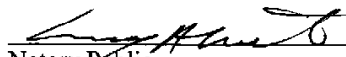
1. I, Michael W. Bradshaw of Alliance Consulting, am a Utah licensed surveyor and employed by Alliance Consulting, which was responsible for preparation of the legal description for the SUPPLEMENTAL DECLARATION OF RESTRICTIVE COVENENTS, said legal description is shown as Exhibit A (Legal Description/Depiction of the Burdened Parcel) in the above mentioned recorded document.
2. The Point of Beginning was erroneously called to: the West ¼ corner of Section 5 *see Doc Attached*
3. The Point of Beginning should have been called to: **the East ¼ corner of Section 5.**
4. This is a correction of a typographical error in preparing the above mentioned boundary description and does not affect or change any lot size, ownership, or rights held as stated in the original document.

Michael W. Bradshaw, PLS
License #4804681



STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 26th day of January, 2017, personally appeared before me, Michael W Bradshaw, whose identity is personally known or proved to me on the basis of satisfactory evidence, and who being by me duly sworn (or affirmed), did say that he is the Surveyor of Record, and that the foregoing document was signed by him on behalf of Alliance Consulting.



Notary Public



00990935 Bk 1823 Pg 2417

Beginning at a point which is North 00°22'33" East 18.56 feet along the East Section line from the West ¼ corner of Section 5, Township 42 South, Range 14 West of the Salt Lake Base and Meridian, said point also being a point on the Northeasterly Right-of-way line of State Rout 9; thence along said Right-of-way North 49°10'23" West 2145.10 feet; thence leaving said Right-of-way line, North 08°59'29" West 365.73 feet; thence North 17°45'55" East 246.02 feet to a point on the Southeasterly I-15 Right of way line; thence along said Right-of-way in the following six (6) courses, North 63°13'08" East 421.79 feet; thence North 63°12'10" East 494.35 feet; thence North 63°13'46" East 499.47 feet; thence North 63°10'30" East 499.98 feet; thence North 63°13'22" East 449.95 feet; thence North 63°14'11" East 1049.81 feet; thence North 64°26'50" East 858.63 feet; thence along leaving said I-15 Right-of-way, South 23°30'12" West 485.55 feet; thence South 34°19'07" West 2562.00 feet; thence South 23°19'14" West 1465.76 to the point of beginning.

Contains 129.80 acres