

2046

RETAIN PERMANENTLY

FORM 3390

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Correct: E. E. Holt R. O. W. Agent. Approved: Arthur W. Shute State Const. Engineer. Approved: _____ State Plant Superintendent.

\$ 14.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Fourteen and no/100 Dollars, in consideration of which _____ hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which _____ own, or in which _____ have any interest, in the _____

South 12 chains of the S. E. 1/4 of the S. 1/4 of section 20, also beginning at the N. E. corner of section 24, thence S. 20 chains; thence W. 1/4 50 chains; thence N. 6.50 chains; thence W. 3.75 chains; thence N. 13.50 chains; thence S. 18.75 chains to beginning, all in Township 9 South Range 2 East of the Salt Lake Meridian. Less casual property.

County of Utah and State of Utah

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary ~~guy and brace poles and anchors~~ and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 13th day of Jan A. D. 1942 at Payson, Utah

Witnesses: Ercher Butler Mrs. Zina Butler (Postoffice Address)

(SEAL)

(SEAL)

(SEAL) (Land Owner)

PADS OF 50. REVISED 11-25

STATE OF UTAH, ss
COUNTY OF Utah

On this 13th day of Jan A. D. 1942 before me Mrs. Zina Butler the signer of the within instrument, who duly acknowledged to me that she executed the same.



Notary Public

Entry No. 2046
RECORDED AT REQUEST OF
CLOSE FILING
12 MAR 19 42 10:21
Book _____
Page _____
Index _____
\$ 90

2767-71

MAIL TO
The Mountain States Telephone and Telegraph Co.
Salt Lake Utah
TOWN STATE

S.N. 36 5
S.N. 40 2

IN 6134 2472

RIGHT OF WAY
From Mrs. Zina Butler
Section No. 20-29
Township No. 9S
Range No. 2E
Salt Lake Line
Letter File No. _____
Date 1-13 1942