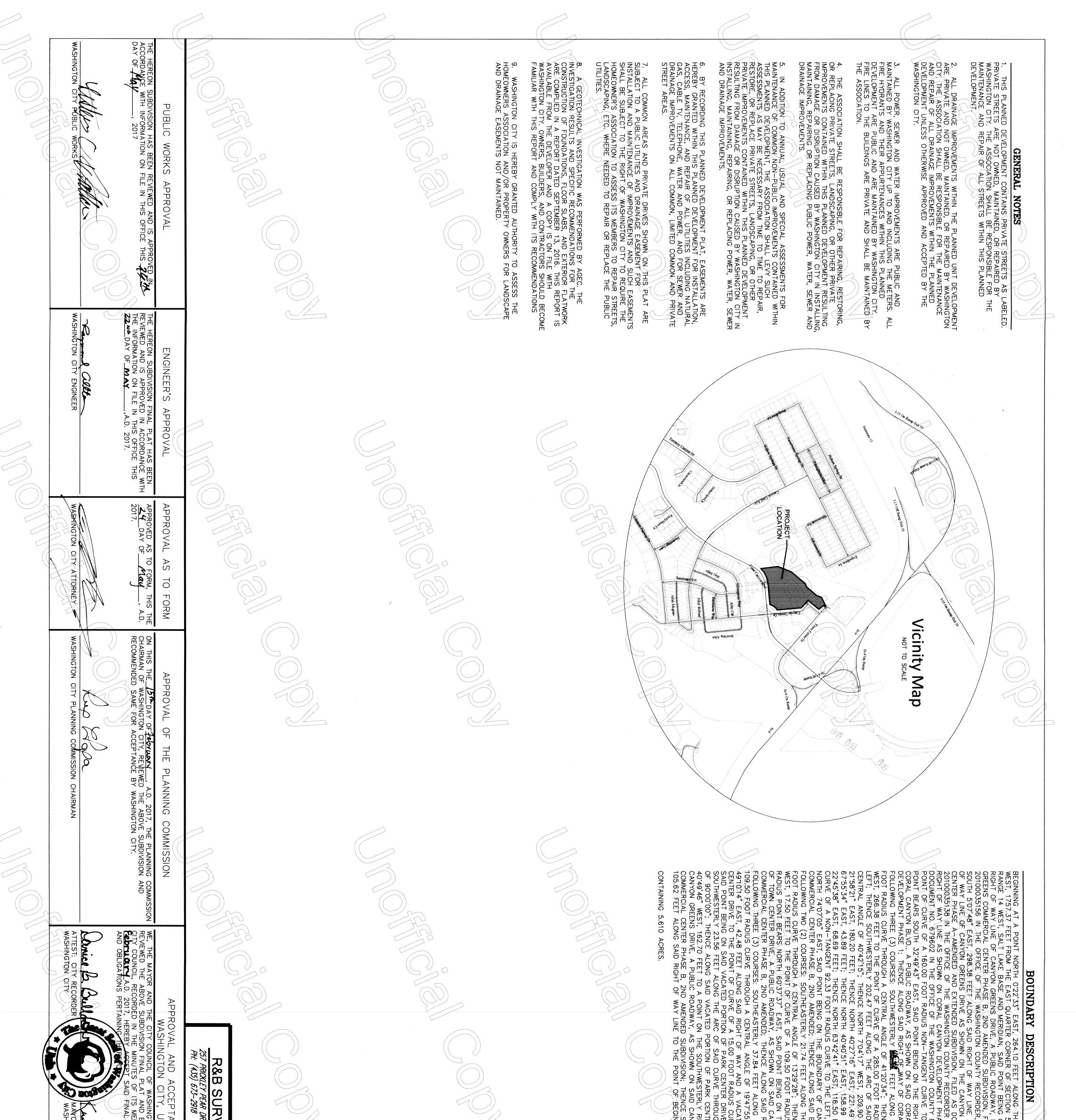


GREENS COMMERCIAL CENTER PHASE B. 2ND AMENDED SUBDIMISION, FILED AS DOCUMENT NO, 20100035156 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER, RUNNING THENCE SOUTH 5'07'48" EAST 29338 FEET ALONG SAID RIGH REAMAY LINE AND ALONG THE REAM OF WAY LINE OF CARRON GREENS DRIVE AS SHOWN OR THE CANYON GREENS COMMERCIAL CENTER PHASE A MENDED AND EXTENDED SUBDIVISION, FILED AS DOCUMENT NO. 20100035138 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER AND ALONG SAND RIGHT OF WAY DINE AS SHOWN ON CORAL CANYON DEVELOPMENT PHASE 1, FILED AS DOCUMENT NO. 679602 IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER TO THE POINT OF CURVE OF A 160.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, RADIUS POINT BEARS SOUTH 32'49'43" EAST, SAID POINT BEING ON THE RIGHT OF WAY LINE OF CORAL CANYON BLVD., A PUBLIC ROADWAY, AS SHOWN ON SAID CORAL CANYON DEVELOPMENT PHASE 1; THENCE ALONG SAID RIGHT OF WAY OF CORAD CANYON BLVD. THE JFOOT RADIUS CURVE THROUGH CENTRAL ANGLE OF 41'20'34; THENCE SOUTH 84'52'13" WEST, 266.38 FEET TO THE ROINT OF CURVE OF A 285.00 (ROD) RADIUS CURVE TO THE LEFT; THENCE SOUTHWES THE 202.47 FEET ALONG THE ARD OF SAID CURVE THROUGH ACC CENTRAL ANGLE OF A 15"; THENCE NORTH 7'04'17" NEST, 209.90 FEET; THENCE NORTH V 21'58'21" EAST, 180 FEET; THENCE NORTH 40'27'16 EAST, 221.49 FEET; THENCE NORTH 67.55'34" EAST, 43,89 FEET; THENCE NORTH 40.40 51" EAST, 158.99 FEET; THENCE WORTH 22'45'38" EAST, 68.69 FEET; THENCE NORTH 63 42 41" EAST, 116.50 FEET TO THE POINT OF CURVE OF A NON-TANGENT 92.33 FOOT RADIUS CURVE TO THE LEFT, RADIUS POINT BEARS NORTH 74'07'05" EAST, SAID POINT BEING ON THE BOUNDARY OF CANYON GREENS COMMERCIAL CENTER PHASE B, 2ND AMENDED; THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO (2) COURSES: SOUTHEASTERLY 21.74 FEET ALONG THE ARC OF SAID 92.33 EQUI RADIUS CURVE THROUGH A GENDRAL ANGLE OF 13.29'28"; THERE SOUTH 60.37'37" WEST, 17.50 FEET TO THE POINT OF A 109.50 FOOT RADIOS CURVE TO THE LEFT, PRADIUS POINT BEARS NORTH 603737" EAST, SAID POINT BEING ON THE RIGHT OF WAY LINE OF TOWN CENTER DRIVE, A PUBLIC ROADWAY, AS SHOWN ON SAND CANYON GREENS COMMERCIAL CENTER PHASE A, 2ND AMENDED; THENCE ALON'S SAID RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: SOUTHEASTERLY 37.8 THE ALONG THE ARC OF SAID 109.50 FOOT RADIUS OURVE THROUGH A CENTRAL ANGLE OF 19'47'55"; THENCE SOUTH O 49'10'14" EAST, 42.48 FEET ALONG SAID RIGHT OF WAY AND A VACATED PORTION OF PARK CENTER DRIVE TO THE POINT OF CURVE OF A 15 OF FOOT RADIUS CURVE TO THE RIGHT, SAID POINT BEING ON SAID VACATED PORTION OF PARK CENTER DRIVE; THENCE SOUTHWESTERLY 23.56 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90'00'00"; THENCE ALONG SAID VACATED PORTION OF PARK CENTER QRIVE SOUTH - Mangall Comp 40.49 46" WEST, 162.70 FEET TO A POWNT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF CANYON GREENS DRIVE, A PUBLIC READWAY, AS SHOWN ON SAID CANYON GREENS CANTON GREENS DRIVE, A PUBLIC ROOMAT, AS SHOWIN UN SAID CANTON GREENS COMMERCIAL CENTER PHASE B, 2ND AMENDED SUBDIVISION; THENCE SOUTH 49'10'14" EAST, 105.62 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING. 

MO



TANCE BY UTAH IGTON CITY, UTAH, HAVE BY AUTHORIZATION OF SAID REETING OF THE DAY OF LEFTING OF THE DAY OF SHINGTON CITY	RVEYING, INC. DR. • MASHINGTON, UT 84780 • FAX: (435) 673-2918			THE RIGHT OF WAY LINE CANYON GREENS RIGHT OF WAY LINE THE G THE ARC OF SAID 55"; THENCE SOUTH ATED PORTION OF PARK CURVE TO THE RIGHT, IVE; THENCE UGH A CENTRAL ANGLE UGH A CENTRAL ANGLE UGH A CENTRAL ANGLE UGH A CENTRAL ANGLE SOUTH 49'10'14" EAST, SNUNG.	THE THE THE OF THE THE THE NORTH NORTH NORTH POINT OF BEARS	THE SECTION LINE AND 5, TOWNSHIP 42 SOUTH, 9 ON THE WESTERLY 9 DEDICATED ON CANYON FILED AS DOCUMENT NO. 17, RUNNING THENCE 19 AND ALONG THE RIGHT 10 OREENS COMMERCIAL 10 DOCUMENT NO. 17 AND ALONG SAID
TREASURER APPROVAL 1, WASHINGTON COUNTY TREASURER, CERTIFY ON THE TAXES, SPECIAL ASSESSMENT SUBDIVISION WASHINGTON WASHI	TOWNSHIP 42 SOUTH	ON THE A DAY OF MAY COLIN WRIGHT, WHO BEING DULY SWORN SAYS A UTAH LIMITED LIABILITY COMPANY, MANAGE UTAH, LLC, A UTAH LIMITED LIABILITY COMPANY OWNER'S DEDICATION IN BEHALF OF SAID LIMI EMPOWERED TO DO SO BY THE OPERATING A ACKNOWLEDGED TO ME THAT CW LAND CO., L PURPOSES STATED THEREIN. NOTARY PUBLIC FULL NAME: <u>Seek D.</u> COMMISSION NUMBER: <u>692162</u> MY COMMISSION EXPIRES: <u>-22-2020</u> MY COMMISSION EXPIRES: <u>-22-2020</u> NOTARY COMMISSIONED IN WASHINGTON, WASH (STAMP NOT REQUIRED IF ABOVE INFORMATION CHAPTER 1, SECTION 16)	ACK FISHER CONSTRUCTION OF SOUTHERN UT STATE OF UTAH COUNTY OF WASHINGTON S.S.	IOWN CENTER ALL DEDICATE AND CONVEY TO WASHINGTON CITY FO DEDICATE AND CONVEY TO WASHINGTON CITY FO SECOF THE PUBLIC, ALL PRIVATE ELEMENTS, CONDITION OF COVENANTS, CONDITIONS AND ECLARATION OF COVENANTS, CONDITIONS AND ECLARATION OF COVENANTS, CONDITIONS AND ECLARATION OF COVENANTS, CONDITIONS AND NADE PART OF THIS PLAT. THE OFFICE OF NADE PART OF THIS PLAT. THE OWNERS OBLIC USE HEREIN AGAINST THE CLAIMS OF A UBLIC USE HEREIN AGAINST THE CLAIMS OF A	INTS THAT THING CAUSED T	SURVEYOR'S ROGER M. BUNDY, DO HEREBY CERTIFY THAT HAT I HOLD CERTIFICATE NO. 7654, IN ACCOP PROFESSIONAL ENGINEERS AND LAND SURVEYO URTHER CERTIFY THAT BY AUTHORITY OF THE RACT OF LAND SHOWN ON THIS PLAT AND DE MEASUREMENTS, HAVE PLACED MONUMENTS AS 7-23-17 AND HAVE SUBDIVIDED SAID TRACT NREAS, LIMITED COMMON AREAS, PRIVATE STRE
RECORDED NUMBER DOC # 20170023734 Page 1 converge Property By Mashington County Recorder By Mashington County Recorder WASHINGTON COUNTY RECORDER SHEET 1 OF 2	RTHEAST QUARTER AND ARTER OF SECTION 5, I, RANGE 14 WEST, SLB&M ON CITY, UTAH	2017, PERSONALLY APPEARED BEFORE ME S THAT HE IS MANAGER OF CW LAND CO., LLC, R OF JACK FISHER CONSTRUCTION OF SOUTHERN NY, AND THAT HE EXECUTED THE MEREON ITED LIABILITY COMPANY, BEING AUTHORIZED AND GREEMENT OF CW LAND CO., LLC AND HE LC EXECUTED THE SAME FOR THE USES AND NOTARY PUBLIC NOTARY PUBLIC HINGTON COUNTY, UTAH N IS PROVIDED PER UTAH CODE, TITLE 46,	AH, LLC PANY ACKNOWLEDGEMENT	AI CORAL CANYON RECEIVED, THE UNDERSIGNED OWNERS DO HEREBY (TY FOR A PERPETUAL EASEMENT, NOT FOR THE VD SHOWN ON THIS PLAT AS COMMON AREAS, AND S, COMMON AND LIMITED COMMON AREAS ARE AS IS SHOWN ON THIS PLAT ARE SUBJECT TO THE AND RESTRICTIONS, OF CORAL CANYON TOWN ECORDED CONCURRENTLY WITH THIS PLAT AS E OF THE WASHINGTON COUNTY RECORDER. SAID AND RESTRICTIONS ARE HEREBY INCORPORATED VERS DO HEREBY WARRANT TO WASHINGTON CITY ALL PROPERTY DEDICATED AND CONVEYED TO OF ALL PERSONS. ET MY HAND THIS 21 AN OF, 12017.	EDICATION E UNDERSIGNED OWNERS OF ALL THE ABOVE AREAS, PRIVATE STREETS AND EASEMENTS TO	

