### DOC ID 20220028963

Patent Page 1 of 3
Gary Christensen Washington County Recorder
05/31/2022 03:29:46 PM Fee \$62.00 By FIRST
AMERICAN - ST. GEORGE MAIN

### When recorded mail to:

Desert Color St. George, LLC 205 East Tabernacle St. #2 St. George, UT 84770 Attn: Mr. Mitch Dansie

File No. 363-6208445

APN: SG-SAH-2-202, SG-SAH-2-203, SG-SAH-2-204, SG-SAH-2-205, SG-SAH-2-206, SG-SAH-2-207, SG-SAH-2-208, SG-SAH-2-212, SG-SAH-2-213, SG-SAH-2-214, SG-SAH-2-215, SG-SAH-2-216, SG-SAH-2-217, SG-SAH-2-218, SG-SAH-2-219, SG-SAH-2-227, SG-SAH-2-228, SG-SAH-2-229, SG-SAH-2-230, SG-SAH-2-231, SG-SAH-2-232

**STATE OF UTAH PATENT NO. 20361-129-202** 

#### **STATE OF UTAH PATENT NO. 20361-129-202**

WHEREAS, DESERT COLOR ST. GEORGE, LLC, a Utah limited liability company, 730 North 1500 West, Orem, Utah 84057, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State; and

WHEREAS, the said DESERT COLOR ST. GEORGE, LLC has paid all money owed and all legal interest thereon accrued, pursuant to that certain Development Lease Number 1100, dated September 1, 2017, as amended, and complied with the conditions of said sale, and the laws of the State duly enacted in relation thereto, as fully appears by the certificate of sale.

**NOW THEREFORE,** I, MICHELLE E. MCCONKIE, Director of the School and Institutional Trust Lands Administration, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name of the State of Utah, hereby granting, without warranty, unto the said DESERT COLOR ST. GEORGE, LLC the following tract or parcel of land (the "Property"), situated in the County of Washington, State of Utah, to-wit:

## Township 43 South Range 16 West SLB&M Within Section 36

Lots 202, 203, 204, 205, 206, 207, 208, 212, 213, 214, 215, 216, 217, 218, 219, 227, 228, 229, 230, 231, 232 of Sage Haven Phase 2 Subdivision, according to the plat of record on file with the office of the Washington County Recorder, State of Utah

Containing 3.98 acres, more or less.

TO HAVE AND TO HOLD the above described and granted premises unto the said DESERT COLOR ST. GEORGE, LLC, and to its successors and assigns forever.

Excepting and reserving all coal, oil, gas and other mineral deposits, along with the right for the State, the School and Institutional Trust Lands Administration or other authorized persons to prospect for, mine, and remove the deposits; also

Subject to any valid, existing easements and rights of way of any kind; any right, interest, reservation or exception appearing of record; all rights of way for roads, ditches, canals, tunnels, telephone and transmission lines that have been or may be constructed by the United States as provided by statute; and all reservations and encumbrances set forth in the Development Lease; also

Subject to the Declaration of Covenants, Conditions, Restrictions, Easements, Terms and Reservations for Desert Color Community, as may be amended from time to time.

# 20220028963 05/31/2022 03:29:46 PM Page 3 of 3 Washington County

### PATENT NO. 20361-129-202

Page 2

IN TESTIMONY WHEREOF, I affix my signature. Done this 27 day of 2022.	
State of Utah School and Institutional Trust Lands Administration	Approved as to form: Sean D. Reyes Attorney General
By: Wulle E. McConkie Title: Director	By: <u>Chris Shiraldi</u> Special Assistant Attorney General
STATE OF UTAH  : ss.  COUNTY OF SALT LAKE  A t	
On the 27th day of 1/a/, 2022, personally appeared before me Michelle E. McConkie, who being by me duly sworn did say that she is the Director of the State of Utah School and Institutional Trust Lands Administration, and the signer of the above instrument, who duly acknowledged that she executed the same.	
Given under my hand and seal this $27$ <sup>th</sup> day of	May , 2022.
My commission expires: <u>June 16, 202</u> A	Jeni Matthews Notary Public, residing at: Salt Lake
Certificate of Sale No. 26634-129-202 Fund: School	NOTARY PUBLIC TONI MATTHEWS COMMISSION NO. 712567 COMMISSION Expires BANC 16, 2024 STATE OF UTAH