

Partial Release of Easement Page 1 of 3
Russell Shirts Washington County Recorder
04/11/2018 11:00:28 AM Fee \$14.00 By
HANSEN BLACK ANDERSON ASHCRAFT PLLC

WHEN RECORDED, MAIL TO:

Jonathan K. Hansen
HANSEN BLACK ANDERSON ASHCRAFT PLLC
3051 West Maple Loop Drive, Suite 325
Lehi, Utah 84043
(801) 922-5000

Tax Serial Nos.: H-4-2-1-234, PART OF H-4-2-1-1194

PARTIAL RELEASE OF MASTER COMMUNICATIONS EASEMENT

THIS PARTIAL RELEASE OF MASTER COMMUNICATIONS EASEMENT (this "Release") is made as of March 21, 2018.

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, 290-470, LLC, an Idaho limited liability company having an address of 335 Ranch Drive, Idaho Falls, Idaho 83404 as successor Grantee under the Easement (as defined below), does hereby reconvey, release, and terminate all right, title and interest as Grantee in, to and under the following Master Communications Easement for Elim Valley (the "Easement"), which affects the real property legally described on Exhibit A hereto: a Master Communications Easement for Elim Valley, which was recorded on February 16, 2007 as Document #20070008386 in the official records of the Washington County, Utah Recorder's Office, and all amendments thereto.

IMPORTANT: THE TERMS OF THIS PARTIAL RELEASE SHOULD BE READ CAREFULLY BECAUSE ONLY THOSE TERMS IN WRITING ARE ENFORCEABLE. NO OTHER TERMS OR ORAL PROMISES NOT CONTAINED IN THIS WRITTEN CONTRACT MAY BE LEGALLY ENFORCED. YOU MAY CHANGE THE TERMS OF THIS INSTRUMENT ONLY BY ANOTHER WRITTEN AGREEMENT.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Grantee has caused this Release to be duly executed as of the day and year first above written.

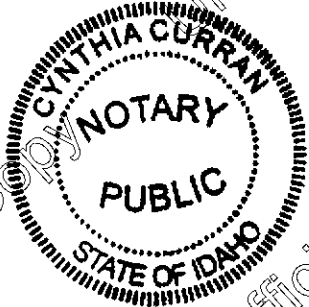
GRANTEE:

290-470, LLC

By: [Signature]
Name: Erin Walker
Title: Manager

STATE OF Idaho
:ss.
COUNTY OF Bernville

The foregoing instrument was acknowledged before me this 21st day of March 2018 by Erin Walker, a manager of 290-470, LLC, an Idaho limited liability company, the signer of the foregoing instrument, who duly acknowledged to me that he executed such instrument on behalf of such entity.



[Signature]
Notary Public

EXP: July 12, 2023

EXHIBIT A

PROPERTY DESCRIPTION

PARCEL AL- LENDER DESCRIPTION:

Beginning at a point being South $00^{\circ}12'17''$ West 2643.80 feet along the section line to the corner common to Sections 1, 2, 11 and 12, and South $89^{\circ}41'40''$ East 2482.65 feet along the section line from the Quarter Corner common to Sections 1 and 2, Township 42 South, Range 14 West, Salt Lake Base and Meridian and running; thence North 2299.24 feet to the Southerly line of Sand Hollow Road and running the following (3) courses along said Southerly line; thence North $86^{\circ}07'39''$ East 81.98 feet; thence Easterly, 455.53 feet along an arc of a 1722.00 foot radius curve to the left, (center bears North $03^{\circ}52'21''$ West), with a central angle of $15^{\circ}09'24''$ thence North $70^{\circ}58'15''$ East 226.15 feet; thence South 2472.87 feet to a point on the Section Line; thence North $89^{\circ}40'14''$ West 571.81 feet along the Section line to the Quarter Corner common to Section 1 and 12 of said Township 42 South, Range 14 West, Salt Lake Base and Meridian; thence North $89^{\circ}41'40''$ West 168.94 feet along the Section Line to the Point of Beginning.