



Property Tax ID # SG-ASP-1-18

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29903945.9

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of FEBRUARY, 2022, and recorded in Book NA, Page NA, as Entry No. 20220008412 in the office of the WASHINGTON County Recorder, State of UT, executed by JOSHUA STRATFORD BROWN AND ALYSSA B. BROWN, HUSBAND AND WIFE

Mortgage Electronic Registration System, Inc., solely as nominee for ROCKET MORTGAGE, LLC as Trustor, in which FKA QUICKEN LOANS, LLC is named as Beneficiary and AMROCK UTAH, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT EIGHTEEN (18), ASPEN ESTATES PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF WASHINGTON COUNTY, STATE OF UTAH

PROPERTY ADDRESS: 3111 EAST 2890 SOUTH STREET, SAINT GEORGE, UT 84790

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller
Allison Miller home Equity Processor

On this 7th day of AUGUST, 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

