

Send Tax Notices to:  
Innovation Homes, LLC  
22 West 1320 South  
Payson UT 84651

ENT 203720:2021 PG 1 of 2  
**Andrea Allen**  
**Utah County Recorder**  
2021 Dec 08 10:41 AM FEE 40.00 BY KR  
RECORDED FOR Pro-Title and Escrow, Inc.  
ELECTRONICALLY RECORDED

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**WARRANTY DEED**

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PTE- 38193-P

**Wood Springs, LLC, a Utah limited liability company**

Grantor, County of Utah, State of Utah, hereby CONVEYS AND WARRANTS to

**Innovation Homes, LLC, a Utah limited liability company**

Grantee, County of Utah, State of Utah, for the sum of

~ TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~


the following described tract of land in Utah County, State of Utah:

**See Attached Exhibit "A"**

SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OF RECORD, AND TO GENERAL PROPERTY TAXES FOR 2021 AND THEREAFTER.

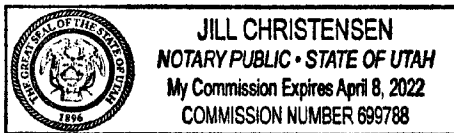
Witness the hand of said grantor this **December 6, 2021**

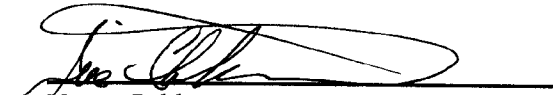
**Wood Springs, LLC, a Utah limited liability company**

company  
  
\_\_\_\_\_  
David R. Simpson, Manager **MANAGER**

STATE OF UTAH        )  
                                  ) §.  
County of Utah        )

On this 6th Day of **December, 2021**, before me, the undersigned Notary Public, personally appeared **David R. Simpson, Manager**, known to me to be the member(s) or designated agent(s) of the limited liability company that executed the above, and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.



  
\_\_\_\_\_  
Notary Public

Pro-Title & Escrow, Inc.  
File No. 38193-P

## EXHIBIT "A"

**Lots 62, 63 and 64, NIEL WHITING FARM SUBDIVISION PLAT "C", a Single Family Development, Mapleton, Utah, according to the official plat thereof on file and of record in the Utah County Recorder's Office.**