

DOC # 20210072178

Request For Notice Page 1 of 1  
Gary Christensen - Washington County Recorder  
11/09/2021 02:59:31 PM Fee \$ 40.00  
By FIRST AMERICAN TITLE CO



Property Tax ID # SG-CTE-7-150

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
30529598.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of MAY, 2021 and recorded in Book NA Page NA, as Entry No. 20210033008 in the office of the WASHINGTON County Recorder, State of UT, executed by JOSHUA B. GREENWOOD AND AMANDA GREENWOOD

\_\_\_\_\_ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for INTERCAP LENDING INC. \_\_\_\_\_ is named as Beneficiary and AGLE GATE TITLE INSURANCE AGENCY, INC \_\_\_\_\_ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 150, CANYON TERRACE ESTATES PHASE 7, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

PROPERTY ADDRESS: 1819 NORTH 2500 WEST, SAINT GEORGE, UT 84770

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
Jentri Lee, Home Equity Processor

On this 8th day of OCTOBER, 2021, \_\_\_\_\_ personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor \_\_\_\_\_ acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 04/21

