

Entry 2023006805  
Book 1842 Pages 853-855 \$40.00  
22-Dec-23 01:51  
BRENDA MCDONALD  
RECORDER, UINTAH COUNTY, UTAH  
COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120  
SALT LAKE CITY, UT 84121  
Rec By: Monica Hill, Deputy Recorder  
Electronic Recording

Mail Recorded Deed & Tax Notice To:  
Kylan R. Aycock and Christina Aycock  
2705 East 3625 South  
Vernal, UT 84078



File No.: 173920-JHL  
Case No.: 521-976163

Ent 2023006805  
Book 1842 Pg 853

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## SPECIAL WARRANTY DEED

**Secretary of Housing and Urban Development,**

**GRANTOR(S)**, of Denver, State of Colorado, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

**Kylen R. Aycock and Christina Aycock, husband and wife as joint tenants,**

**GRANTEE(S)**, of Vernal, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Uintah County**, State of Utah:

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 06-052-0010 and 06-052-0041 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2023 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

Dated this 20 day of December, 2023.

Secretary of Housing and Urban Development

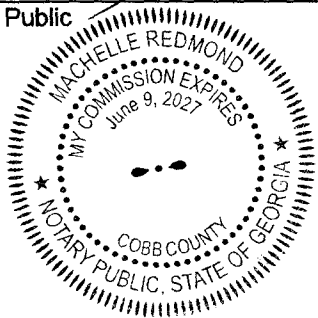
BY: [Signature]  
Name: Alfreda Mayes  
Its: Manager

STATE OF Georgia  
COUNTY OF Fulton

On 20 day of December, 2023, before me, personally appeared Alfreda Mayes, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same on behalf of Secretary of Housing and Urban Development.

[Signature]

Notary Public



**EXHIBIT A**  
**Legal Description**

PARCEL 1:

BEGINNING AT A POINT SOUTH ALONG THE SECTION LINE 656.17 FEET AND EAST 860.54 FEET FROM THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 35°09'04" EAST 83.14 FEET; THENCE NORTH 54°35'32" EAST 143.75 FEET; THENCE SOUTH 47°15'06" EAST 186.56 FEET; THENCE SOUTH 42°50'16" WEST 61.89 FEET; THENCE 99.85 FEET ALONG THE ARC OF A 744.27 FEET RADIUS CURVE LEFT (WHOSE CHORD BEARS SOUTH 38°59'40" WEST 99.77 FEET); THENCE SOUTH 35°09'04" WEST 33.14 FEET; THENCE NORTH 54°50'56" WEST 217.80 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO BEING KNOWN AS LOT 10 OF PLAT "A", PEBBLE ACRES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UINTAH COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT THE WESTERLY MOST CORNER OF LOT 10 OF PLAT "A" PEBBLE ACRES SUBDIVISION, WHICH IS LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 54°50'56" WEST 89.50 FEET; THENCE NORTH 33°25'06" EAST 194.47 FEET TO A POINT WHICH BEARS SOUTH 63°41'15" EAST 997.86 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 64°28'56" EAST 145.27 FEET; THENCE SOUTH 54°35'32" WEST 143.75 FEET ALONG THE NORTHWEST LINE OF SAID LOT 10; THENCE SOUTH 35°09'04" WEST 83.14 FEET ALONG THE NORTHWEST LINE OF SAID LOT 10 TO THE POINT OF BEGINNING.