

RETURN DOCUMENTS TO:

Moon Lake Electric Association, Inc.
800 West Highway 40
PO Box 278
Roosevelt, UTAH 84066

Entry 2019008444
Book 1634 Pages 665-667 \$40.00
31-DEC-19 11:26
BRENDA MCDONALD
RECORDER, UINTAH COUNTY, UTAH
MOON LAKE ELECTRIC
800 W HWY 40 PO BOX 278 ROOSEVELT U
Rec By: CHERY BOLTON , DEPUTY

**PROJECT NAME: WESTERN AGCREDIT FLCA, A FEDERAL
LAND CREDIT ASSOCIATION**

MLEA Work Order #: 190439

ROW #: 3886

PARCEL #: 17-047-0124

Entry 2019008444
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RIGHT OF WAY EASEMENT

For value received, WESTERN AGCREDIT FLCA, A FEDERAL LAND CREDIT ASSOCIATION ('Grantor') hereby grants Moon Lake Electric Association, Inc., its successors and assigns, ('Grantee'), an easement for a right of way 40 feet in width and 19.19 feet in length, more or less, for construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power, transmission, distribution and communication line and all necessary or desirable accessories and appurtenances thereto, including without limitation: support towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in UINTAH County, State of UTAH more particularly, as described herein:

Legal Description:

A power line located in a portion of the NW 1/4 NW 1/4 NW 1/4; Beginning at Latitude 40°18'4.099"N, Longitude 109°58'21.979"W, in Section 23, Township 2 SOUTH, Range 1 WEST, Uintah Special Base & Meridian; Thence ending 19.19 feet at a point located at Latitude 40°18'4.095"N, Longitude 109°58'21.731"W.

Taxing Description:

Disclaimer: This legal description is obtained from the Uintah County Corporation "Serial Document Search Record"

PARCEL 2A, SHISLER MINOR SUBDIVISION AMENDED, ALSO DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 WEST, OF THE UINTAH SPECIAL BASE AND MERIDIAN; THENCE SOUTH 00°15'24" EAST 247.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TO THE TRUE POINT OF BEGINNING. THENCE NORTH 89°40'24" EAST 160.00 FEET PARALLEL WITH THE NORTH LINE OF SAID ALIQUOT PART; THENCE SOUTH 00°15'24" EAST 197.00 FEET PARALLEL WITH THE WEST LINE OF SAID ALIQUOT PART; THENCE SOUTH 89°40'24" WEST 160.00 FEET PARALLEL WITH SAID NORTH LINE TO SAID WEST LINE; THENCE NORTH 00°15'24" WEST 197.00 FEET TO THE TRUE POINT OF BEGINNING. CONTAINING 0.724 ACRES SAID PARCEL BEING SUBJECT TO THOSE PORTIONS BEING USED AS CITY STREET AND OTHER EXISTING EASEMENTS AND RIGHTS-OF-WAY

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Together with the right of access to the right of way from adjacent lands of the Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and without payment therefore; the future right to keep right of way and adjacent lands clear of brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by the Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

