MARIN RECORDED, RETURN TO: Washington City Public Works 1305 E. Washington Dam Road Washington, Utah 84780

Tax ID: W-4-2-7-142-CC

TEMPORARY PUBLIC UTILITY AND DRAINAGE EASEMENT			
۸	That in consideration of Ten Dollars and	ein referred to as Grantor, by Washington C	city, a Utah 🧷
	municipal corporation, herein referred to as Gra Grantor does hereby grant, bargain, sell, transfer		
Elf On	Temporary easement for ingress and egress, to u	. ((\ \ \ \))	((7 \ \))
11000	replace public utility and drainage facilities, in a		Vashington
	County, State of Utah and the easement being n	lore fully described as follows:	»
		d made a part hereof (Legal Description)	
	See Exhibit B attached hereto and	made a part hereof (Easement Depiction)	
	FO DAVE AND TO HOLD such properties Grant	ee, Washington City, until he Final Plat for So	olis at Coral 🧷
	Canyon Phase 4 is recorded with the Washingto	n County Recorder's Office, at which time this	s easement
	will vacate, for the uses and purposes normally a	ssociated with publicuses such as utilities and	I drainage
	Grantor may not install Quild, place, or cause of	or allow anything to be installed, built, nor pla	aced in the
1 1/1	easement. Grantor may not interfere with the ea	sement in any way. If any improvement is inst	alled, built,
	or placed within the easement, Grantor bears the		_
	from the exercise of the easement rights and the City is not responsible to repair, replace, maintain, indemnify, or reimburse Grantor for any damage or loss. Grantor shall pay for any costs which Grantee		
	incurs as a result of Grantor burdening the easen		
	The grant and other provisions of this easement	shall constitute a coverant supplier with the li	and for the
· .	benefit of the Grantee, its successors and assign		and for the
		î (C)	
	IN WITNESS WHEREOF, the Grantor has execu	ted this instrument this 22 day of APril	2024.
May a	Grantor: CW, The Solic	Mills Mil	1/100
	Name: Chris Winter	9	
	(8)	. 1	
	Signature	- 69 M	_
_			
	STATE OF UTAH		
	WASHINGTON COUNTY ()		
, 11000,	On this 22 rd day of APRIL		10°
W ,	STEVEN WHITEHEAD	2024, personally appeared before me	v escribed in

and who executed the document annexed hereto and who executed same in my presence or acknowledged

NOTARY PUBLIC STEVEN WHITEHEAD 716501
716501
PEBRUARY 01, 2025
STATE OF UTAH

MHITEHEAD

said signature as a true and free act and deed, before me.

STEVEN

NOTARY PUBLIC

, to me known to be the individuals described in

20240012364 04/23/2024 12:37:09 PM 2 of 3 Washington County

EXHIBIT "A"

Beginning at a point on the Southerly Line of Parcel W-4-2-6-110, said point lies South 00°32'42" East 557.79 feet along the Quarter Section Line and East 997.44 feet from the North Quarter Corner of Section 7, Township 42 South, Range 14 West, Salt Lake Base and Meridian and Running thence North 75°11'57" East along said Southerly Line 30.00 feet; thence South 14°48'03" East 103.19 feet thence southeasterly along a 135.00 foot radius curve to the left, (center point lies North 75°11'57" East) through a central angle of 20°12'09", a distance of 47.60 feet; thence South 35°00'12" East 25576 feet; thence southerly along a 165.00 foot radius nontangent curve to the right (center point lies South 53 19 13" West) through a central angle of 40°17'11", adistance of 116.02 feet; thence South 03°36'23" West 76.56 feet to the Northerly Line of Parcel W-4-2-7-141-CC thence North 86°23'37" West along said Northerly Dine 30.00 feet; thence North 03°36'23" East 76.56 feet; thence northerly along a 135.00 foot radius curve to the left, (center point lies North 86°23'37" West) through a central angle of 40°27'48", a distance of 95.34 feet; thence North 35°00'12" West 256.22 feet; thence northwesterly along a 165.00 foot radius curve to the right, (center point lies North 54°59'48" East) through a central angle of 20°12'09", a distance of 58,18 feet; thence North 14°48'03" West 103.19 feet to the point of beginning.