ENT 20538: 2015 PG 1 of 3

Jeffery Smith

Utah County Recorder

2015 Mar 13 02:32 PM FEE 17.00 BY E0

RECORDED FOR First American - Orem

ELECTRONICALLY RECORDED

Recording Requested by: First American Title Company, LLC 578 South State Street Orem, UT 84058 (801)224-8676

AFTER RECORDING RETURN TO: Nelson Brothers Uptown, LLC 16 B Journey Aliso Viejo, CA 92656

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### **WARRANTY DEED**

Escrow No. 320-5649832 (dma)

A.P.N.: 18-027-0020 and 18-027-0021

Harold B. Arnett and Penee L. Arnett as to Parcel 1 and James R. Franson, Successor Trustee of The Franson Family Trust, dated July 14, 2003 as to Parcel 2, Grantor, of Orem, Utah County, State of Utah, hereby CONVEY AND WARRANT to

**Nelson Brothers Uptown, LLC**, Grantee, of **Orem, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

#### See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 12, 2015.

Harold B. Arnett

Penee L. Arnett

The Franson Family Trust

James R Franson , Trustee

ENT20538:2015 PG 2 of 3

Warranty Deed - continued

A.P.N.: **18-027-0020** 

File No.: **320-5649832 (dma)** 

STATE OF

County of

On

Description

On

Description

Arnett and Penee L. Arnett as to Parcel 1 and James R. France

STATE OF

On

Description

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personally appeared Harold B. Arnett and Penee L. Arnett as to Parcel 1 and James R. Franson, Successor Trustee of The Franson Family Trust, dated July 14, 2003 as to Parcel 2, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

Notary Public DAVID M. ACOR Commission #649941 My Commission Expires November 1, 2015 State of Utah

#### Exhibit "A'

# Parcel 1:

Commencing at a point located South 00°29'39" East along the Section line 146.02 feet and East 1507.32 feet from the West quarter corner of Section 21, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence South 19°28'45" East along a fence line 332.31 feet; thence South 89°07'28" West 100.05 feet; thence North 19°28'45" West along a fence line 331.10 feet; thence North 88°28'00" East 99.67 feet to the point of beginning.

## Parcel 2:

Commencing at a point located South 00°29'39" East along the Section line 146.02 feet and East 1507.32 feet from the West quarter corner of Section 21, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 88°28'00" East 101.52 feet; thence South 19°28'45" East along a fence line 333.54 feet; thence South 89°07'28" West 101.91 feet; thence North 19°28'45" West along a fence line 332.31 feet to the point of beginning.