WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114 8420

XY2029345



Parcel I.D.# 17-233-0002

Easement

Parcel No. 0089:074:2E Weber County Project No. NH-0089(73)359 Dianna J. 1500CF _, State of _ , County of _ Weber CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at hereby GRANT AND Salt Lake City, Utah 84119, Grantee, for the sum South 2700 West, 3,800 = 00 a temporary construction easement upon part of Lot 3B, of the Gooch Subdivision No. 3, a subdivision situate in the SW4SE4 of Section 31, T.7 N., R.1 W., S.L.B. & M., U.S. Survey, in Weber County, Utah, for the purpose of constructing thereon a driveway, and appurtenant parts thereof incident to the widening and grading of the existing highway State Route 89, known as Project No. 0089. boundaries of said part of Lot 3B are described as follows:

Beginning at a point 12.00 feet North and 15.46 feet West from the southeast corner of said Lot 3B, Gooch Subdivision No. 3, according to the official plat thereof as recorded in the office of the Weber County Recorder, State of Utah; and running thence N. 32°09'13" W. 27.13 feet; thence S. 63°35'12" W. 21.86 feet to a point 95.01 feet perpendicularly distant southwesterly from the centerline of said project, opposite Engineers Station 216+57.38; thence S. 25°30'15" E. 27.00 feet; thence N. 63°35'12" E. 25.00 feet to the point of beginning. The above described part of Lot 3B contains 633 square feet in area, or 0.02 acre more or less.

Continued on Page 2

INDIVIDUAL RW-09 (10-05-94)

E‡ 2029345 PG1 OF2
DOUG CROFTS, WEBER COUNTY RECORDER
06-HAY-04 1017 AM FEE \$.00 DEP SGC
REC FOR: UTAH.DEPT..OF.TRANSPORTATION

17

This easement shall expire upon completion of the construction of said project or 3 years after the date of the execution of the within instrument, whichever first occurs.

After said driveway is constructed on the above described part of an entire tract of land at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said driveway and appurtenant parts thereof.

WITNESS, the hands of said Grantors, this 8+4	_ day
of <u>April</u> , A.D. 20 <u>04</u> .	
Signed in the presence of:	
STATE OF CANHESTONE, Wheling N. Cook	
COUNTY OF) ss.	
on the date first above written personally appeared be me, William & Janna Gooch	fore
the signers of the within and foregoing instrument, who duly acknowledged t	o me
that they executed the same.	
Cotourean	
Notary Public	
CAROL E. DUNCAN	

Prepared by R.J.S. 12/05/03 (Horrocks Engineers)

MOTARY PUBLIC - STATE OF UTAH 363 W. INDEPENDENCE BLVD HARRISVILLE, UT 64404 COMM. EXP. 04-07-2007

E# 2029345 PG2 0F2

INDIVIDUAL RW-09 (10-05-94)