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00205204

REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Kent Sorenson
710 N Main St.
Richfield, Utah, 84701

B: 652 P: 645 Fee \$14.00 Page 1 of 3
Connie Hansen, Millard Recorder
01/07/2019 11:58:09 AM By ROCKY MOUNTAIN POWER

Project Name: MURPHY BROWN LLC
WO#: 06544430
RW#:

RIGHT-OF-WAY EASEMENT

For value received, **MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION**, ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way **20.00** feet in width and **1,807.95** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **MILLARD** County, State of **UTAH**, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description:

A 20.00 FOOT WIDE OVERHEAD POWER LINE EASEMENT, 10.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 26 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°08'27"W, ALONG THE SECTION LINE, 830.77 FEET TO A POINT LOCATED ON THE MILLARD COUNTY AND BEAVER COUNTY LINE; THENCE N89°57'13"W, ALONG THE COUNTY LINE, 86.39 FEET TO THE POINT OF BEGINNING; THENCE N00°07'42"W, 1,807.95 FEET TO THE POINT OF ENDING. SAID POINT OF ENDING BEING LOCATED N89°43'05"W, 86.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 26 SOUTH, RANGE 9 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

Assessor Parcel No. MILLARD CO. #45527

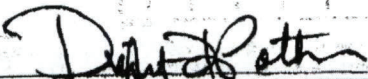
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

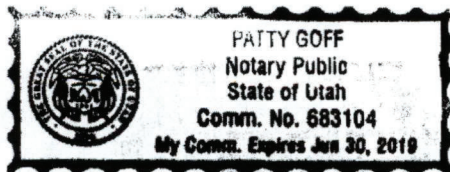
Dated this 13 day of December, 2018



MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION
DWIGHT D. POTTER- GENERAL MANAGER

STATE OF Utah)
County of Beaver) ss.

On this 13th day of December, 2018, before me, the undersigned Notary Public in and for said State, personally appeared DWIGHT D. POTTER, known or identified to me to be the GENERAL MANAGER of MURPHY-BROWN LLC, DBA SMITHFIELD HOG PRODUCTION, that executed the instrument, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



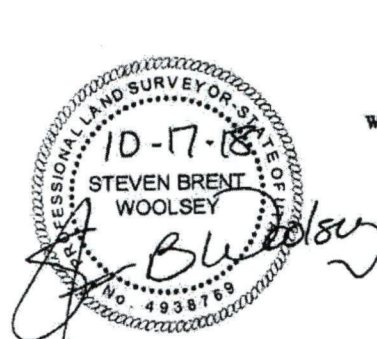

(Notary Signature)

NOTARY PUBLIC FOR State of Utah
Residing at: Minersville, Utah
My Commission Expires: 6/30/19

00205204

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- - - - - EASEMENT LINE
- x - x - x - EXISTING FENCE
- SECTION LINE
- ◆ SECTION CORNER AS DESCRIBED



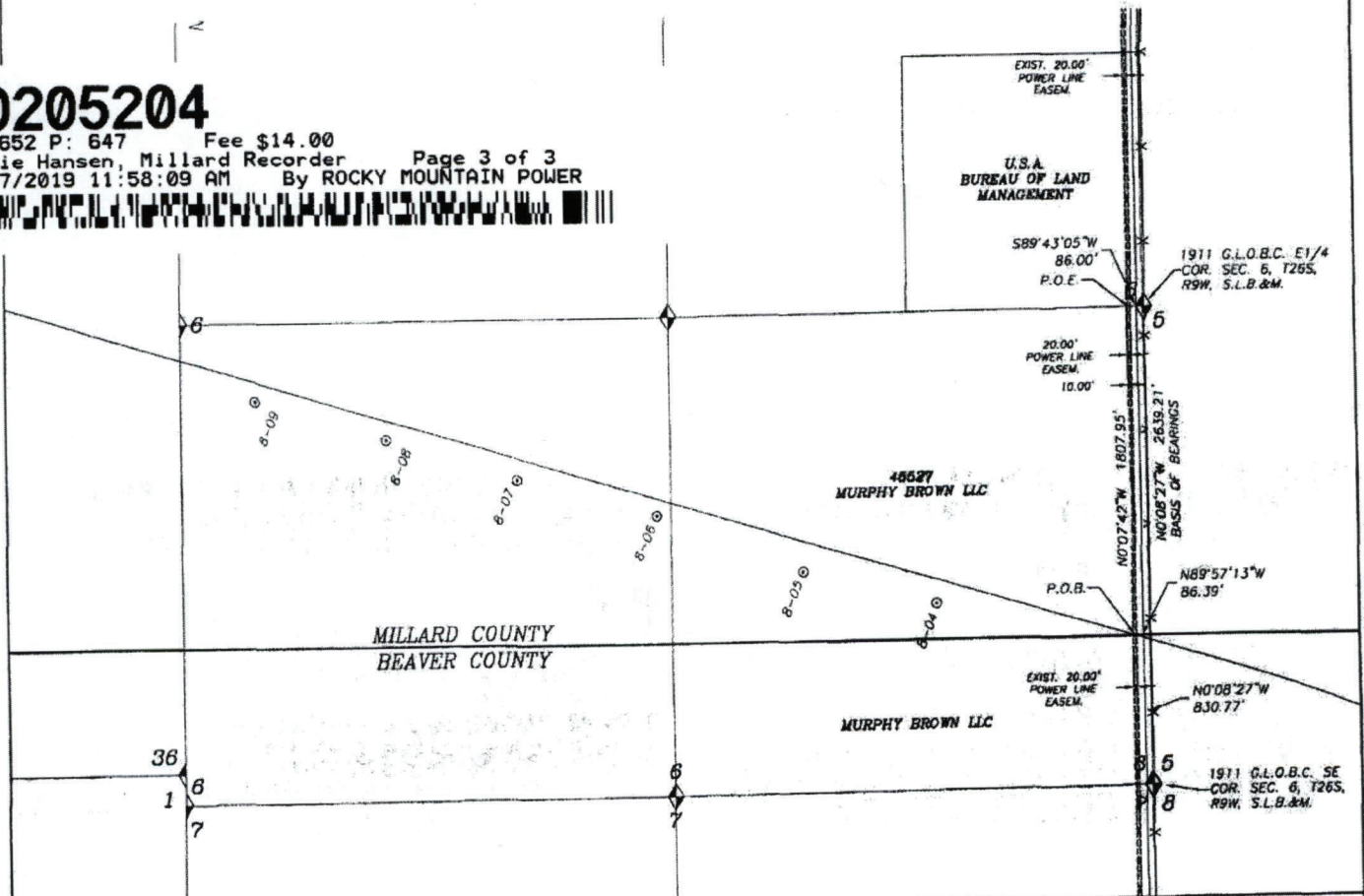
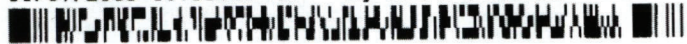
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WO# 06544430	WOOLSEY LAND SURVEYING, P.C.	PACIFICORP A MID AMERICAN ENERGY HOLDINGS COMPANY
LANDOWNER NAME: MURPHY BROWN LLC	Land Surveyors - Land Planners 50 WEST 3600 NORTH ENOCH CITY, UTAH 84721	1 OF 1
EXHIBIT "A"	435-559-2315 CELL steve@infowest.com	DATE: 10-17-2018 SCALE: 1"=1000'