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WHEN RECORDED MACL TO Shooting Star, LLC Attn: James Lenzi Sullivan 1363 East 170 South Suite 301

Saint George, Utah 84790

DOC # 20220046941

Assignment
Gary Christensen Washington County Recorder
10/18/2022 03:08 45 Per ee \$ 40.00

By SHOOTING STAR 135

ASSIGNMENT OF DECLARANT'S RIGHTS

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged. WESTERN STATES VENTURES, LLC, A UTAH LIMITED LIABILITY COMPANY, hereby assigns without representation or warranty all rights as Declarant under the Declaration referenced below to VORY SOUTHERN, LLC, A UTAH LIMITED LIABILITY COMPANY, pursuant to Article 10, Section 1 of the Declaration of Covenants, Conditions, and Restrictions, for Shooting Star Subdivision, which was recorded December 19, 2018, as Doc No. 20180050004 in the records of the Washington County Recorder (the "Declaration"), and any amendments and annexations thereto.

The Declaration and any amendments or annexations thereto were recorded as to real property located in Washington County, Itah, more particularly described as:

See Exhibit "A" that is attached hereto and incorporated herein by this reference.

The Declaration may potentially embrace, through expansion, the expansion of the property referenced in the Declaration and more particularly described as:

The Declarant shall have the right to expand the Property by unilaterally subjecting any Additional Property in whole, in part, or in phases, to this Declaration at any time prior to the Turnover Date.

The parties hereto may execute this Agreement in multiple counterparts, each of which constitutes an original, and all of which, collectively, constitute only one agreement. The original signature and notary page of each counterpart may be detached from such counterpart and attached to a single document which shall for all purposes be treated as an original

DATED this ____ day of August 2022

WESTERN STATES VENTURES LLC
A Utah limited liability company

By Wathan Brockbank, Manager

	20220046941 10/18/202 Rage 2 of 6 Washington	2 03:08:45 PM County
STATE OF UTAH COUNTY OF WASHINGTON On this day of Nathan Brockbank whose identity	is personally known to me or pro	re me personally appeared oved to me on the basis of
Manager of Western States Ventus foregoing document was signed by acknowledged before me that the Co of the Company for its stated purpose NOTARY PUBLIC	ar by ma duly every for affirm	ed), did say that he is the ity company and that the by proper authority and he

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EXHIBIT A

BEGINNING AT A POINT SOUTH QUIS 00" WEST ALONG THE WEST LINE OF SECTION 25, TOWNSHIP 42 SOFTED, RANGE 15 WEST, SALTELAKE BASE AND MERIDIAN, 1326.42 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 25 AND SOUTH 89046'11" EAST ALONG THE SIXTEENTH LINE 1343 DOCFÉET, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE WORTHWEST QUARTER OF SAID SECTION 25 AND WINNING THENCE SOUTH 89046'11" EAST ALONG SAID, SIXTEENTH SECTION LINE 1343.00 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 25; THENCE SOUTH 89047'39" EAST ALONG THE SIXTEENTH SECTION LINE 1170.21 FEET; THENCE SOUTH 0013'49" WEST 150.50 FEET; THENCE SOUTH 16028'09" EAST 52.20 FEET; THENCE SOUTH 004349 WEST 100.00 FEET; THENCE NORTH 89046'11" WEST 899.62 FEET; THENCE SOUTH 0013'49" WEST 100.00 FEET; THENCE SOUTH 0049'13" WEST 50.00 FEET; THENCE SOUTH 0013'49" WEST 200.00 FEET; THENCE SOUTH 1057'36" WEST, 50,02 FEET; THENCE SOUTH, 60(3)49" WEST 100.00 FEET; THENCE NORTH 890460P WEST 780.27 FEET; THENCE SOUTH 76044'04" WEST 50.22 FEET; THENCE NORTH 89046'II" WEST 125.93 FEET TO A POINT ON THE EAST LINE OF THE WASHINGTON COUNTY SCHOOL DISTRICT PARCEL BY PATENT DOCUMENT NUMBER 20070048487; THENCE NORTH 00018'51" EAST ALONG THE EAST LINE OF SAID SCHOOL DISTRICT PARCEL AND THE SIXTY-FOURTH SECTION LINE 478 82 FEET, TO THE NORTHEAST CORNER OF SAID SCHOOL DISTRICT PARCEL, THENCE NORTH 89043'36" WEST ALONG THE NORTH TIME OF SAID SCHOOL DISTRICT PARCEL 671.36 FEET TO THE SIXTEENTH SECTION LINE; THENCE NORTH 00016'49" EAST ALONG SAID SIXTEENTE SECTION LINE 332,66 FEET TO THE POINT OF BEGINNING.

Shooting Star Subdivision

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20220046941 10/18/2022 03:08:45 PM Rage 4 of 6 Washington County RESIGNATIO The undersigned hereby resigns, effective immediately, as a Director and officer of Shooting Star Washington HOA, Inc., a Wish non-profit corporation and of any other position that the undersigned may hold with Shooting Star Washington HOA, Inc.

20220046941 10/18/2022 03:08:45 PM Rage 5 of 6 Washington County RESIGNATION The undersigned hereby resigns, effective immediately, as a Director and officer of Shooting Star Washington HOA, Inc., a Wtah non-profit corporation and of any other position that the undersigned may hold with Shooting Star Washington HOA, Inc. , 2022 D. Craig Sullivan

20220046941 10/18/2022 03:08:45 PM Rage 6 of 6 Washington County RESIGNATIO The undersigned hereby resigns, effective immediately, as a Director and officer of Shooting Star Washington HOA, Inc., Stah non-profit corporation and of any other position that the undersigned may hold with Shooting Star Washington HOA Inc. *J 9*__, 2022 James Sullivan