



Application for Assessment and Taxation of Agricultural Land
Agricultural Land Under the Farmland Assessment Act

TC-582
Rev. 1/03

1969 Farmland Assessment Act, Utah Code 59-2-515 (Amended in 1992)

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Owner's name: HAWKMOON HOLDINGS LLC
Owner's mailing address: 520 S 850 EAST STE A300
Telephone: 801-330-2140
Date of application: November 5, 2021
City: LEHI
State: UT
ZIP code: 84043
Lessee (if applicable) and mailing address: Lynn Hiatt, 586 S. 2400 W. Payson, UT 84651

Table with columns: Land Type, Acres, Orchard, Irrigated pastures, Other (specify), County, Property serial number(s), Acres (Total on back, if multiple)

Complete legal description of agricultural land (continue on reverse side or attach additional pages)
Property Serial Number: 29:011:0005
COM S 46.48 FT & W 864.68 FT FR NE COR. SEC. 13, T9S, R1E, SLB&M.; S 3 DEG 37' 12" W 333.62 FT; S 35 DEG 13' 15" E 275.37 FT; S 44 DEG 45' 5" E 189.96 FT; S 85 DEG 29' 43" E 272.04 FT; S 2 DEG 14' 8" W 183.62 FT; S 42 DEG 39' 28" W 310.33 FT; S 0 DEG 17' 22" E 359.27 FT; S 54 DEG 42' 10" W 80.57 FT; S 26 DEG 13' 3" W 104.11 FT; S 2 DEG 0' 39" W 323 FT; S 89 DEG 49' 20" W 986.24 FT; N 0 DEG 41' 31" W 1944.52 FT; N 89 DEG 31' 54" E 805.77 FT TO BEG. AREA 46.131 AC.
Property Serial Number: 29:024:0006
COM. .86 CHS W & N 1 7' E 11.18 CHS OF SE COR OF SEC 24, T 9 S, R 1 E, SLM; N 1 7' E .25 CHS S 69 W 11.65 CHS; S 1 W .25 CHS; N 69 E 11.65 CHS TO BEG. AREA 0.26 ACRES.
Property Serial Number: 29:024:0041
COM N 0 DEG 26' 25" W 1752.84 FT ALONG 1/4 SEC. LINE & E 671.25 FT FR S 1/4 COR. SEC. 24, T9S, R1E, SLB&M.; N 6 DEG 3' 14" E 743.15 FT ALONG RAILROAD RIGHT OF WAY; N 89 DEG 51' 0" E 106.86 FT; S 5 DEG 25' 0" E 359.04 FT; S 5 DEG 55' 0" E 409.12 FT; N 84 DEG 31' 0" W 262.5 FT TO BEG. AREA 3.16 AC.

Certification Read certificate and sign

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage [see Utah Code 59-2-503(3) for waiver]. (2) The above described eligible land is currently devoted to agricultural use, and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the 5-year-rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use.

Owner: Michael B. Brown
Corporate name: Hawkmoon Holdings, LLC

Notary Public

State of Utah
County of Utah
Subscribed and sworn to before me on this 16th day of November 2021
by Michael B. Brown
Notarized Public Signature: [Signature] Date: 11/16/21

Place notary stamp in this space
NOTARY PUBLIC
SCOTT M ROBERTS
COMM.# 711750
MY COMMISSION EXPIRES
APRIL 30, 2024
STATE OF UTAH

County Recorder Use
Barcode
ENT 203323:2021 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Dec 07 2:41 pm FEE 40.00 BY SA
RECORDED FOR UTAH COUNTY ASSESSOR

County Assessor Use
[X] Approved (subject to review)
[] Denied
Assessor Office Signature: [Signature] Date: 12/7/2021

\$40.00

Legal description(s) continued

Property Serial Number: 29:024:0020

COM N 89-30'25"E 1791.83 FT & N 444.69 FT FR S1/4 COR SEC 24, T9S, R1E, SLM; N 6-04'05"E 230.32 FT; N 6-44'16"E 244.57 FT; N 7-13'33"E 234.43 FT; N 87-39'46"W 178.41 FT; N 87-22'31"W 190.42 FT; N 9-54'24"W 272.27 FT; N 9-23'21"W 225.04 FT; N 83-19'26"W 351.98 FT; N 84-26'20"W 151.99 FT; N 6-15'48"W 128.02 FT; N 6-08'48"W 155.54 FT; N 5-35'45"W 486.17 FT; N 89-48'50"E 176.35 FT; S 89-58'45"E 249.14 FT; S 87-13'22"E 66.95 FT; S 89-42'06"E 264.67 FT; S 89-01'03"E 147.31 FT; S 89-06'59"E 1 84.08 FT; N 83-39'02"E 15.03 FT; S 88-54'54"E 372.21 FT; S 14-20'21"E 459.84 FT; S 14-26'52"E 509.58 FT; N 88-23'12"E 87.27 FT; S 18'20"E 356.47 FT; S 29'48"E 396.6 FT; S 72-10'46"W 240.04 FT; S 69-24'25"W 119.55 FT; S 68-29'12"W 208.77 FT; S 67-23'24"W 312.60 FT; S 67-45'57"W 40.42 FT TO BEG. AREA 51.69 ACRES.

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