

Property Tax I.D. # E-CVS-10

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

**DOC # 20230023701**

Request For Notice Page 1 of 1  
Gary Christensen Washington County Recorder  
08/09/2023 12:34:15 PM Fee \$ 40.00  
By FIRST AMERICAN TITLE CO



Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

26507004.5

Courtesy Recording

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale pertaining to any lien upon said property be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409  
DESCRIPTION:

LOT TEN (10), CLOVE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH.

PROPERTY ADDRESS: 595 SOUTH 150 EAST, ENTERPRISE, UT 84725

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Processor

On this 22 day of JULY, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21

