

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, David B. Gardner, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2595, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WANDA KAY ESTATES No 4 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Contains detailed survey data for the subdivision.

DATE: Oct 14, 1963. Signature: David B. Gardner. GARDNER ENGINEERING, Midvale, Utah.

OWNER'S DEDICATION. Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the WANDA-KAY ESTATES No 4.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 27 day of Sept. A.D., 1963.

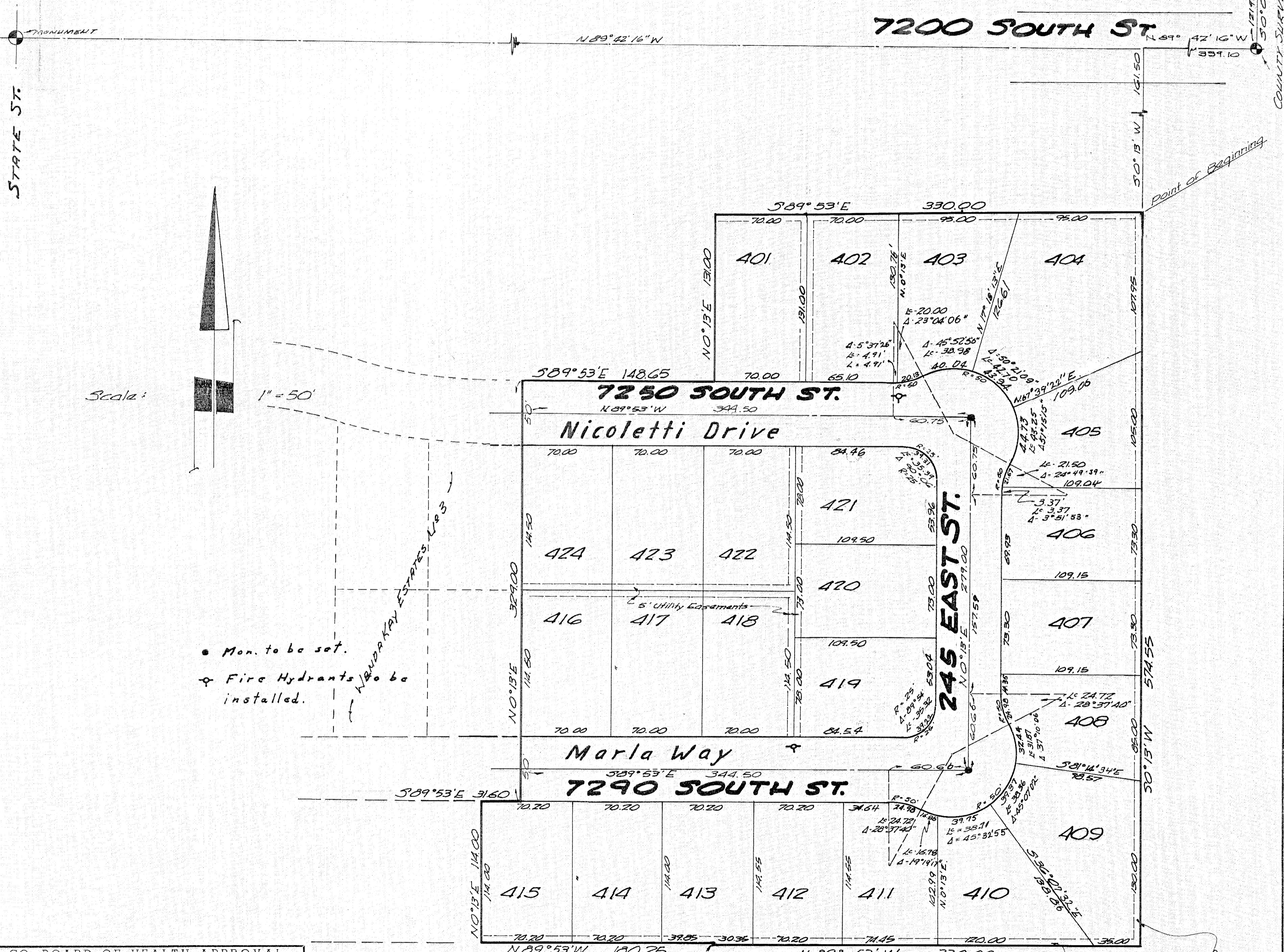
Signatures: Dale L. Jensen, Dora L. Jensen; Lois D. Jensen, Lois D. Jensen (his wife).

ACKNOWLEDGMENT. STATE OF UTAH } S.S. County of Salt Lake. On the 27 day of Sept. A.D., 1963, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC: Roy D. Keyes, RESIDING IN Salt Lake COUNTY. MY COMMISSION EXPIRES: Jan 12, 1966.

WANDA KAY ESTATES No 4. A Subdivision, A part of Section 30, T25, R1E.

Salt Lake BASE & MERIDIAN



Scale: 1" = 50'

Mon. to be set. Fire Hydrants to be installed.

SALT LAKE CO. BOARD OF HEALTH APPROVAL. APPROVED THIS 9th DAY OF NOVEMBER A.D., 1963.

COUNTY PLANNING COMMISSION APPROVAL. APPROVED THIS 22nd DAY OF OCTOBER A.D., 1963, BY THE SALT LAKE COUNTY PLANNING COMMISSION.

COUNTY SURVEYOR'S CERTIFICATE. I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM. APPROVED AS TO FORM THIS 21st DAY OF OCTOBER A.D., 1963.

COUNTY COMMISSION APPROVAL & ACCEPTANCE. PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 9th DAY OF OCTOBER A.D., 1963, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED # 2033641. STATE OF UTAH, COUNTY OF Salt Lake, RECORDED AND FILED AT THE REQUEST OF Dale L. Jensen.

Signature: John Sebill, CHAIRMAN, CO. PLANNING COMM.

Signature: Roscoe Boden, COUNTY SURVEYOR. DATE: Oct 7, 1964.

Signature: J. M. ... COUNTY ATTORNEY.

Signature: Dennis Smith, COUNTY CLERK; Signature: ... CHAIRMAN, BD. OF CO. COMM.

Signature: Dale L. Jensen, DATE: 10/21/64, TIME: 3:11 P.M., BOOK BB, PAGE 96. Fee: \$17.00.

BB 96