WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 DOC # 20170037889

Easements
Russell Shirts Washington County Recorder
09/18/2017 04:48:59 PM Fee \$ 0.00
By UTAH DEPT OF TRANSPORTATION

## **Easement**

(LIMITED LIABILITY COMPANY)
Washington County

Tax ID No. S-5-A S-4-A-5 PIN No. 11515 Project No. F-0009(37)27 Parcel No. F-0009:186:E

Desert Pearl Inn, L.C.		imited Liability Comp	any of the	State of
Utah	Grantor, hereby GRANTS AND C			
OF TRANSPORT	TATION, Grantee, at 4501 South 2			
	TEN (\$10.00)			
	e following described easement in			
Utah, to-wit:	_		•	

A perpetual easement, upon part of an entire tract of property, situate in the SW1/4 SW1/4 of Section 28, Township 41 South, Range 10 West, Salt Lake Base and Meridian, in Washington, Utah, for the purpose of constructing and maintaining a Drainage facility and appurtenant parts thereof to facilitate the construction of SR 9 known as Project No. F-0009(37)27. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the northwest corner of said entire tract on the existing southerly right of way line of said SR-9 which point is 1675.00 feet South along the section line and 422.19 feet East from the west quarter corner of said Section 28; and running thence 32.88 feet Northeasterly along a non-tangent curve to the left with a radius of 914.95 feet, chord bears N.56°40'54"E. 32.88 feet along said existing southerly right of way line; thence S.57°28'54"E. 253.05 feet to a point 272.32 feet perpendicularly distant southerly from the right of way control line of said project opposite engineers station 281+69.85; thence S.51°29'25"W. 31.73 feet to a point 272.16 feet perpendicularly distant southerly from the

Continued on Page 2 LIMITED LIABILITY COMPANY RW-09LL (12-01-03)



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PIN No. 11515 Project No. F-0009(37)27 Parcel No. F-0009:186:E

right of way control line of said project opposite right of way control line of said project opposite approximate engineers station 281+45.61; thence N.57°28'49"W. 256.19 feet along the southwesterly boundary line of said entire tract to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 7636 square feet in area or 0.175 acres.

(Note: Rotate above bearings 00°55'05" counterclockwise to equal Highway bearings).

After said irrigation facilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation facilities and appurtenant parts thereof.

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PIN No. 11515 Project No. F-0009(37)27 Parcel No. F-0009:186;E

IN WITNESS WHEREOF	, said	<u>Desert Pearl Inn, L.C.</u>	has
this Zinday of Angula	executed by its AA.D. 20 /Z	proper officers thereunto	
STATE OF UT	· , )	Desert Pearl Inn, L.	
COUNTY OF Salt Lake	) ss. )	By <b>Joles</b>	lability Company  Labura  Manager
On this, the 3 day of Robin Palmer herself/himself to be the manage Liability Company, and in that construment for the purposes the Company by herself/himself as the company by herself/himse	, the unde er/a member of _ capacity being au erein contained b	ersigned officer, who  Desert Pearl Inn, L.C.  uthorized to do so, execut  y signing the name of the	acknowledged _, a Limited ed the foregoing
In witness whereof, I hereunto s	et my hand and o	official seal.	
Notary Public	·		
On this, the 3 day of Robin Palmer herself/himself to be the manage Liability Company, and in that construment for the purposes the Company by herself/himself as the company by herself/him	August, 20 , the under er/a member of _ capacity being au erein contained b the manager/a m	D <u>17</u> , personally appearsigned officer, who <u>Desert Pearl Inn, L.C.</u> uthorized to do so, execut y signing the name of the ember.	ared before m acknowledge _, a Limite ed the foregoin

NOTARY PUBLIC DANIEL GARRET TRAWICK 683395

COMMISSION EXPIRES
MAY 11, 2019
STATE OF UTAH