DOC ID 20210081000

Amended Declaration of Condominium Page 1 of S Gary Christensen Washington County Recorder 12/27/2021 02:45:22 PM Fee \$40.00 By BANGERTER FRAZIER GROUP, PC

WHEN RECORDED RETURN TO: Reed Scow 50 E 2500 N. Ste 101, North Logan, UT 84341

Recorded against the property Described in Exhibit

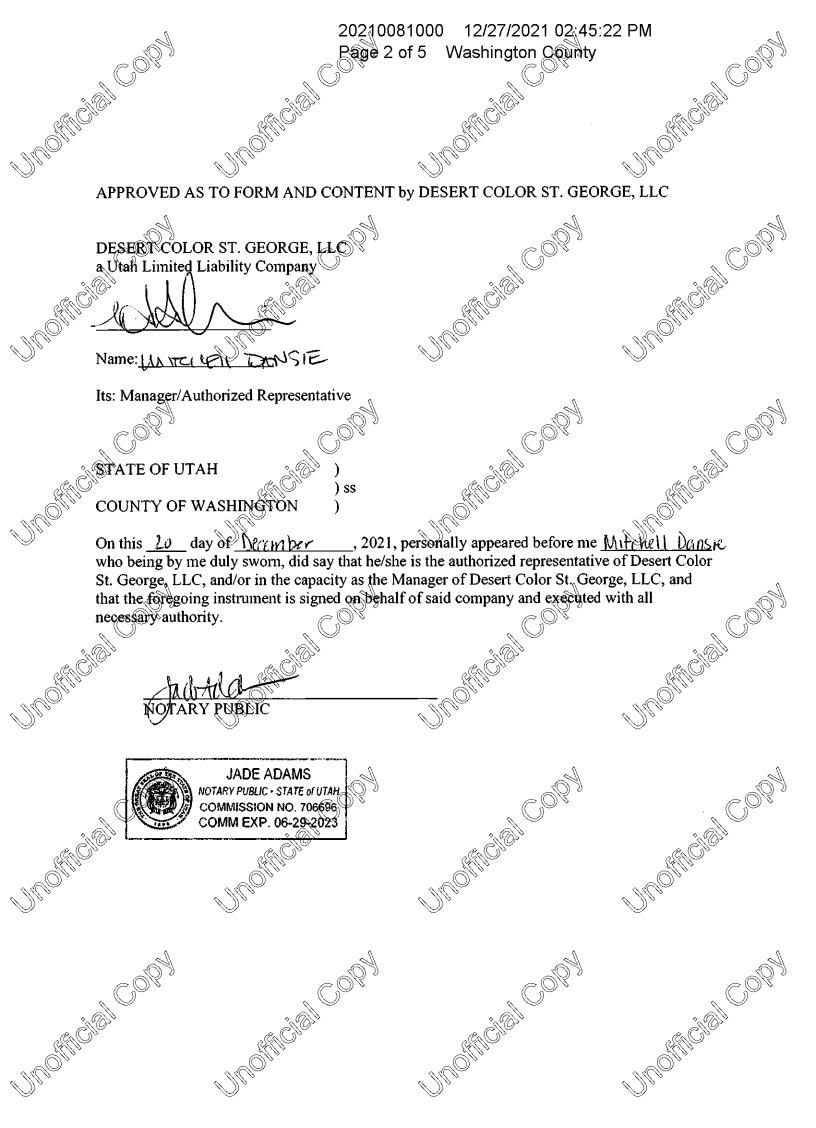
AMENDMENT TO DECLARATION OF CONDOMINIUM FOR AUBURN HILLS AT
DESERT COLOR CONDOMINIUMS

As more particularly stated herein, this Amendment to the Declaration of Condominium of Auburn Hills at Desert Color Condominiums (hereinafter "Amendment"), amends the following:

- (i) The Declaration of Condominium for Auburn Hills at Desert Color Condominiums ("Declaration"), recorded with the Washington County Recorder on December 14, 2021, as Doc #20210078825 and;
- Any and all supplements or amendments to the Declaration prior to the date of this Amendment, whether or not such were recorded in the records of the Washington County Recorder (the foregoing are collectively referred to herein as the "Declaration")

This Amendment's undertaken pursuant to Article 19 of the Declaration which provides that the Declarant has the unilateral right to amend the Declaration. The Declarant desires to amend the Declaration in order to include Exhibit B that was inadvertently not attached when the Declaration was recorded. This Amendment shall take effect upon the date it is recorded in the records of the Washington County Recorder. All the Property know as Auburn Hills at Desert Color Condominiums (described in Exhibit A attached hereto and made apart hereof) shall be held, sold, and conveyed subject to the Declaration as amended by this Amendment.

The following amends, wholly replaces, and substitutes for Exhibit B to the Declaration:



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		Page 3 of 5	Washington County	
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	IN WITNESS WHEDEOF the Decl	arant has executed	and adopted this Amenda	ment on behalf
	of the Association pursuant to its aut DECLARANT VISIONARY HOMES 2022, LOC a Utah Limited Liability Company By:		202	
	DECLADANT))	, O "	
	VISIONARY HOMES 2022, INC.			
	a Utah Limited Liability Company			
1100	Ву: М			
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	Name: Alex Morr		. 1	. 1
	STATE OF UTAH			Mar Mill
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.ch Ô	COUNTY OF WASHINGTON)	. En O	
	On this 23 day of Ocember	, 2021, persona	ally appeared before me	Alex Nor
Mag	who being by me duly sworn, did say	y that he/she is the	authorized representative	of Visionary
	Homes 2022, LLC and/or in the capa that the foregoing instrument is signed			
	necessary authority			
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72100810 Page 4 of 5 20210081000 12/27/2021 02:45:22 PM Washington County EXHIBIT (Legal Description of Property) All of AUBURN HILLS PHASE 18A CONDOMINIUMS according to the official plat recorded in the office of the Washington County Recorder. Including Units: 2101 through 2304 More particularly described as: BEGINNING AT A POINT THAT LIES NORTH 88'50'55" WEST ALONG THE SECTION LINE 832.75 FEET FROM THE SCUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 43 SOUTH RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 22'46'27" EAST 0.99 TREND THENCE SOUTH 67'14'26" TOWNSHIP 43 SOUTH RAINSE 16 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 22'46'27" EAST 0.99 TRENT THENCE SOUTH 67'14'26' WEST 85.08 FEET, THENCE NORTH 24'21'17" WEST 185.92 FEET; THENCE NORTH 86'10'36" WEST 19.52 FEET; THENCE NORTH 86'10'36" WEST 19.52 FEET; THENCE NORTH 86'10'36" WEST 59.08 FEET; THENCE NORTH 86'10'36" WEST 59.08 FEET; THENCE NORTH 86'10'36" EAST 59.08 FEET; THENCE NORTH 86'10'36" EAST 59.08 FEET; THENCE NORTH 86'10'36" EAST 10'36" EAST 59.08 FEET; THENCE NORTH 86'10'36" EAST 10'36' EAST 59.08 FEET; THENCE NORTH 86'10'36" EAST 10'36' EAST 59.08 FEET; THENCE NORTH 86'10'36" EAST 10'36' EAST 59.08 FEET; THENCE NORTH 88'19'24" EAST 11'08' EAST 10'36' EAST 10'36' EAST 10'349'24" EAST 11'08' EAST 10'36' EAST 10'38' EAST 10'349'24" EAST 11'08' EAST 10'349'24" EAST 10'3 THROUGH A CENTRAL ANGLE OF 2810'40". A DISTANCE OF 24.59 FEET. THENCE SOUTH 24'21'17" EAST 173.28 FEET, THENCE EASTERLY ALONG A 10.00 FOOT RADIUS CURVE TO THE LEFT, (LONG CHORD BEARS SOUTH 68'33'52" EAST A DISTANCE OF 13.95 FEET), CENTER POINT LIES NORTH 65'36'43" EAST THROUGH A CENTRAL ANGLE OF 86'25'11", A DISTANCE OF 15.43 FEET; THENCE NORTH 67'13'33" EAST 51.04 FEET; THENCE SOUTH 22'46'27" EAST 24.05 FEET, TO THE POINT OF BEGINNING. 46'27' A6'27' A6 CUNTAINING 35,761 SQUARE FEET UR 0.82 ACRES.

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EXHIBIT B (Additional Land)

Beginning at a point on the West Line of Carnelian Parkway as on file in the Washington County Recorder's Office, said point lies North 88°50'55" West 796.65 feet along the Section Line from the South Quarter Corner of Section 25, Township 43 South, Range 16 West, Salt Lake Base and Meridian; Running thence South 22°46'27" East along said West Right of Way line 50.98 feet was the Northerly Right-of-Way Eme of Fire Sky Drive; thence along said Northerly Right of way Line the following Four (4) Courses 1) southerly along (20.00 foot radius curve to the right, (long chord bears South 22°13'45" West 36.77 feet, center point lies South 67°13'33" West) through a central angle of 90°00'24", a distance of 40.84 feet, 2) North 22°46'27" West 11.00 feet, 3) South 67°13'33" West 199.36 feet, and 4) westerly along a 320.00 foot radius curve to the right, (long chord bears South 77°57'58" West 119.27 feet, center point lies North 22°46'27" West) through a central angle of 21°28'49" a distance of 119.97 feet to the Easterly Right of Way Sine of Garnet Drive as on file in the Washington county Recorder's Office; thence along said Easterly Right of Way Line the Following Three (3) Courses 1) northwesterly along a 10.00 feet radius compound curve to the right (long chord hears North 43°44'07" West 14.76 feet, Boot radius compound curve to the right, (long chord bears North 43°44'07" West 14.76 feet, center point lies North 01% 38" West) through a central angle of 95°07'02", a distance of 16.60 feet; 2) North 03°49'24" (Bast 667.74 feet and 3) northeasterly along a 10.00 foot radius (Wive to the right, (long chard bears North 48°49'24" East 14 14 feet, center point lies South 86°70'36" East) through a central angle of 90°00'00", a distance of 15.71 feet to the Southerly Right of Way Line of Scarlett Hill Drive, as on file in the Washington County Recorder's Office; thence South 86°10'36" East along said Southerly Line 94.08 feet; thence South 03°49'24" West 162.25 feet; thence South 86°10'37" East 108.92 feet to the Westerly Line of said Camelian Parkway; thence along said Westerly Right of Way in the Following three (3) Courses 1) South 03°49'24" West 4.23 feet, 2) southerly along said Westerly Line and a 676.00 foot radius curve to the left, (long Phord bears South 09°28'32" Bast 311.00 feet, center point lies South 86°10'36" East) through a central angle of 26°35'51" (a) distance of 313.81 feet and 2) South 22°46'27" East 29.16 feet to the point of beginning,

Containing 140,941 square feet or 3.24 acres.

All other provisions of the Declaration shall remain in full force and effect as written and shall not be affected by this Amendment not be affected by this Amendment.