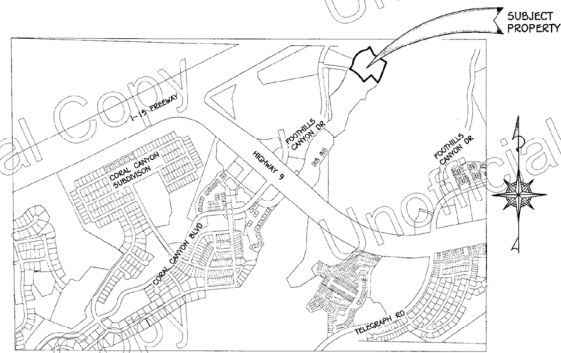


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CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN HURRICANE CITY, WASHINGTON COUNTY, UTAH



ACCEPTANCE
ACCEPTANCE OF COMMON AND OPEN SPACE PARCELS
CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION
ROBERT PHILIPS
PRESIDENT

CORPORATE ACKNOWLEDGEMENT
STATE OF Utah
COUNTY OF Cache
ON the 28 DAY OF February, 2023, I, ROBERT PHILIPS, who being by me duly sworn did say that he is the PRESIDENT of CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION, and that he executed the foregoing ACCEPTANCE OF COMMON AND OPEN SPACE PARCELS ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS and he did acknowledge to me that the CORPORATION executed the SAME FOR THE USES AND PURPOSES STATED THEREIN.
NOTARY PUBLIC: Kevin Smith MY COMMISSION EXPIRES: 11-1-2025
NOTARY PUBLIC FULL NAME: Kevin Smith A NOTARY PUBLIC COMMISSIONED IN Utah
COMMISSION NUMBER: 709279 STAMP IS NOT REQUIRED PER UTAH CODE 46-1-16(8)

MORTGAGEE CONSENT TO RECORD
HURRICANE WEST REIT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND A MORTGAGEE OF SAID TRACT OF LAND DOES HEREBY GIVE CONSENT FOR SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED IN THE PLAT, TO THE RECORDING OF THE PLAT, RECORDING OF COMMENTS, CONDITIONS AND RESTRICTIONS, AND JOINS IN ALL DEDICATIONS AND CONVEYANCES.
BY: Andrew Mendenhall
ITS: Authorized Signer

MORTGAGEE ACKNOWLEDGEMENT
STATE OF Nevada
COUNTY OF Clark
ON the 28 DAY OF February, 2023, I, ALISHA METEKER, who being by me duly sworn, did say that she is the MANAGER of COTTONWOOD TITLE INSURANCE AGENCY, INC. AND THAT she executed the foregoing MORTGAGEE CONSENT TO RECORD ON BEHALF OF SAID LIMITED LIABILITY COMPANY AUTHORIZED AND EMPLOYED TO DO SO BY THE OPERATING AGREEMENT OF HURRICANE WEST REIT, LLC, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.
NOTARY PUBLIC: Alisha Meteker MY COMMISSION EXPIRES: 01-13-2026
NOTARY PUBLIC FULL NAME: Alisha Meteker A NOTARY PUBLIC COMMISSIONED IN Nevada
COMMISSION NUMBER: 22-7155-01 STAMP IS NOT REQUIRED PER UTAH CODE 46-1-16(8)

- GENERAL NOTES AND RESTRICTIONS:**
- THIS SUBDIVISION CONTAINS PRIVATE STREETS AS LABELED. PRIVATE STREETS ARE NOT OWNED, MAINTAINED OR REPAIRED BY HURRICANE CITY. THE ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL PRIVATE STREETS WITHIN THIS SUBDIVISION.
 - ALL UTILITY IMPROVEMENTS WITHIN THIS SUBDIVISION ARE PRIVATE AND ARE NOT OWNED, MAINTAINED OR REPAIRED BY HURRICANE CITY. THE ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL UTILITY IMPROVEMENTS WITHIN THIS SUBDIVISION UNLESS OTHERWISE APPROVED.
 - ALL POWER AND WATER IMPROVEMENTS ARE PUBLIC AND MAINTAINED BY HURRICANE CITY UP TO AND INCLUDING THE METERS. ALL FIRE HYDRANTS AND THEIR APPURTENANCES WITHIN THIS SUBDIVISION ARE PUBLIC AND MAINTAINED BY HURRICANE CITY. FIRE LINES & SEWER LATERALS TO BUILDINGS ARE PRIVATE AND SHALL BE MAINTAINED BY THE ASSOCIATION.
 - THE ASSOCIATION SHALL BE RESPONSIBLE FOR REPAIRING, RESTORING OR REPLACING PRIVATE STREETS, LANDSCAPING, OR OTHER PRIVATE IMPROVEMENTS CONTAINED WITHIN THIS SUBDIVISION RESULTING FROM DAMAGE OR DESTRUCTION CAUSED BY HURRICANE CITY IN INSTALLING, MAINTAINING, REPAIRING, OR REPLACING PUBLIC POWER, WATER, SEWER, AND DRAINAGE IMPROVEMENTS.
 - IN ADDITION TO ANNUAL, USUAL AND SPECIAL ASSESSMENTS FOR MAINTENANCE AND COMMON NON-PUBLIC IMPROVEMENTS CONTAINED WITHIN THIS SUBDIVISION, THE ASSOCIATION SHALL LEVY SUCH ASSESSMENTS AS MAY BE NECESSARY FROM TIME TO TIME TO REPAIR, RESTORE, OR REPLACE PRIVATE STREETS, LANDSCAPING, OR OTHER PRIVATE IMPROVEMENTS CONTAINED WITHIN THIS SUBDIVISION RESULTING FROM DAMAGE OR DESTRUCTION CAUSED BY HURRICANE CITY IN INSTALLING, MAINTAINING, REPAIRING, OR REPLACING POWER, WATER, SEWER, AND DRAINAGE IMPROVEMENTS.
 - BY RECORDING THIS SUBDIVISION PLAT, DEDICATIONS ARE HEREBY GRANTED WITHIN ALL COMMON AREAS WITHIN THIS SUBDIVISION FOR INSTALLATION ACCESS, MAINTENANCE AND REPAIR OF ALL UTILITIES INCLUDING NATURAL GAS, COMMUNICATIONS, WATER AND POWER, AND FOR SEWER AND DRAINAGE IMPROVEMENTS.
- NOTES:**
- A GEOTECHNICAL INVESTIGATION WAS PREPARED BY APPLIED GEOTECHNICAL ENGINEERING CONSULTANTS, INC. 150 W. 1000 S. ST. GEORGE, UTAH 84770. THE INVESTIGATION RESULTS AND SPECIFIC RECOMMENDATIONS FOR THE CONSTRUCTION OF FOUNDATIONS, FLOOR SLABS, AND PATIO/POOL PLAT WORK ARE COMPLETED IN A REPORT DATED OCTOBER 28, 2022. THE REPORT IS AVAILABLE FROM THE HOMEOWNER OWNERS ASSOCIATION, BUILDERS, AND CONTRACTORS SHOULD BECOME FAMILIAR WITH THIS REPORT AND COMPLY WITH ITS RECOMMENDATIONS.
 - TO THE EXTENT THAT HURRICANE CITY, IN CONNECTION WITH REPAIR, REPLACEMENT OR MAINTENANCE OF PUBLIC UTILITIES, PROVIDES MAINTENANCE OR REPAIRS TO (A) COMMON AREAS, OR (B) PRIVATE IMPROVEMENTS LOCATED WITHIN PUBLIC UTILITY EASEMENTS, WHICH MAINTENANCE OR REPAIRS REPRESENT AN UNLIMITED OBLIGATION OF CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, HURRICANE CITY IS HEREBY GRANTED AUTHORITY TO REQUIRE THAT THE CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION TO SUCCESSORS OR ASSIGNS, ASSIGNS ITS MEMBERS FOR THE PURPOSE OF REMEDIATING HURRICANE CITY FOR THE REASONABLE EXPENSE OF ANY SUCH MAINTENANCE OR REPAIRS.
 - ALL COMMON OPEN SPACE AND PRIVATE DRIVE AREAS SHOWN ON THIS PLAT ARE SUBJECT TO A PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT FOR INSTALLATION AND MAINTENANCE OF IMPROVEMENTS AND SUCH EASEMENT SHALL BE SUBJECT TO THE DEED OF HURRICANE CITY TO RECORD THE CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION TO ACCESS ITS MEMBERS TO REPAIR, REPLACE, MAINTAIN, LANDSCAPE, ETC. WHERE NECESSARY TO REPAIR OR REPLACE THE PUBLIC UTILITIES (SEE DEDICATION).
 - DIMENSIONS SHOWN TAKE PRECEDENCE OVER SCALE.
 - ALL BRANDS ARE DERIVED FROM THE BASIS OF MARKING SHOWN HEREON.
 - ALL DISTANCE LISTED ARE GROUND DISTANCES AND ARE TRUE REPRESENTATION OF MONUMENTS AND IMPROVEMENTS PLACED OR TO BE PLACED ON THE GROUND, (UNLESS OTHERWISE NOTED).
 - THE PLATTED PARCELS TO 4-2-4-440.
 - HURRICANE CITY OPERATES A REGIONAL COLLECTIVE WATER SYSTEM WITH LIMITED WATER SUPPLY. APPROVAL OF A PLAT BY HURRICANE CITY DOES NOT GUARANTEE THAT SUFFICIENT WATER WILL BE AVAILABLE TO SERVE LOTS DEPICTED ON ANY PLAT. ANY LAND USE APPLICANT MAY BE REQUIRED BY HURRICANE CITY TO PROVIDE A GUARANTEE OF WATER AVAILABILITY. IF THERE IS ANY APPROVAL WITHOUT A WATER GUARANTEE, THE APPLICANT ASSUMES THE ENTIRE RISK OF WATER AVAILABILITY FOR A PLATTED LOT.

SURVEYOR'S CERTIFICATE
I, ADAM S. ALLEN, A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 5633341, IN ACCORDANCE WITH TITLE 26, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HAVE SUPERVISED OR PERFORMED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS CONDOMINIUM PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENTLY READY TO BE RE-ESTABLISHED OR RE-ESTABLISHED THIS SURVEY. I FURTHER CERTIFY THAT THIS SURVEY AND CONDOMINIUM PLAT COMPLES WITH THE PROVISIONS OF SECTION 27-8-13 (1) CONDOMINIUM OWNERSHIP ACT, AND HAVE SUBDIVIDED THIS TRACT OF LAND INTO COMMON AREAS, CONVERTIBLE AREA PARCELS, OPEN SPACE PARCELS, PUBLIC UTILITY EASEMENTS, AND CONDOMINIUM UNITS, HERETOFORE KNOWN AS
CORAL SPRINGS CONDOMINIUMS PHASE 3
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND WILL BE MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.
LEGAL DESCRIPTION
BEGINNING AT A POINT THAT LIES NORTH 00°22'33" EAST 2,273.76 FEET AND EAST 393.06 FEET FROM THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE NORTH 82°27'59" EAST 96.83 FEET; THENCE NORTHEASTERLY ALONG A 257.60 FOOT CIRCULAR NON-TANGENT CURVE TO THE RIGHT, (CENTER POINT LIES SOUTH 00°11'32" EAST THROUGH A CENTRAL ANGLE OF 88°12'07", A DISTANCE OF 346.61 FEET; THENCE NORTH 60°33'00" EAST 73.38 FEET; THENCE SOUTH 89°59'11" EAST 152.38 FEET; THENCE SOUTH 60°13'17" EAST 242.79 FEET; THENCE SOUTH 20°37'07" WEST 288.36 FEET; THENCE SOUTH 89°52'49" WEST 95.23 FEET TO THE NORTHERLY LINE OF CORAL SPRINGS CONDOMINIUM PHASE 2 IMPROVED AND EXTENDED, AS ON FILE IN THE OFFICE OF THE WASHINGTON COUNTY RECORDER'S OFFICE; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING (3) COURSES: (1) NORTH 41°05'33" WEST 171.54 FEET; (2) SOUTH 48°50'44" WEST 168.16 FEET AND (3) NORTHEASTERLY ALONG A 327.50 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CENTER POINT LIES SOUTH 60°11'07" WEST THROUGH A CENTRAL ANGLE OF 35°05'01", A DISTANCE OF 383.16 FEET TO THE POINT OF BEGINNING.
CONTAINING 210,122 SQUARE FEET OR 4.82 ACRES.
FEBRUARY 9, 2023
DATE:
ADAM S. ALLEN, PLS #5633341
OWNER'S DEDICATION
I, ADAM S. ALLEN, A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 5633341, IN ACCORDANCE WITH TITLE 26, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT, HAVE SUPERVISED OR PERFORMED A SURVEY OF THE PROPERTY DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS CONDOMINIUM PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENTLY READY TO BE RE-ESTABLISHED OR RE-ESTABLISHED THIS SURVEY. I FURTHER CERTIFY THAT THIS SURVEY AND CONDOMINIUM PLAT COMPLES WITH THE PROVISIONS OF SECTION 27-8-13 (1) CONDOMINIUM OWNERSHIP ACT, AND HAVE SUBDIVIDED THIS TRACT OF LAND INTO COMMON AREAS, CONVERTIBLE AREA PARCELS, OPEN SPACE PARCELS, PUBLIC UTILITY EASEMENTS, AND CONDOMINIUM UNITS, HERETOFORE KNOWN AS
CORAL SPRINGS CONDOMINIUMS PHASE 3
FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION FOR THE COMMON USE OF THE PROPERTY OWNERS, ALL COMMON AREAS, CONVERTIBLE AREAS, PUBLIC UTILITY EASEMENTS AND CONDOMINIUM UNITS TO BE HERETOFORE KNOWN AS
CORAL SPRINGS CONDOMINIUMS PHASE 3
FOR GOOD AND VALUABLE CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CORAL SPRINGS CONDOMINIUM OWNERS ASSOCIATION FOR THE COMMON USE OF THE PROPERTY OWNERS, ALL COMMON AREAS, CONVERTIBLE AREAS, PUBLIC UTILITY EASEMENTS AND CONDOMINIUM UNITS TO BE HERETOFORE KNOWN AS
CORAL SPRINGS CONDOMINIUMS PHASE 3
IN WITNESS WHEREOF I HAVE HERETO SET MY HAND THIS 9 DAY OF FEBRUARY, 2023

CW THE TERRA, LLC
(A UTAH LIMITED LIABILITY COMPANY)
BY: Chris Wintner
ITS: AUTHORIZED AGENT
LIMITED LIABILITY ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF WASHINGTON
ON the 9 DAY OF FEBRUARY, 2023, I, CHRIS WINTNER, who being by me duly sworn, did say that he is the MANAGER of CW THE TERRA, LLC, AND THAT HE EXECUTED THE FOREGOING DEDICATION AND CONVEYANCE ON BEHALF OF SAID LIMITED LIABILITY COMPANY AUTHORIZED AND EMPLOYED TO DO SO BY THE OPERATING AGREEMENT OF CW THE TERRA, LLC, AND HE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.
NOTARY PUBLIC: CM MY COMMISSION EXPIRES: 08/02/2026
NOTARY PUBLIC FULL NAME: CORTNEY NEVINS A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER: 723526 STAMP IS NOT REQUIRED PER UTAH CODE 46-1-16(8)

CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN HURRICANE CITY, WASHINGTON COUNTY, UTAH

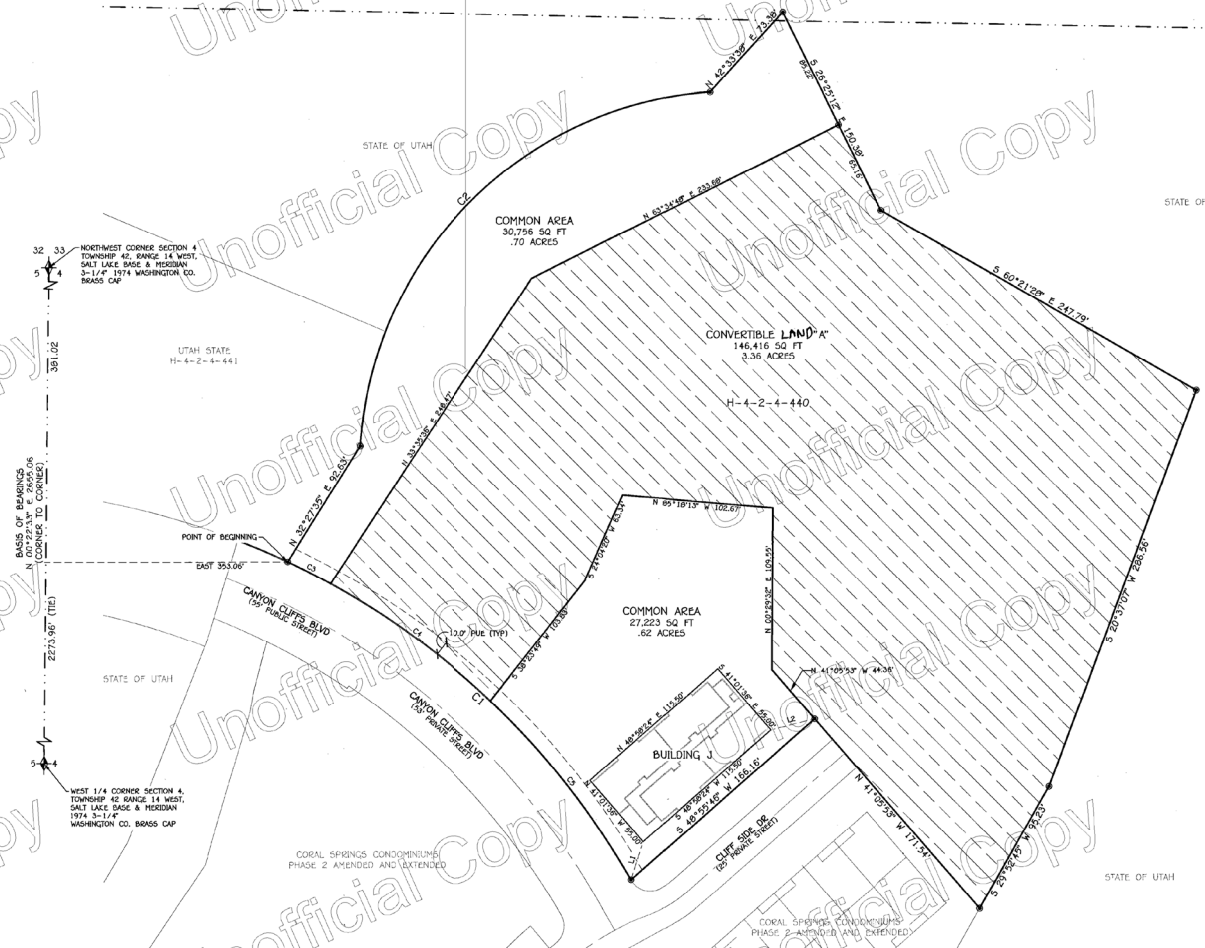
SHEET 1 OF 4

 AMERICAN LAND CONSULTING 1043 EAST 3740 SOUTH, WASHINGTON, UT 84780 JOB # 22-037428 RP MLL DATE 02/09/2023 FILE CORALSPRINGS.DWG SCALE 1" = 40'	ASHCREEK SPECIAL SERVICE DISTRICT APPROVAL: I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. THIS DAY OF <u>March</u> , A.D. 20 <u>23</u> . <u>Michael A. Chubb</u> SUPERINTENDENT, A.C.S.S.D.	ENGINEER'S APPROVAL: THE HERBON SUBDIVISION FINAL PLAT HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. THIS DAY OF <u>March</u> , A.D. 20 <u>23</u> . <u>Cliff C. Johnson</u> CITY ENGINEER HURRICANE CITY, UTAH	APPROVAL AS TO FORM: APPROVED AS TO FORM, THIS <u>06</u> DAY OF <u>April</u> , 20 <u>23</u> . <u>Paul Hill</u> CITY ATTORNEY HURRICANE CITY, UTAH	APPROVAL AND ACCEPTANCE BY HURRICANE CITY, UTAH: WE, THE CITY COUNCIL OF HURRICANE CITY, HAVE REVIEWED THE ABOVE PLAT AND HEREBY ACCEPT SAID PLAT WITH ALL COMMITMENTS AND ALL OBLIGATIONS PERTAINING THERETO THIS <u>02</u> DAY OF <u>April</u> , A.D. 20 <u>23</u> . <u>Nanette Billings</u> ATTYEST: CITY RECORDER HURRICANE CITY, UTAH NANNETTE BILLINGS, MAYOR HURRICANE CITY, UTAH	TREASURER APPROVAL: I, WASHINGTON COUNTY TREASURER, CERTIFY ON THIS THE <u>11</u> DAY OF <u>February</u> , A.D. 20 <u>23</u> , THAT ALL TAXES, SPECIAL ASSESSMENTS, AND FEES DUE AND PAYABLE ON THIS SUBDIVISION PLAT HAVE BEEN PAID IN FULL. <u>Doreen</u> WASHINGTON COUNTY TREASURER	RECORDED NO. DOC # 20230010927 WASHINGTON COUNTY RECORDER <u>Michael A. Chubb</u> (DEPUTY)
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CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
HURRICANE CITY, WASHINGTON COUNTY, UTAH



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 17°52'38" E	27.20'
L2	N 75°57'04" E	30.72'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	383.16'	587.50'	205°08'01"
C2	369.81'	257.60'	082°12'37"
C3	32.87'	527.50'	100°34'12"
C4	135.25'	527.50'	014°41'28"
C5	155.63'	527.50'	016°50'22"

OWNERSHIP LEGEND:

- COMMON AREA (57,979 SQ. FT. OR 1.33 ACRES)
- PRIVATE OWNERSHIP
- CONVERTIBLE LAND (146,416 SQ. FT. 3.36 ACRES)

LEGEND:

- SECTION IDENTIFICATION (TYPE LOCATION ETC. AS SHOWN ON THE PLAT)
- SET 5/8" REBAR AND PLASTIC CAP STAMPED ALC 10-5655341 (UNLESS OTHERWISE NOTED)
- BOUNDARY LINE
- LOT LINE
- ADJOINING LOT LINE
- STREET CENTER LINE
- PUBLIC UTILITY EASEMENT (P.U.E.)

AMERICAN
★ LAND CONSULTING ★
1043 EAST 3740 SOUTH, WASHINGTON, UT 84780
JOB #23-037 CORAL SPRINGS DATE: 02/09/2023
FILE: TR 3.DWG SCALE: 1"=40'

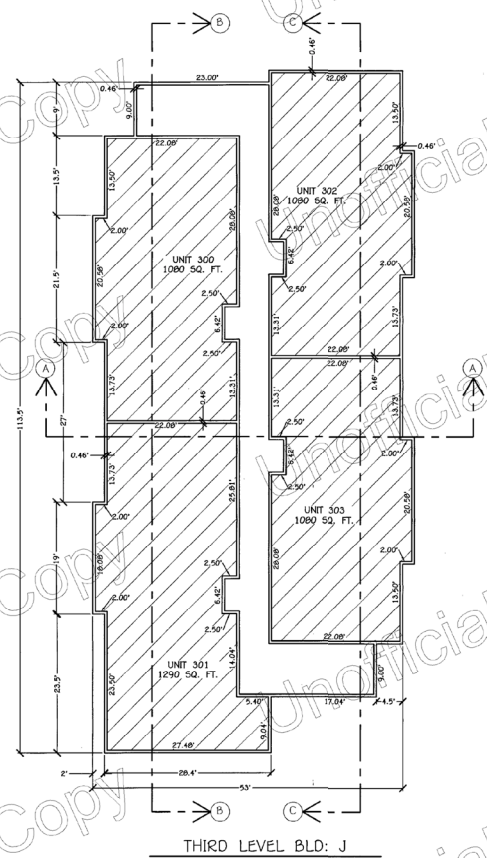
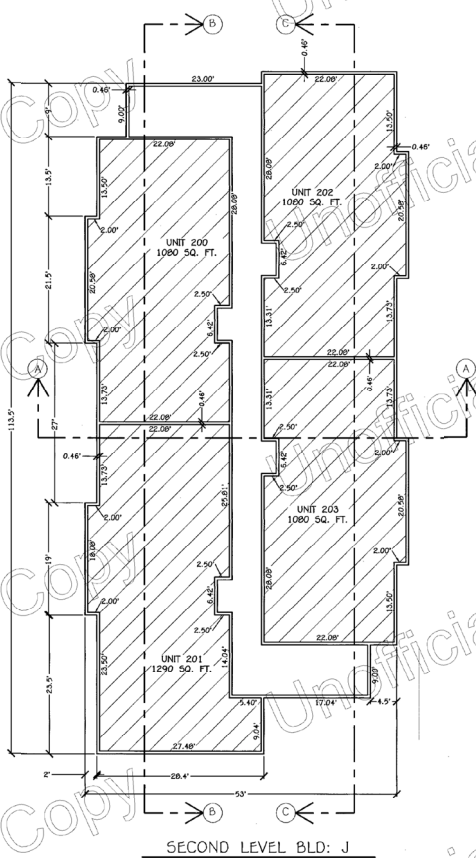
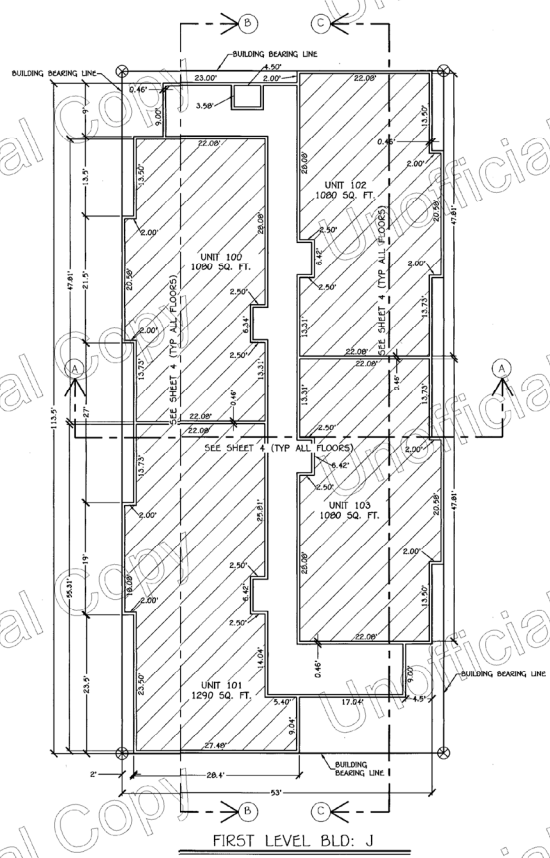
FINAL PLAT OF:
CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
HURRICANE CITY, WASHINGTON COUNTY, UTAH

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CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
HURRICANE CITY, WASHINGTON COUNTY, UTAH



BUILDING	NO	UNIT #
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 100
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 101
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 102
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 103
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 201
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 202
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 203
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 301
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 302
BUILDING J	207 N CHIFF SIDE DR (6660 W)	UNIT 303

BUILDING OWNERSHIP LEGEND:
 PRIVATE OWNERSHIP
 COMMON AREA

AMERICAN
 LAND CONSULTING
 1043 EAST 1740 SOUTH, WASHINGTON, UT 84780
 JOB #22-037 CORAL SPRINGS DATE: 02/09/2023
 FILE: FLS.DWG SCALE: 1"=10'

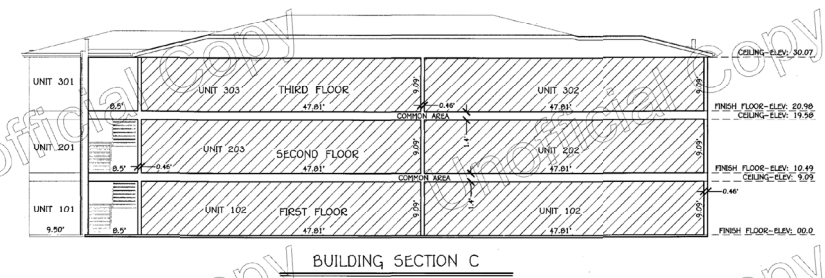
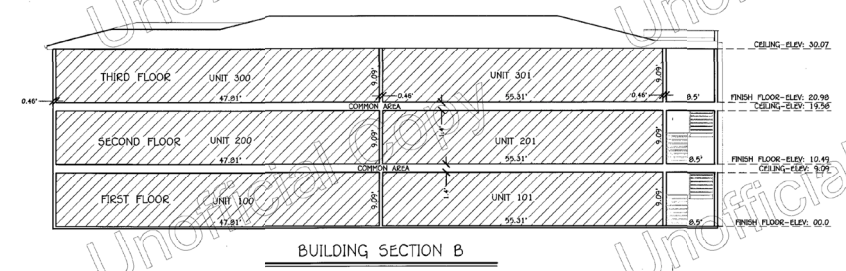
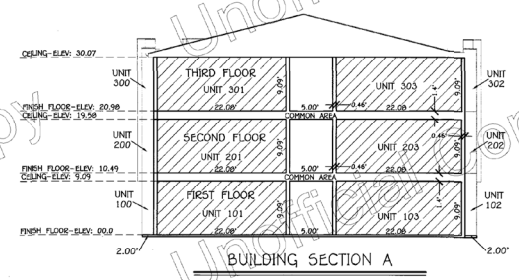
CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
HURRICANE CITY, WASHINGTON COUNTY, UTAH

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CORAL SPRINGS CONDOMINIUMS PHASE 3

SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
 HURRICANE CITY, WASHINGTON COUNTY, UTAH



BUILDING OWNERSHIP LEGEND:
 PRIVATE OWNERSHIP
 COMMON AREA

AMERICAN
 LAND CONSULTING
 1049 EAST 3740 SOUTH, WASHINGTON, UT 84780
 JOB #22-037 CORAL SPRINGS DATE: 02/09/2022
 FILE: PH 3.DWG SCALE: 1"=10'

FINAL PLAT OF:
CORAL SPRINGS CONDOMINIUMS PHASE 3
 SECTION 4, TOWNSHIP 42 SOUTH, RANGE 14 WEST, SALT LAKE BASE AND MERIDIAN
 HURRICANE CITY, WASHINGTON COUNTY, UTAH