

Patent Page 1 of 4

Gary Christensen Washington County Recorder  
11/02/2021 03:15:16 PM Fee \$0.00 By STATE OF  
UTAH SCHOOL AND INSTITUTIONAL TRUST  
LANDS ADMINISTRATION

When recorded mail to:

Desert Color St. George, LLC  
205 East Tabernacle St. #2  
St. George, UT 84770  
Attn: Mr. Mitch Dansie

File No. 363-6119169

APN: SG-DCR-5-534, SG-DCR-5-535, SG-DCR-5-537, SG-DCR-5-539, SG-DCR-5-540,  
SG-DCR-5-542, SG-DCR-5-544, SG-DCR-5-546, SG-DCR-5-548, SG-DCR-5-549, SG-  
DCR-5-550, SG-DCR-5-552

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**AMENDED AND RESTATED STATE OF UTAH PATENT**  
**NO. 20361-117-534**

**AMENDED AND RESTATED  
STATE OF UTAH PATENT NO. 20361-117-534**

**WHEREAS**, DESERT COLOR ST. GEORGE, LLC, a Utah limited liability company, 730 North 1500 West, Orem, Utah 84057, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State; and

**WHEREAS**, the said DESERT COLOR ST. GEORGE, LLC has paid all money owed and all legal interest thereon accrued, pursuant to that certain Development Lease Number 1100, dated September 1, 2017, as amended, and complied with the conditions of said sale, and the laws of the State duly enacted in relation thereto, as fully appears by the certificate of sale.

**WHEREAS**, the State of Utah issued Patent No. 20361-117-534 dated October 22, 2021, which contained an error in the legal description and subdivision name.

**NOW THEREFORE**, I, DAVID URE, Director of the School and Institutional Trust Lands Administration, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this AMENDED AND RESTATED PATENT, in the name of the State of Utah, to amend and restate Patent No. 20361-117-534 in its entirety, hereby quitclaiming, without warranty of any kind, unto the said DESERT COLOR ST. GEORGE, LLC the lots situated in the County of Washington, State of Utah, more particularly described in **Exhibit A**

**TO HAVE AND TO HOLD** the above described and granted premises unto the said DESERT COLOR ST. GEORGE, LLC, and to its successors and assigns forever.

Excepting and reserving all coal, oil, gas and other mineral deposits, along with the right for the State, the School and Institutional Trust Lands Administration or other authorized persons to prospect for, mine, and remove the deposits; also

Subject to any valid, existing easements and rights of way of any kind; any right, interest, reservation or exception appearing of record; all rights of way for roads, ditches, canals, tunnels, telephone and transmission lines that have been or may be constructed by the United States as provided by statute; and all reservations and encumbrances set forth in the Development Lease; also

Subject to the Declaration of Covenants, Conditions, Restrictions, Easements, Terms and Reservations for Desert Color Community, as may be amended from time to time.

**AMENDED AND RESTATED  
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INTESTIMONY WHEREOF, I affix my signature. Done this 20 day of November, 2021.

State of Utah  
School and Institutional  
Trust Lands Administration

Approved as to form:  
Sean D. Reyes  
Attorney General

By: David Ure  
Name: David Ure  
Title: Director

By: [Signature]  
Special Assistant Attorney General

STATE OF UTAH                     )  
  : ss.  
COUNTY OF SALT LAKE         )

On the 2nd day of November, 2021, personally appeared before me David Ure, who being by me duly sworn did say that he is the Director of the State of Utah School and Institutional Trust Lands Administration, and the signer of the above instrument, who duly acknowledged that he executed the same.

Given under my hand and seal this 2nd day of November, 2021.

My commission expires: 5/16/22

[Signature]  
Notary Public, residing at: Salt Lake

Recorded Patent Book S-6  
Certificate of Sale No. 26634-117-534  
Fund: School



**AMENDED AND RESTATED  
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**Exhibit A**

Township 43 South Range 16 West SLB&M  
Within Section 25

Lots 534, 535, 537, 539, 540, 542, 544, 546, 548, 549, 550 and 552 of Desert Color  
Resort Phase 5, according to the plat of record on file with the office of the Washington  
County Recorder, State of Utah

Containing 1.37 acres, more or less.