ENT 202133:2020 PG 1 of 2

Jeffery Smith

Utah County Recorder

2020 Dec 18 09:08 AM FEE 40.00 BY MA

RECORDED FOR First American - American Fork

ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 315 South 500 East, Suite 101 American Fork, UT 84003 (801)763-8676

Mail Tax Notices to and AFTER RECORDING RETURN TO: David L. Brady and Rashelle H. Brady 956 N. 600 E. Springville Utah 84663

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 321-6101084 (TF)

A.P.N.: 65-150-0121

Central Bank, Custodian FBO William G. Leavitt SEP IRA #20768, Grantor, of Pleasant Grove, Utah County, State of Utah, hereby CONVEY AND WARRANT to

David L. Brady and Rashelle H. Brady, husband and wife as joint tenants, Grantee, of Pleasant Grove, Utah County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

LOT 121, CEDAR POINT AT SUMMIT RIDGE SUBDIVISION PLAT "A", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this 17th of December 2020

Central Bank, Custodian FBO William G. Leavitt SEP IRA #20768

Catherine Stinett, Supervisor

my 12-16-20

ENT 202133:2020 PG 2 of 2

File No.: 321-6101084 (TF)

STATE OF County of	, Wtah utah))ss.)					
On 17-17-2020 , before me, the undersigned Notary Public, personally appeared Catherine Stinett, Supervisor of Central Bank, Custodian FBO William G. Leavitt SEP IRA #20768, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.							
WITNESS my	hand and official seal.		^	A	1		

Warranty Deed - continued

A.P.N.: **65-150-0121**

My Commission Expires: 5-16-23

MELISSA GRAY
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 706509
COMM. EXP. 05-28-2023

W 12-16-20