

Recording Requested by:  
First American Title Insurance Company  
6340 South 3000 East, Suite 100  
Cottonwood Heights, UT 84121  
(801)569-3369

ENT 203938:2021 PG 1 of 2  
**Andrea Allen**  
**Utah County Recorder**  
2021 Dec 08 01:05 PM FEE 40.00 BY JG  
RECORDED FOR First American - Union Heights  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Connor J Behunin  
609 East 460 South  
American Fork, UT 84003

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **WARRANTY DEED**

(CORPORATE FORM)

Escrow No. **051-6103583 (dem)**  
A.P.N.: **65-578-0223**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Suite 220, Salt Lake City, UT 84123** of County, State of , Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Connor J Behunin, a single man**, Grantee of **American Fork, UT**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah** County, State of **UT**:

**LOT 223, CK FARMS, TERRACOM COMMUNITIES, PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2022** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **December 8, 2021**. A.D.

Richmond American Homes of Utah, Inc., a  
Colorado corporation, a Colorado corporation

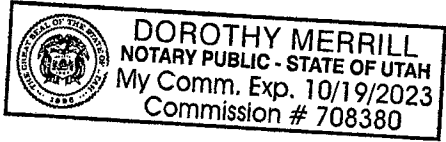
By: [Signature]  
Name: Paul Peterson  
Title: President

STATE OF UT Salt Lake ) SS.  
County of \_\_\_\_\_ )

This instrument was acknowledged and executed before me this 8<sup>th</sup> day of December,  
2021 by Paul Peterson who acknowledge to be the President of Richmond American Homes  
of Utah, Inc., a Colorado Corp., and that as such officer, being authorized so to do, signed  
the name of the corporation as such officer.

WITNESS my hand and official seal.

Signature: [Signature]  
My Commission Expires: 10/19/23



This area for official notarial seal.