DOC # 20180050887

Warranty Deed Page 1 of 1 Russell Shirts Washington County Recorder 12/27/2018 02:56:55 PM Fee \$ 10.00

MAIL TAX NOTICES TO GRANTEE(S) AT: 2175 NORTH ROSSO STREET, WASHINGTON, UT 84780



Tax ID No.: W-VIGS-1-413

WARRANTY DEED

SULLIVAN HOMES LLC, a UTAH Limited Liability Company (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

RICH & RAWDIN AND TERRI L. RAWDIN, HUSBAND WIFE.

of WASHINGTON County, State of Utah (hereafter "Grantee"),

that certain real property located in **WASHINGTON** County, Utah commonly known as **2175 NORTH ROSSO STREET, WASHINGTON, UT 84780**, and further described as follows:

LOT 413, VILLAS AT GREEN SPRING PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she has been fully authorized and empowered, by proper action of the governing body of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

Witness the hand of Grantor this 24 day of DECEMBER, 2018.

SULLIVAN HOMES LLC

By: Navor DO Sec.

AARON OLSEN, AUTHORIZED AGEN

STATE OF UTAH) ss COUNTY OF **WASHINGTON**)

On this 26 day of December, 2018, personally appeared before me **AARON OLSEN**, who stated that he/she is the **AUTHORIZED AGENT of SULLIVAN HOMES LLC**, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument in his/her authorized capacity on behalf of said company, intending to be legally bound. Witness my hand and official seal.

JESSE ENCE

NOTARY PUBLIC - STATE OF UTAH

COMMISSION# 692094

COMM. EXP. 11-29-2020

IOTARY PUBLIC