

Property Tax ID # 55-673-0046



ENT 204117:2020 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Dec 21 3:34 pm FEE 40.00 BY CS  
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

32733636.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of JUNE, 2020, and recorded in Book NA, Page NA, as Entry No. 83525:2020 in the office of the UTAH County Recorder, State of UT, executed by Aaron M. Stonehocker

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for Citywide Home Loans, LLC  
\_\_\_\_\_ is named as Beneficiary and  
Capstone Title & Escrow, Inc. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 46, WESTVIEW HEIGHTS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON  
FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2455 EAST PRAIRIE VIEW DRIVE, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Josephine Stanford  
JOSEPHINE STANFORD

On this 11th day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Courtney Wayment  
\_\_\_\_\_  
NOTARY PUBLIC Weber  
RESIDING AT \_\_\_\_\_  
My Commission Expires: 9/16/2024  
Rev 09/15

