DOC ID 20230023642

Financing Statement Page 1 of 2 Gary Christensen Washington County Recorder 08/08/2023 09:46:02 AM Fee \$40.00 By LIEN SOLUTIONS

UCC FINANCING STATEMENT

B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

FOLLOW INSTRUCTIONS

| C. SEND ACKNOWLEDGMENT TO: (Name and Address | s) 51860 - Concord Servicing | | | |
|--|---|--|--------------------------------|-----------------------|
| Lien Solutions | 94317310 | | | |
| P.O. Box 29071 | 94317310 | | | |
| Glendale, CA 91209-9071 | UTUT | | | |
| | FIXTURE 1 | | | |
| | FIXTURE | | | |
| File with: Washington, UT | . — | THE ABOVE SPACE IS F | OR FILING OFFICE U | ISE ONLY |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or | r 1b) (use exact, full name; do not omit, n | nodify, or abbreviate any part of the Debt | or's name); if any part of the | e Individual Debtor's |
| name will not fit in line 1b, leave all of item 1 blank, check here | and provide the Individual Debtor | information in item 10 of the Financing S | tatement Addendum (Form | UCC1Ad) |
| 1a, ORGANIZATION'S NAME | _ | | | |
| | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME ADDITE | ADDITIONAL NAME(S)/INITIAL(S) | |
| PROVENCIO | VIVIAN | | | |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | 1 | |
| 43 W CAMINO OSO | WASHINGTO | N UT | 84780 | USA |
| name will not fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME | and provide the Individual Debtor | information in item 10 of the Financing S | tatement Addendum (Form | UCC1Ad) |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | AL NAME ADDITIONAL NAME(S)(INITIAL(S) | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of | f ASSIGNOR SECURED PARTY): Provi | de only <u>one</u> Secured Party name (3a or | 3b) | |
| 3a. ORGANIZATION'S NAME | | | | |
| Connexus Credit Union | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL | NAME ADDITI | ONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 1 Corporate Dr, Ste 700 | Wausau | WI | 54401 | USA |
| 4. COLLATERAL: This financing statement covers the following | | | | |
| For goods purchased with these loan proceeds. Pro | oject: OTHER HOME IMPROVE | MENT(S) Original Loan Amount | : \$77250 | |

| 5. Check only if applicable and check on | <u>lly</u> one box: Collateral is <mark>□ held in</mark> a | Trust (see UCC1Ad, item 17 an | d Instructions) | being administered by a De | cedent's Personal Representative |
|---|--|-------------------------------|-----------------|------------------------------|----------------------------------|
| 6a. Check only if applicable and check of | only one box: | | | 6b. Check only if applicable | and check <u>only</u> one box: |
| Public-Finance Transaction | Manufactured-Home Transaction | on 🔲 A Debtor is a Transn | mitting Utility | Agricultural Lien | Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if app | plicable): Lessee/Lessor | Consignee/Consignor | Seller/Buye | er Bailee/Bailor | Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DAT | `A: | | | | |
| 94317310 | Connexus | | | 641363 | |

UCC FINANCING STATEMENT ADDENDUM

| TANKE OF THOSE DEDICATE Game as line to of 10 off mank | cing Statement; if line 1b was left bla | nk | | | |
|--|---|---|---|---|-------------------------------|
| because Individual Debtor name did not fit, check here | Sing Statement, if line 15 was left bla | III | | | |
| 9a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | |
| PROVENCIO | | | | | |
| FIRST PERSONAL NAME | | | | | |
| VIVIAN | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | - Ic | UCELY | | | |
| ADDITIONAL NAME(S)INITIAL(S) | l* | SUFFIX | | | |
| | | | THE ABOVE SPACE | E IS FOR FILING OFF | ICE USE ONL |
| DEBTOR'S NAME: Provide (10a or 10b) only one addition | onal Debtor name or Debtor name that | t did not fit in line 1 | b or 2b of the Financing S | tatement (Form UCC1) (u | se exact, full nam |
| do not omit, modify, or abbreviate any part of the Debtor's nan | ne) and enter the mailing address in li | ne 10c | | | |
| 10a. ORGANIZATION'S NAME | | | | | |
| ACC INDUATION OF CHEMICAL | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | | |
| | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
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| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX |
| | | | | | |
| c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| ADDITIONAL SECURED PARTY'S NAME OF | ASSIGNOR SECURED | DADTV'C MANG | Travido only one nom | e /11a ar 11b) | |
| 11a. ORGANIZATION'S NAME | ASSIGNOR SECORED | PARTISNAME | E: Provide only <u>one</u> nam | ie (Tra or Trb) | |
| M. OKOANIZATIONO NAME | | | | | |
| 445 INDIVIDUAL'S SUBNAME | L FIDET DEBOON | LI LILLIE | LADDITIO | NIN NINE (0) (0) | SUFFIX |
| 11b, INDIVIDUAL'S SURNAME | FIRST PERSONA | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | |
| | | | | | |
| c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
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| ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | |
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| ☑ This FINANCING STATEMENT is to be filed [for record] REAL ESTATE RECORDS (if applicable) | (, | ICING STATEMEI timber to be cut | NT: ☐ covers as-extracted | collateral ⊠ is filed as | s a fixture filing |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate de | covers | timber to be cut | _ | collateral ⊠ is filed as | s a fixture filing |
| REAL ESTATE RECORDS (if applicable) | covers | timber to be cut | _ | collateral 🛛 is filed as | s a fixture filing |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate de | covers escribed in item 16 16. Description | timber to be cut of real estate: | covers as-extracted | | · · · |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate de | covers escribed in item 16 16. Description Parcel I | of real estate: | covers as-extracted | al Description: | LOT 542 |
| REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate de | covers escribed in item 16 16. Description Parcel I BRIO - | timber to be cut of real estate: dentifier: PHASE 4 | overs as-extracted | al Description: NG TO THE C | LOT 542 FFICIAL |
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