

2031551

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Recorded OCT 1 1964 at 1:11 P.m.
Request of STATE ROAD COMMISSION
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
No Fee by A. Ramsey Deputy
Ref.

Warranty Deed

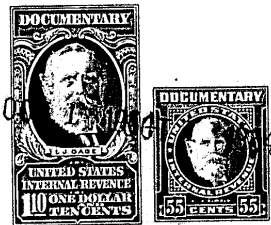
Parcel No. 0150:11:C
Project No. US-0150(1)

Donald Matthews & Helen Matthews, his wife, Grantor_s,
of Midvale, County of Salt Lake State of Utah
hereby convey and warrant to the ~~SALT LAKE COUNTY~~ OF UTAH, Grantee, for the sum of
One Thousand & Fifty & No/100 Dollars,
the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a highway known as Project No. 0150, being part of an entire tract of property, in the NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, T. 2 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the SW. corner of said entire tract, which point is 1287 ft. south and 270.6 ft. west from the N $\frac{1}{4}$ corner of said Section 25; thence Northerly 58 ft., more or less, along the westerly boundary line of said entire tract to a point 46.5 ft. perpendicularly distant northerly from the center line of said project; thence S. 87°13'58" E. 204 ft., more or less, to a point of tangency opposite Engineers Station 6+88.21, with a 22,871.81 ft. radius curve to the left; thence Easterly 157 ft., more or less, along the arc of said curve to the east boundary line of said entire tract; thence South 43 ft., more or less, along said east boundary line to the center of Sugar Street in Midvale; thence Westerly 361.02 ft. along said center line of Sugar Street to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.42 acre, more or less, of which 0.27 acre, more or less, is now occupied by the existing highway. Balance 0.15 acre, more or less.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



WITNESS, the hand_s of said Grantor_s, this 10th day of August, A. D. 19 64.

Signed in the presence of: Donald Matthews
Helen Matthews

STATE OF Utah)
) ss.
County of Salt Lake)

On the 10th day of August, A. D. 19 64, personally appeared before me Donald Matthews & Helen Matthews, his wife

the signers of the within instrument, who duly acknowledged to me that they executed the same.
My Commission expires: 3/24/68
Jakyn C. [Signature]
Notary Public

