Notice Page 1 of 2 S Gary Christensen Washington County Recorder 06/18/2021 10:02:52 AM Fee \$40.00 By RICHARDS LAW, P.C.

WHEN RECORDED, RETURN TO:
Horizons West Homeowners Association
c/o Paul Properties, Inc.
1224 S River Rd. Ste 205
Saint George, UT 84790

## NOTICE OF REINVESTMENT AND TRANSFER FEE (Pursuant to UTAH CODE April 37-1-46)

## BE IT KNOWN TO ALL BUYERS, SEILERS, AND TITLE COMPANIES that

Pursuant to the requirements of Utah Code Ann. §57-1-46 (2010), this is a notice of a reinvestment and transfer fee that will run with the land.

- Teinvestment fee is due upon transfer of title to Horizons West-Homeowners Association, care of Paul Properties, Inc., 1224 S. River Rd. Ste 205, Saint George, UE 84790. Phone: (435) 674.3444. When the contact information in this paragraph becomes outdated contact with the Association may be made through its registered agent. The current registered agent of the Association can be found through the Utah Department of Commerce Division of Corporations.
- 2. The burden of the above referenced reinvestment fee's intended to run with the land togated in Salt Lake County, Utah described in **Exhibit A**, attached hereto and incorporated herein by this reference, and to bind successors in interest and assigns. The current amount of the Reinvestment Fee on all sales may not exceed ½ of 1% of the purchase price and may be changed from time to time without recorded notice by the board of directors.
- 3. The fee shall be used for one or more of the following purposes: common planning, facilities, common infrastructure, open spaces and common areas, recreation amenities, charitable purposes, or other association expenses, including related to management services.
- 4. The above referenced removestment fee shall continue and remain in full force and effect until the board of directors who may elect in writing to amend or repeal the notice accordingly.

	5. The pro-	visions of Plah Cod	E Ann. §57-1-4	6 apply to this Notice.	" 1200	)`
	DATE: 6/	2021.				
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9	STATE OF UT	AH -	)		- (C)	
	COUNTY OF S	SALTLAKE	:ss )			,
	Subscribed and sw	orn to before me on	6/1	2021.	Ŭ	
					) I	(i
		John David Richards Notary Public, State of Utal Commission # 716152 My Commission Expires		Notary Public	<u>"</u>	

20210042285 06/18/2021 10:02:52 AM Page 2 of 2 Washington County **EXHIB**IT® Legal Description All Units and Common area HORIZONS WEST 1 AMD (W), as selforth on the plat map and in the records of the Washington County Recorder, state of Utah. the records of the Washington County Recorder, state of Utah. Parcel Numbers: WHOW-1-1 through W-HOW All Units and Common area HORIZONS WEST 2 AMD (W), as set forth on the plat map and in the records of the Washington County Recorder, state of Utah. Parcel Numbers: W-HOW-2-22 through W-HOW-2-91