WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

ENT 20303:2009 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2009 Feb 26 2:02 pm FEE 0.00 BY SS RECORDED FOR UDOT

Warranty Deed

(CONTROLLED ACCESS)

Tax ID No.13-029-0032 Parcel No. R399:47:A Project No. S-R399(42) CID No. 70886 PIN No. 6697

<u>DONALD M. JOHANSEN AND M. LOUISE JOHANSEN</u>, Grantor, of <u>LEHI</u>, County of <u>UTAH</u>, State of <u>UTAH</u>, hereby CONVEYS AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>(\$10.00) TEN Dollars</u>, and other good and valuable considerations, the following described parcel of land in <u>UTAH</u> County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situated in the Northeast quarter of the Northeast quarter of Section 24, Township 5 South, Range 1 West, and in the Northwest quarter of the Northwest quarter of Section 19, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and more particularly described as follows:

Beginning at a point 230.40 feet East and 313.21 feet South of the Northeast Corner of Section 24, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence South 89°16'46" East 14.76 feet; thence South 00°34'40" East 0.92 feet; thence North 89°36'37" West 13.60 feet; thence North 49°11'46" West 1.55 feet to the POINT OF BEGINNING. Containing 13.63 square feet or 0.0003 acres, more or less.

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To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantor, this Aday of Feb, A.D. 20 19.

Signed in the presence of:

DONALD M. JOHANSEN

STATE OF Ufah

On the date first above written personally appeared before DONALD M. JOHANSEN AND M. LOUISE JOHANSEN, the signer of the within and foregoing-instrument, who duly acknowledged to me that he executed the same.

Notary Public