

Sunrise Title Company
550 East 200 North 118-3
Roosevelt, Utah 84066
File #: 219160

Entry 2019004315
Book 1611 Pages 249-249 \$40.00
15-Jul-19 12:29
BRENDA MCDONALD
RECORDER, UINTAH COUNTY, UTAH
SUNRISE TITLE COMPANY - VERNAL
1214 W 500 S, VERNAL, UTAH 84078-2916
Rec By: Chery Bolton, Deputy Recorder
Electronic Recording

Mail Tax Notice To:
WESTERN AGCREDIT
10980 SOUTH JORDAN GATEWAY
SOUTH JORDAN, UT 84095

Parcel: 17-047-0119
0124

Ent 2019004315
Book 1611 Pg 249

WARRANTY DEED

KAREN SHISLER, grantors of Providence, County of Cache, State of Utah, hereby CONVEY and WARRANT to
WESTERN AGCREDIT FLCA, a Federal Land Credit Association

grantees of South Jordan, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the following described tract of land in UINTAH County, State of Utah:

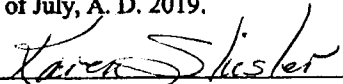
PARCEL 2A, SHISLER MINOR SUBDIVISION AMENDED, Also described as:
Commencing at the Northwest corner of Section 23, Township 2 South, Range 1 West, of the Uintah Special Base and Meridian; Thence South 00°15'24" East 247.00 feet along the West line of the Northwest Quarter of the Northwest Quarter of said Section to the True Point of Beginning. Thence North 89°40'24" East 160.00 feet parallel with the North line of said aliquot part: Thence South 00°15'24" East 197.00 feet parallel with the West line of said aliquot part; thence South 89°40'24" West 160.00 feet parallel with said North line to said West line; Thence North 00°15'24" West 197.00 feet to the True Point of Beginning. containing 0.724 acres said parcel being subject to those portions being used as City Street and other existing easements and rights-of-way

INCLUDING all improvements and appurtenances thereto belonging.

SUBJECT TO rights-of-way and easements of record and/or enforceable in law and equity.

EXCEPTING AND RESERVING all gas, oil and other minerals.

WITNESS, the hand of said grantors, this 12 day of July, A. D. 2019.


KAREN SHISLER

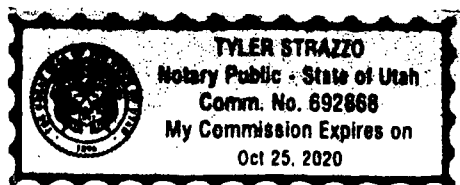
STATE OF UTAH


)ss.

COUNTY OF Cache

On this 12th day of July, 2019 before me, the undersigned Notary Public in and for said County and State, personally appeared **KAREN SHISLER** [() personally known to me] [(X) proved to me on the basis of satisfactory evidence] to be the persons whose names have subscribed to this instrument and acknowledged to me that they executed it.

Witness my hand and official seal




Notary Public in and for said County and State