

Patent Page 1 of 3
Russell Shirts Washington County Recorder
07/18/2017 10:50:51 AM Fee \$15.00 By
COTTONWOOD TITLE INSURANCE AGENCY,
INC.

RREF II JFH BRILLO, LLC
790 NW 107th Ave. Suite 400
Miami, FL 33172

STATE OF UTAH PATENT NO. 20406

WHEREAS, RREF II-JFH BRILLO, LLC, a Delaware limited Liability Company, 790 NW 107th Avenue, Suite 400, Miami, FL 33172, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State,

AND WHEREAS, the said RREF II-JFH BRILLO, LLC, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the purchase price set forth in the certificate of sale;

NOW THEREFORE I, GARY R. HERBERT, Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said RREF II-JFH BRILLO, LLC, and to its successors and assigns forever, the following tract or parcel of land, situated in the County of Washington, State of Utah, as more particularly described in **Exhibit A** attached hereto and incorporated by reference.

TO HAVE AND TO HOLD the above described and granted premises unto the said RREF II-JFH BRILLO, LLC, and to its successors and assigns forever,

Excepting and reserving to the State of Utah, for the benefit of the State and its successors in interest, assigns, permittees, licensees and lessees from time to time, all coal, oil and gas and other mineral deposits, along with the right for the Trust Lands Administration or other authorized persons or entities to prospect for, mine, and remove such deposits; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, subject to exceptions and reservations contained in federal patents and clear lists, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

[Remainder of page left intentionally blank.]

Patent No. 20406
Page 2 of 3


IN TESTIMONY WHEREOF, I affix my signature. Done this 10th day of July, 2017.

By the Governor:




Gary R. Herbert

Attested:

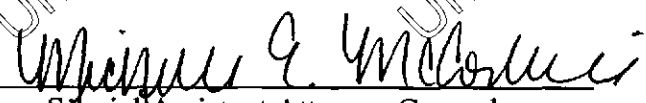


Spencer J. Cox
Lieutenant Governor

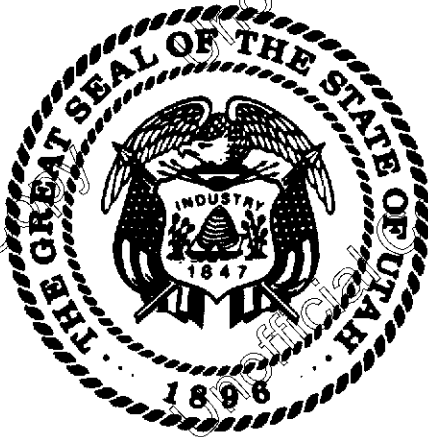


David Ure, Director
School and Institutional
Trust Lands Administration

APPROVED AS TO FORM
Sean D. Reyes
Attorney General

By 

Special Assistant Attorney General



Recorded Patent Book 45, Page 106
Certificate of Sale No. 26673
Fund: School

Patent No. 20406
Page 3 of 3

EXHIBIT A

Township 42 South, Range 15 West, SLB&M
Within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10

NORTH PARCEL

A parcel of land located entirely in the Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) of Section 10, Township 42 South, Range 15 West, Salt Lake Base and Meridian, said parcel being more particularly described as follow: Commencing at the Southwest corner of the Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 10, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running thence North 00°34'54" West 1,325.01 feet along the 1/16 line to the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 10; thence North 89°39'42" East 100.00 feet along the 1/16 line to a point on a line that is parallel with and 100 feet Easterly from the West line of said Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) and the point of beginning; Thence South 06°57'32" East 530.33 feet along the West line of that parcel described in "AMENDED AND RESTATED STATE OF UTAH PATENT No. 20331", (Instrument No. 20150007649 as on file in the Office of the Recorder, Washington County, Utah); thence North 28°44'32" West 124.81 feet returning to a point on a line that is parallel with and 100 feet Easterly from the West line of said Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$); thence North 00°34'54" West 417.00 feet to the Point of Beginning. Containing approximately 12,281 Square Feet or 0.282 Acres.

SOUTH PARCEL

A parcel of land located entirely in the Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) of Section 10, Township 42 South, Range 15 West, Salt Lake Base and Meridian, said parcel being more particularly described as follow: Beginning at the Southwest corner of the Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$) of said Section 10, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running; Thence North 00°34'54" West 320.00 feet along the 1/16 line; thence North 30°24'58" East 43.00 feet; thence North 88°43'57" East 35.00 feet; thence South 64°11'45" East 47.84 feet to a corner on the West boundary of that parcel described in "AMENDED AND RESTATED STATE OF UTAH PATENT No. 20331", (Instrument No. 20150007649 as on file in the Office of the Recorder, Washington County, Utah), said point also being on a line that is parallel with and 100 feet Easterly from the West line of said Southeast Quarter (SE $\frac{1}{4}$), of the Northeast Quarter (NE $\frac{1}{4}$); thence South 00°34'54" East 336.31 feet along said West boundary and parallel line to the East-West center section line; thence South 89°35'11" West 100.00 feet along the East-West center section line to the Point of Beginning. Containing approximately 34,862 Square Feet or 0.800 Acres.