DOC ID 20230015892

Substitution of Truster Page 1 of 1 Gary Christensen Washington County Recorder 05/31/2023 02 47:56 PM Fee \$40.00 By HALLIDAY, WATKINS MANN, P.C.

AFTER RECORDING RETURN TO: Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111

FILE#: UT22400

## TMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated March 26, 2021, executed by Kelly Woodard and Nicole Woodard, as Trustors, in which Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for Bay Equity LLC, its successors and assigns was named as Beneficiary, and Terra Title Company as Trustee, and filed for record in the office of the County Recorder of Washington County, State of Utah, on March 26, 2021, as Entry No. 20210021790, of Official Records.

Said real property is situated in Washington County State of Utah, and more particularly described as follows;

Lot Thirty-Three (33), Apple Valley Ranch Subdivision - Phase 3, according to the official plat thereof, on file in the office of the Recorder of Washington County, State of Utah. TAX # AV-AVR-3-33

11 2	The Beneficiary ned Trustee prior	ratifies and confirms a to the recording of th	ny action taken on the l e Appointment or Sub	Beneficiary's beha estitution of Truste	If by the herein e.
	Dated this	25th day of	May	2023.	
			Flagstar Bank, NA Lakeview Loan Serv	্ট্র Attorney in Fact for	
M.Co.					M.O.
			By: Name: Michael	Disabusuak	***************************************
	۸	^	Trial	Biesbrouck	
			11ttle: Bank Offic	cer	
State	Michigan		)		lav (See
North County	v of Ooldend		:ss.		
Count	y or Oakland		,		
State of Michigan  State of Mich					
by	Michael Biesbro	evick <sup>®</sup>	the Bank Off	ficer	
of Lak	ceview Loan Serv	gèing, LLC.	V Della III		- Marian
<b></b>			Allepa	Gbmi	ller
			Notary Public Ally	son G Bonilla	
	96) n		Management		
. 0			ALLYSON G. BO NOTARY PUBLIC, ST/		
* (B)		* (O)	COUNTY OF OAK MY COMMISSION EXBIRE	CAND	* (D)
			ACTING IN COUNTY OF	S Mar 14, 2027	
- O. J.				Oakland	- O. J. J. J.
			NO		