

DOC # 20210012879

Request For Notice Page 1 of 1
Gary Christensen Washington County Recorder
02/24/2021 11:56:59 AM Fee \$ 40.00
By FIRST AMERICAN TITLE



Property Tax ID # SG-PKS-3-40

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

6370886.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 12TH day of MARCH, 2018 and recorded in Book NA, Page NA, as Entry No. 20180010022 in the office of the WASHINGTON County Recorder, State of UT, executed by Matthew Gull and Amelia Gull

_____ as Trustor; in which MERS, Inc., solely as nominee for Guild Mortgage Company, a Corporation

_____ is named as Beneficiary and The Utah State Bar as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 40, PARKSIDE PHASE III, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WASHINGTON COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1111 NORTH 1570 WEST #40, SAINT GEORGE, UT 84770

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By _____

On this 12th day of NOVEMBER, 2020, JOSEPHINE STANFORD personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15

