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Washington County Water
Conservancy District
533 E. Waterworks Drive
St. George, Utah 84770
Telephone (435)673-3617

DOC # 20190031609

Resolution Page 1 of 2
Russell Shirts Washington County Recorder
08/08/2019 10:32:32 AM Fee \$ 0.00
By WASHINGTON COUNTY WATER CONSERV. DIST



**CERTIFIED COPY OF RESOLUTION OF THE WASHINGTON COUNTY WATER
CONSERVANCY BOARD OF TRUSTEES AUTHORIZING THE LEVY OF ASSESSMENTS
FOR 2019 WITHIN THE KOLOB WATER SERVICE AREA**

The Kolob Water Service Area includes:

Woodland Retreat Subdivision: Sec. 19 T39S, R10W, SLB&M

Kolob Acres: Sec. 19 T39S R10W, SLB&M

Whispering Pines: Sec. 12 T39S, R11W, SLB&M

Other properties: Sec. 12 T39S, R10W, Sec. 12 T39S R11W, Sec. 1 T38S R11W, Sec 36
T38S R11W, Sec 1 T38S R11W and Sec. 18 T39S R10W, SLB&M

STATE OF UTAH)

: ss.

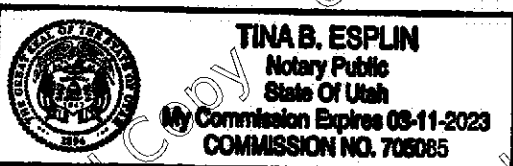
COUNTY OF WASHINGTON)

I hereby certify that the attached Resolution of the Washington County Water Conservancy Board of Trustees Authorizing the Levy of Assessments for 2019 within the Kolob Water Service Area is a true and accurate copy of the Resolution on record at the office of Washington County Water Conservancy District.

DATED this 5th day of June, 2019.

ROBERTA MCMULLIN, Secretary

SUBSCRIBED AND SWORN to before me this 5th day of June, 2019.


NOTARY PUBLIC

**A RESOLUTION OF THE WASHINGTON COUNTY WATER
CONSERVANCY DISTRICT BOARD OF TRUSTEES AUTHORIZING
THE LEVY OF ASSESSMENTS FOR 2019 WITHIN THE
KOLOB WATER SERVICE AREA**

WHEREAS, Washington County Water Conservancy District provides water to the Kolob Water Service Area; and

WHEREAS, the Washington County Water Conservancy District desires to assess the water users in the Kolob Water Service area water assessments through the 2019 tax rolls; and

WHEREAS, the annual contract assessments will be the same as assessed in 2018;

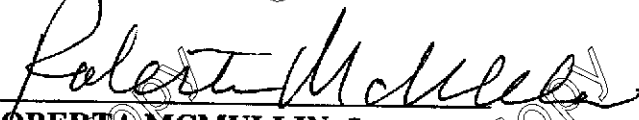
NOW, THEREFORE, the Board of Directors of the Washington County Water Conservancy District hereby authorize the annual contract assessment to be put on the tax rolls of property owners within the Kolob Water Service Area of \$250 for non-connected lots and \$320 for connected lots for 2019.

DATED this 5th day of June, 2019.



ED BOWLER, Chairman

Attest:



ROBERTA MCMULLIN, Secretary

VOTING:

Ed Bowler	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Howard Braeken	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Chris Hart	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Victor Iverson	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Ken Neilson	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Jon Pike	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Kevin Tervort	Yea <input checked="" type="checkbox"/>	No <input type="checkbox"/>