

Request For Notice Page 1 of 3  
Gary Christensen Washington County Recorder  
07/26/2022 04:24:44 PM Fee \$40.00 By  
COTTONWOOD TITLE INSURANCE AGENCY,  
INC.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME The Mortgage Capital Development Corporation  
ADDRESS 1720 Broadway, 3rd Floor  
CITY & STATE Oakland, CA 94612

SBA Loan No. 398 075 7005 – Sunset Bowling LLC

CT-142895-MCP  
Tax Serial (Parcel) No.: SG-6-2-23-4126

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Request For Notice

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded 7/26/2022 of Official Records of WASHINGTON County, Utah. Executed by Sunset Bowling Properties, LLC, a Utah limited liability company, as Trustor in which Utah Community Credit Union is named as Beneficiary, and Utah Community Credit Union as Trustee, affecting the property known as and described more particularly as follows:

1476 W Sunset Blvd St. George, UT 84770-4225, more formally described in Exhibit "A" attached hereto.

To be mailed to the following addresses:

The Mortgage Capital Development Corporation  
1720 Broadway, 3rd Floor  
Oakland, CA 94612, and

U.S. Small Business Administration  
Fresno Commercial Loan Service Center  
801 R. Street, Suite 101  
Fresno, CA 93721-2365

Loan No. 398 075 7005

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the addresses contained in this recorded request. If your address changes, a new request must be recorded.

The Mortgage Capital Development Corporation

Dated: 7/18/2022

  
Cynthia Basco, Vice President/Asst. Secretary

Title of Document: Request for Notice

Number of Pages: 1

Date: July 18, 2022

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

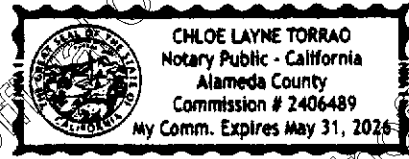
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Alameda )

On JULY 18, 2022, before me, CHLOE LAYNE TORRAO, a Notary Public, personally appeared Cynthia Basco, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Beginning at a point which lies North 89 deg. 28' 15" East long the section line 70.54 feet and South 348.14 feet from the North quarter corner of Section 23, Township 42 South, Range 16 West, Salt Lake Base and Meridian, said point being the true point of beginning and running thence South 300.0 feet to a point on the North right of way line of Sunset Blvd., said point being on a curve to the right whose radius point bears North 11 deg. 56' 30" West 2814.90 feet; thence along the arc of said curve and said North line of Sunset Blvd. 367.02 feet; thence North 291.944 feet; thence North 80 deg. 33' 06" East 367.99 feet to the true point of beginning.**

**Parcel No.: SG-6-2-23-4126**