

DOC # 20210043645

Request For Notice Page 1 of 1  
Gary Christensen Washington County Recorder  
06/24/2021 12:57:37 PM Fee \$ 40.00  
By FIRST AMERICAN



Property Tax ID # SG-TCSE-1-41

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
24433708.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8 day of JANUARY 2021 and recorded in Book NA Page NA as Entry No. 20210001538 in the office of the WASHINGTON County Recorder, State of UT, executed by BRIAN COOMBS AND JENIFER COOMBS

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR INTERCAP LENDING INC.

\_\_\_\_\_ is named as Beneficiary and  
EAGLE GATE TITLE COMPANY as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT FORTY-ONE (41), TWIN CREEKS AT STONEBRIDGE, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

PROPERTY ADDRESS: 1964 WEST 430 NORTH CIRCLE, SAINT GEORGE, UT 84770

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
JENTRI LEE, HE PROCESSOR

On this 9th day of JUNE, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE, HE PROCESSOR acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

