

Affidavit Page 1 of 5
Gary Christensen Washington County
Recorder
03/28/2022 10:11:21 AM Fee \$40.00 By
COTTONWOOD TITLE INSURANCE AGENCY,
INC.

After Recording Return To:

FIRST AMERICAN MORTGAGE
SOLUTIONS ON BEHALF OF CALIBER
HOME LOANS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9795076513

LV-HME-1-3

MIN: 100820997950765134
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A

which currently has the address of 352 W CENTER ST

LA VERKIN, UTAH 84745-5425 ("Property Address"):

155055 - KLR

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1993
SIZE (Length and Width)	40X27
SERIAL #/VIN	00016-94-894-1131
MAKE	CHAMPION HOME BUILDERS
MODEL	PARK RIVER



By signing this, Borrower(s) agree to all of the above.

Tamara Gray (Seal)
Borrower - TAMARA GRAY

[Signature] (Seal)
Borrower - JUSTIN GRAY

STATE OF UTAH)
)
COUNTY OF WASHINGTON)
Enter County Here

On this 23 day of March in the year 2022,
before me, a notary public, personally appeared **Tamara Gray and Justin Gray**, proved on the basis of
satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged
(he/she/they) executed the same.

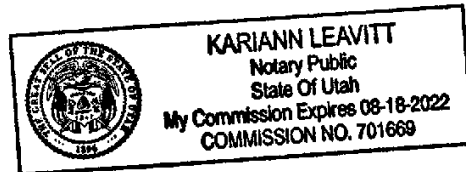
Witness my hand and official seal.

[Signature]
(Notary Public Signature)

(SEAL)

My Commission expires: 8/18/22

[] The principal making the acknowledgment and signing the document appeared remotely using audio/video
communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

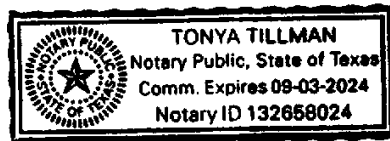
Lender Agent: Justin Nezda

Agent Signature: [Signature]

State of ~~UTAH~~ Texas)
County of ~~WASHINGTON~~ DALLAS) §

On this 23rd day of March, 2022, personally appeared before me Justin Nezda, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the Senior Vice President of Caliber Home Loans, LLC and that said document was signed by him/her in behalf of said * Lendee by Authority of its Bylaws, or (Resolution of its Board of Directors), and said Lendee acknowledged to me that said * Lendee executed the same.

[Signature]
Notary Public



File No. 155655-KLP.

EXHIBIT A
PROPERTY DESCRIPTION

Lot 3, HARDY'S MOBILE HOME ESTATES - UNIT 1, according to the official plat thereof, on file in the office of the recorder of Washington County, State of Utah.

Tax Id No.: LV-HME-1-3