

Assignment of Trust Deed Page 1 of 3
Russell Shirts Washington County Recorder
07/02/2020 04:49:06 PM Fee \$40.00 By BACKMAN
NTP

WHEN RECORDED MAIL TO:

NAME U.S. Small Business Administration
ADDRESS 1720 Broadway, 3rd Floor
CITY & STATE Oakland, CA 94612

39807570-05

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to United States Small Business Administration all beneficial interest under that certain Deed of Trust dated June 24, 2020, executed by Sunset Bowling Properties, LLC, as Trustor to United States Small Business Administration, Trustee, and recorded on July 2, 2020 as Instrument Number 20200034019 in Official Records in the Washington County, Utah Recorder's Office, describing land therein as:

1476 W. Sunset Blvd, St. George, UT 84770 and more particularly described on the attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Date: June 24, 2020

The Mortgage Capital Development Corporation



Gregg Mitchell, Executive Vice President

STATE OF CALIFORNIA)

:ss.

COUNTY OF ALAMEDA)

The foregoing instrument was acknowledged before me on June 24, 2020 by Gregg Mitchell, Executive Vice President of The Mortgage Capital Development Corporation.

Notary Public

See Attached

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Alameda)

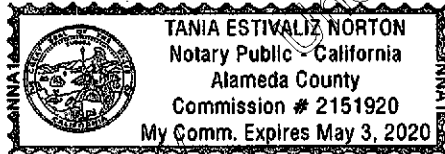
On June 24, 2020 before me, Tania Estivaliz Norton, a Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Gregg Mitchell
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tania Estivaliz Norton
Signature of Notary Public

"The notary commission extended Pursuant to Executive Order N-63-20"

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Order No.: 8-004666

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at a point which lies North 89 deg. 28' 15" East long the section line 70.54 feet and South 348.14 feet from the North quarter corner of Section 23, Township 42 South Range 16 West Salt Lake Base and Meridian, said point being the true point of beginning and running thence South 300.0 feet to a point on the North right of way line of Sunset Blvd., said point being on a curve to the right whose radius point bears North 11 deg. 56' 30" West 2814.90 feet; thence along the arc of said curve and said North line of Sunset Blvd. 367.02 feet; thence North 291.944 feet; thence North 80 deg. 33' 06" East 367.99 feet to the true point of beginning.

Parcel No.: SG-6-2-23-4126