DOC ID 20220019902

Financing Statement Page 1 of 3
Gary Christensen Washington County
Recorder
04/08/2022 10:30:09 AM Fee \$40:00 By FIRST
CORPORATE SOLUTIONS INC.

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Online Deats 9:00 107 4503

FO	DLLOW INSTRUCTIONS						
	. NAME & PHONE OF CONTACT AT FILER (options	1)	\	al c	Re		
	nline Dept 388-307-4593		9		(1) n		- 6
В.	. E-MAIL CONTACT AT FILER (optional)				*		
C.	. SEND ACKNOWLEDGMENT TO: (Name and Add	ress()					(g))
Ç	FIRST CORPORATE SOLUTIONS	₽°					,
Ď,	914 S STREET		·				
	SACRAMENTO CA 95811					W. III	
	<u>UC</u> C1-903025	Washington Co	ounty <u>, U</u> T	THE ABOVE SPACE	CE IS FOR FILIN	G OFFICE USE O	NLY
1 1	DEBTOR'S NAME: Provide only one Debtor name (1a	or 1h) /use syact, full par	mar do not omit mod	lify or abbreviate any part of t	ha Dahtor's nama):	if any part of the Ind	ividual Debtor's
	name will not fit in line 1b; leave all of item 1 blank, check h			formation in item 10 of the Fin			
OR	1a. ORGANIZATION'S NAME		,	C	₹ •		
UK	1b. INDINDUAT'S SURNAME	* (C)	IRST PERSONAL N BENJAMIN	AME	ADDITIONAL NAM	IE(S)/INITIAL(S)	SUFFIX
16(MALLING ADDRESS		CITY	(\$1 0)	STATE POSTA	L CODE JEGO	COUNTRY
27/6	E Holly Way	· v	Vashington		UT 84780		USA
	DEBTOR'S NAME: Provide only one Debtor name (2a						
	name will not fit in line 2b, leave all of item 2 blank, check t	ere and provide the	Individual Debtor in	formation in item 10 of the Fin	ancing Statement ₹	ddendum (Form UC	31Ad)
	2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME	TE	IRST PERSONAL N	AME	ADDITIONAL NAM	ME/SVINITIAL/SV	SUFFIX
	25. 1151/150/25 0 551/11/11/2		\	AIVIL		ic(o)/iivi rusc(o)	JOHN (C
2c.	MAILING ADDRESS	C	XITY	@ (O)	STATE POSTA	L CODE	COUNTRY
		<u> </u>		<u> </u>			
3.	SECURED PARTY'S NAME (or NAME of ASSIGNE	of ASSIGNOR SECURE	ED PARTY): Provide	only one Secured Party name	e (3a or 3b)	٠. ن	3/1
_	32 OR GANIZATION'S NAME			\$. C.		&. Co	\$\overline{\chi}

4. COLLATERAL: This financing statement covers the following collateral:

Technology Credit Union
36. INDIVIDUAL'S SURNAME

3c. MAILING ADDRESS

2010 North First Street

ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT OF ANY), INCLUDING BUT NOT LIMITED TO SOLAR INTEGRATED ROOF, ROOFTOR SOLAR PAPELS, ELECTRICAL INVERSERS, CABLES AND WIRES, SUPPORT BRACKETS, RELATED EQUIPMENT, MONITORING EQUIPMENT, SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL, ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO, AMONG OTHER THINGS, AS "SRECS"), ANY RENEWABLE ENERGY PRODUCTION INCENTIVES ("PERFORMANCE-BASED INCENTIVES"), AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY

San Jose

		N	-711	
5. Check only if applicable and check only one box	Collateral is held in a Trust se	e UCC1Ad, item 17 and Instruction	s) being administered by a l	Decedent's Personal Representative
6a. Check only if applicable and check only one bo	× (9)		6.5 Check only if applicat	ole and check <u>only</u> one box
Public-Finance Transaction Mar	nufactured-Home Transaction	A Debtor is a Transmitting Utili	tŷ 🔲 Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):	Lessee/Lesson Co	onsignee/Consignor \\\$e	(le)/Buyer Bailee/Bailo	r Licensee/Licensor
8 OR WONAL FILER REFERENCE DATA:			>	
HICE 1-9030251 47420	ikan a	ELII.		ELII.

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/14)

⊄ International Association of Commercial Administrators (IACA)

ADDITIONAL NAME(S)/INTRACES

POSTAL CODE

95131

SUFFIX

COUNTRY

USA

UCC FINANCING STATE FOLLOW INSTRUCTIONS	202 Pag	220019902 04/08 De 2 of 3 Washin	8/2022 10:30:0 gtor County	OS AM
UCC FINANCING STATE				
FOLLOW INSTRUCTIONS	.MEZNI ADDENDOM			
9. NAME OF FIRST DEBTOR: Same as because Individual Debtor name did not fi			an l	, ·
9a. ORGANIZATIONS NAME				
OR SUNDIVIDUAL'S SURNAME			•	
RAE				
FIRST PERSONAL NAME BENJAMIN				
ADDITIONAL NAME(\$)/INITIAL(\$)	-\\\	SUFFIX		
10. DEBTOR'S NAME: Provide (10a or	10b) only <u>one</u> additional Debtor name o	r ⊋ebtor name that did not fit in line 1b or 2l	ABOVE SPACE IS FOR FILIN b of the Financing Statement (Form	
do not omit, modify, or abbreviate any pa	art of the Debtor's name) and enter the n	nailing address in line 10c		
			<u> </u>	
10b. INDIVIDUAL'S SURNAME				
NDIVIDUAL'S FIRST PERSONAL	NAME (F)	CALLION.		
INDIVIDUAL'S ADDITIONAL NAME	E(SXINITIAL (S)		14	SUFFIX
10c. MAILING ADDRESS		Leury	ISTATE IPOSTAL CO	DE COUNTRY
IUC. WAILING ADDRESS		CITY	STATE POSTAL CO	DE COUNTRY
11. ADDITIONAL SECURED PAR	RTY'S NAME or ASSIGN	OR SECURED PARTY'S NAME:	Provide only one name (11a or 11	b)
		. (
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)	/INITIAL(S) SUFFIX
110 MAILING ADDRESS		CITY	STATE POSTAL CO	DE COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4	(Collateral)			
PRODUCTION THAT BO	, IIII a.	EIVE OR BE ENTITLE	D TO AS A RESU	LT OF THE
PHOTOVOLTAIC SOLA	R ENERGY EQUIPMI	ENT.		
-	۶			
)		
13. X This FINANCING STATEMENT is to	be filed (for record) (ozzeorded) in the	14. This FINANCING STATEMENT:		
REACESTATE RECORDS (if applic	cable)	covers timber to be cure or	overs as-extracted collateral	is filed as a fixture filing
1,5 water and address of a RECORD OWNE	0: Filling	16. Description of real estate	NICOLINTY OF	MACHINICTON
RAE BENJAMIN A; RA	EHREM	PROPERTY COCATEI		' //
		KNOWN AS 219 E HO	\sim	
٨		84780; APN: W-HOB-2		,
		For title reference deed		
, C _O ,	, C _{0,4}	Washington County Rec		Vo. 20130005580. S
	\$ 10 m	LEGAL DESCRIPTION	N. See Exhibit A.	\$ (C)
17 MISCELLANEOUS:	ALIO"			AND.
FILING OFFICE COPY — UCC FINA	ANCING STATEMENT ADDENDI	Internation	nal Association of Commerc	cial Administrators (IACA)
TEMO STRIBE SOFT — SOO PINA	W S S S S S S S S S S S S S S S S S S S	5 (1 5111 550 Kg) (1 164. 5420) 1	·'	<i>\</i>

Page 3 of 3 04/08/2022 10:30:09 AM 20220019902 Washington County EXHIBIT L eof or Lot 59, Hobble Creek Subdivision, Phase 2, according to the official plat thereof on file in the office of the Recorded Washington County, Utah.