V3.

DOC # 20240039873

CCR Annexation Page 1 of 10
Gary Christensen Washington County Recorder
12/17/2024 10:11:26 AM Fee \$ 46.09
By CW THE TERRA LLC

When recorded, return to: CW The Terra, LLC 610 N 800 W Centerville, UT 84102

Affecting Parcel Nos.: H-CSC-3-1-K-100 to and including H-CSC-3-1-K-103; H-CSC-3-1-K-200 to and including H-CSC-3-1-K-203; H-CSC-3-1-K-300 to and including H-CSC-3-1-K-303; H-CSC-3-1-COMMON

DECLARATION OF ANNEXATION

[Coral Springs Condominiums, Phase 3-1, Building K]

The Declaration of Annexation is prepared pursuant to Section 13.3 of the Declaration of Covenants, Conditions, and Restrictions for Coral Springs, a resort-style residential development, which was recorded in the Office of the Washington County Recorder on November 7, 2006, as Document No. 20060051813 (the "Declaration").

Coral Springs Condominium Owners Association, Inc. (the "Association"), desires to and hereby does annex the real property described on Exhibit A, which is attached hereto and incorporated herein by this reference, to the Declaration, which real property consists of twelve condominium units and shall be subject to the Declaration and any amendments and annexations therefore, and to the Coral Springs Condominiums Phase 3 1st Supplemental Plat, which was recorded in the Office of the Washington County Recorder on July 5, 2023, as Document No. 20230020012 (the "Plat"), attached hereto as Exhibit B. This annexation is effective as of the date of the recording of the Plat.

The Association has given all required approvals for this Declaration of Annexation.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the undersigned, as the Declarant of the Association, makes this Declaration of Annexation.

	DECLARANT: CONDOMINIUMS OWNERS ASSOCIATION, CORAL SPRING'S DWINERS Coral Spring's Owners Association Inc. a Utah non-profit corporation
	By:
STATE OF UTAH) : SS.	
COUNTY OF <u>Cuehe</u>)	
Corporation, and that the foregoing instru	, 2024, personally appeared before me g by me duly sworn did say that s/he is the ring's Owners Association Inc, a Utah non-profit ment was duly authorized by said limited liability authority of its bylaws and signed in behalf of said
NOTARY PUBLIC	NOTARY PUBLIC Rebeccs Brubaker 726817 My Commission Expires 09/21/2026

STATE OF UTAH

EXHIBIT A

LEGAL DESCRIPTION

Parcel Nos.: H-CSC-3-K-100 to and including H-CSC-3-K-103; H-CSC-3-K-200 to and including H-CSC-3-K-203; H-CSC-3-K-300 to and including H-CSC-3-K-303; H-CSC-3-1-COMMON

More particularly described as:

Beginning at a point that lies North 00°22'33" East along the Section Line 2,212.05 feet, and East 687.29 feet; from the West Quarter Corner of Section 4, Township 42 South, Range 14 West, Salt Lake Base and Meridian; Running thence North 03°30'14" East 115.50 feet; thence South 86°29'46" East 55.00 feet; thence South 03°30'14" West 115.50 feet; thence North 86°29'46" West 55.00 feet to the point of beginning.

Containing 6,352 Square Feet or 0.15 Acres.

Closure:

Northing Diff: 0.000000 Easting Diff: 0.000000 Azimuth: 00°00'00" Error Distance 0.000000 Total Distance 341.000

Ratio: 1/Infinity

