

Pg. 225 <sup>23</sup>/<sub>6</sub>  
0205

Return to:  
PacifiCorp  
c/o Lisa Louder  
1407 W. North Temple, Suite 310  
Salt Lake City, UT 84116

JAN 24 2005

SE-1-2N-1W

E 2047054 B 3711 P 225-230  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
01/24/2005 09:18 AM  
FEE \$23.00 Pgs: 6  
DEP RTT REC'D FOR LISA LOUDER

RW#. 20030208 UDOT Parcel No. 0067:172:EQ  
WO#. 10024304.1&5 UDOT No SP-0067(1)0

**RIGHT OF WAY EASEMENT**

For value received, **Utah Department of Transportation**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories therefor along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof.

A parcel of land being part of an entire tract of land as conveyed by that certain Warranty Deed recorded in Book 2982 at Page 1288 of the Official records of the Davis County Recorder and situate in the Southeast quarter of Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah. The boundaries of said parcel are described as follows, to wit:

Beginning at a point which is 1347.15 feet S00°04'35"E along the section line, and 109.75 feet WEST from the East Quarter Corner of said Section 1 and running thence N 89°57'31"W 198.96 feet to a point on a 2190.62-foot radius curve to the left; thence northeasterly 25.55 feet along the arc of said curve (chord bears N.18°14'23"E 25.55 feet); thence S.89°56'15"E 191.06 feet; thence S.00°13'43"W 24.20 feet to the point of beginning. The above-described parcel contains 4,725 square feet or 0.108 acre.

Tax Parcel Number 06-003-0022pt.

AND

A parcel of land being part of an entire tract of land as conveyed by that certain Warranty Deed recorded in Book 3042 at Page 162 of the Official records of the Davis County Recorder and situate in the Southeast quarter of Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah. The boundaries of said parcel are described as follows, to wit:

Beginning at a point which is 1295.16 feet N.00°04'35"W along the east line of said Section 1, and 109.75 feet S.89°58'05"W from the Southeast Corner of said Section 1 and running thence S.00°13'43"W 26.18 feet; thence N.89°56'15"W 171.59 feet to a point on a 2220.14-foot radius curve to the left; thence northeasterly 27.33 feet along the arc of said curve (chord bears N 18°37'08"E 27.33 feet), thence N.89°58'05"E 162.97 feet to the point of beginning. The above-described parcel contains 4,355 square feet or 0.100 acre.

Tax Parcel Number 06-003-0030pt.

0226  
0226

AND

A parcel of land being part of an entire tract of land as conveyed by that certain Warranty Deed recorded in Book 3042 at Page 164 of the Official records of the Davis County Recorder and situate in the Southeast quarter of Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah The boundaries of said parcel are described as follows, to wit

Beginning at the northeast corner of said entire tract, said point being on a 774.44-foot radius curve to the right which is 1294.82 feet N.00°04'35"W along section line and 631.29 feet WEST from the Southeast Corner of said Section 1, and running thence southwesterly 27.64 feet along the arc of said curve (chord bears S.23°39'09"W 27.64 feet), thence N.89°56'15"W 484.79 feet; thence N 02°04'09"E 24.61 feet; thence N.89°58'40"E 494.99 feet to the point of beginning. The above-described parcel contains 12,230 square feet or 0.281 acre.

Tax Parcel Number 06-003-0031 *pt*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted, and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns

DATED this 14 day of December 2004.

Utah Department of Transportation

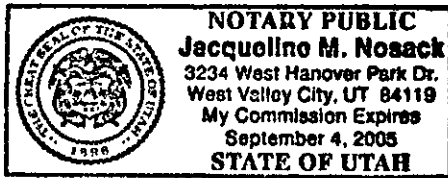
By: James R Baird  
Its: Acting Director of ROW

09227  
02-27

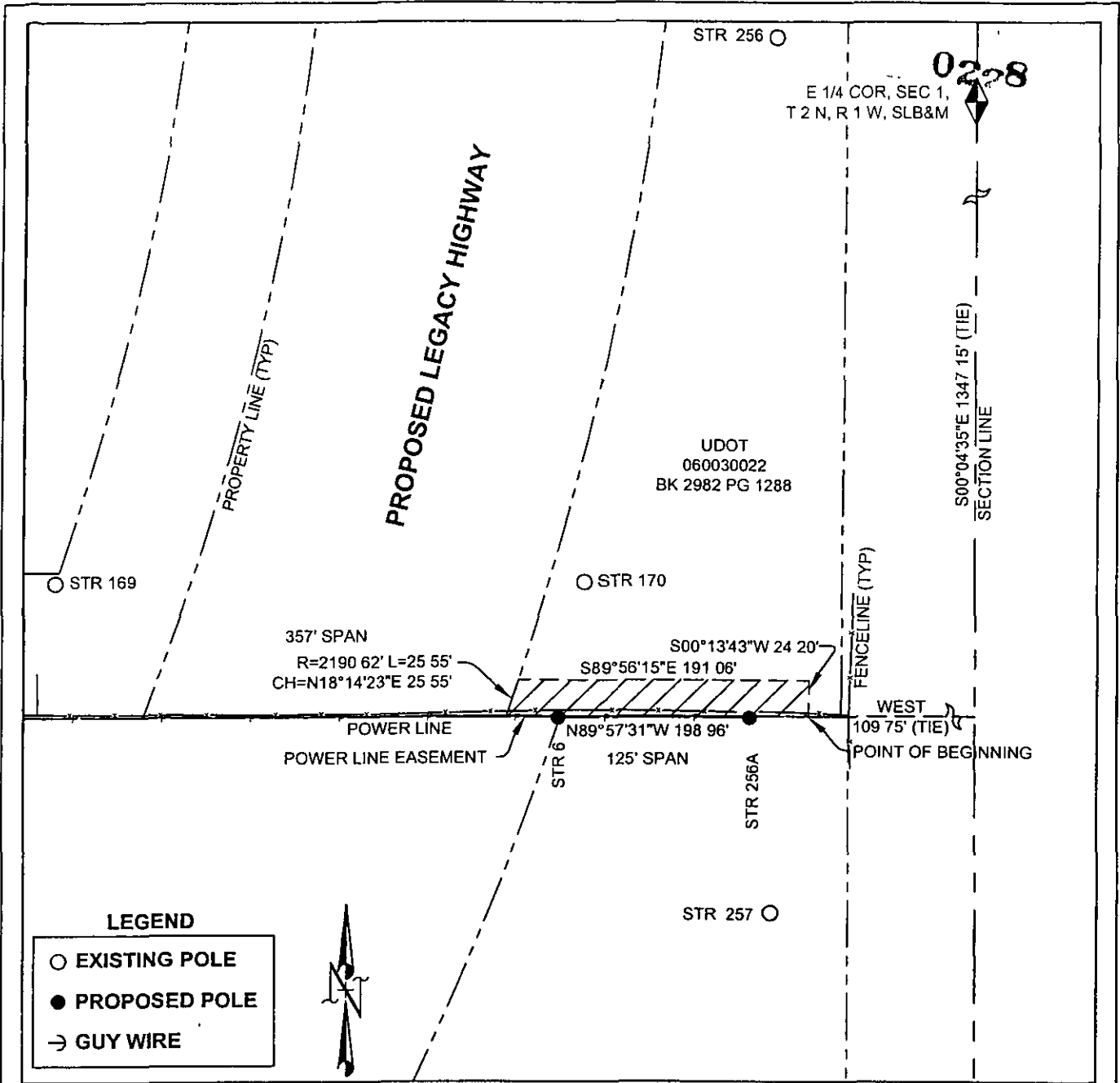
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Utah )  
County of Salt Lake )ss.

This instrument was acknowledged before me on this 14th day of December, 2004 personally appeared before me James R. Baird as Acting Director of Right of Way of Utah Department of Transportation., and who by me duly affirmed, did say that he is the \_\_\_\_\_ of Utah Department of Transportation. and that said document was signed in behalf of Utah Department of Transportation. by authority, and Utah Department of Transportation., executed the same .



Jacquellno M. Nosack  
Notary Public  
My Commission Expires 9-4-05



**EASEMENT DESCRIPTION:** UDOT Parcel No 0067 172 EQ  
UDOT No SP-0067(1)0

An easement over property owned by UDOT, ("Grantors"), situated in Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.108 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED.

REV 2	DATE 9/28/03	DESC KC-142 FARMINGTON - PARRISH	WO# 10024304	BY SAM	CHK SB	APP TWH
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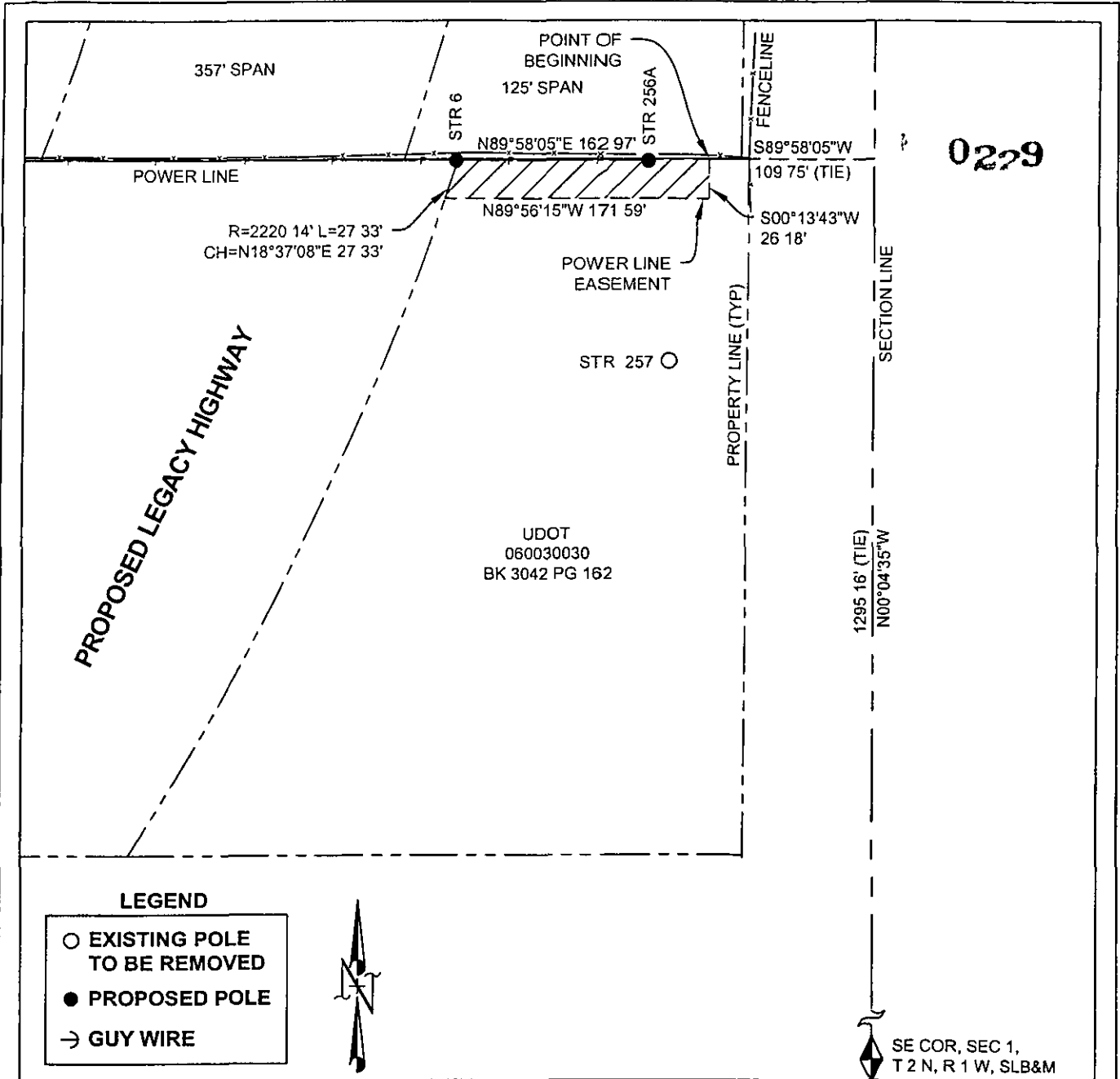


**EXHIBIT "A"**  
EASEMENT THROUGH  
UDOT PROPERTY  
SECTION 1, T.2 N, R.1 W  
SALT LAKE BASE & MERIDIAN



ROW# 20030208

SCALE 1"=100'



- LEGEND**
- EXISTING POLE TO BE REMOVED
  - PROPOSED POLE
  - GUY WIRE



SE COR, SEC 1,  
T 2 N, R 1 W, SLB&M

**EASEMENT DESCRIPTION:** UDOT Parcel No 0067.172 EQ  
UDOT No SP-0067(1)0

An easement over property owned by UDOT, ("Grantors"), situated in Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.100 acres, more or less, (as described)

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REV 2	DATE 9/28/03	DESC KC-142 FARMINGTON - PARRISH	WO# 10024304	BY SAM	CHK SB	APP	TW
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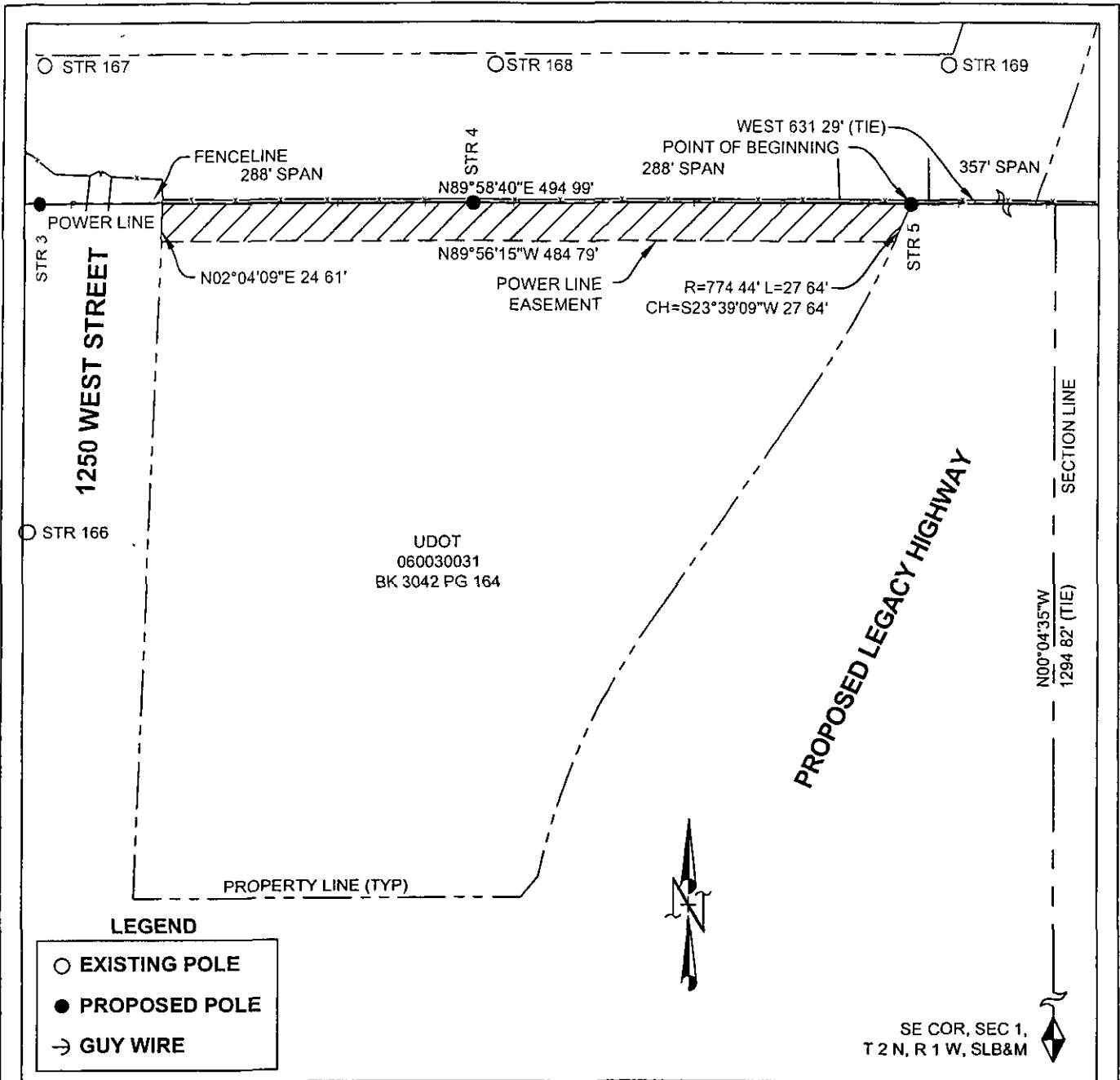
**ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84087 (801) 292-8954

**EXHIBIT "A"**  
EASEMENT THROUGH  
UDOT PROPERTY  
SECTION 1, T 2.N, R 1.W.  
SALT LAKE BASE & MERIDIAN



ROW# 20030208 SCALE 1"=100'



**EASEMENT DESCRIPTION:**

UDOT Parcel No 0067 172 EQ  
UDOT No. SP-0067(1)0

An easement over property owned by UDOT, ("Grantors"), situated in Section 1, Township 2 North, Range 1 West, Salt Lake Base & Meridian, Davis County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.281 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 1	DATE 9/21/03	DESC KC-142 FARMINGTON - PARRISH	WO# 10024304	BY SAM	CHK SB	APP	TWF
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**ELECTRICAL CONSULTANTS, INC.**  
SALT LAKE CITY, UTAH

1410 South 600 West Woods Cross, UT 84087 (801) 292-6954

**EXHIBIT "A"**  
EASEMENT THROUGH  
UDOT PROPERTY  
SECTION 1, T 2 N, R 1 W.  
SALT LAKE BASE & MERIDIAN



ROW# 20030208

SCALE 1"=100'